

Loch ei Yesu Kristo



Ondik gi Watson Goodman

Nono ok Ng'iew

Loch ei Yesu Kristo

Satan, onyis tiende e bug Nyasaye kaka “wuod loch mar pinyini” en e jasik Nyasaye maduon’ kendo en bende e chwech maduon’ mane Nyasaye okwongo chweyo kuom ji. Wan dhano wan e paw lweny mojang’o. Lweny lich e kind Kristo gi Satan. Nyaka wayier e kind ji ariyogi ruoth mochwere. Kristo ma Jachwech, Emmanuel (Nyasaye ni kodwa)-kata Satan, mane ochwe ma jatelo mar ng’anyo duto ne Nyasaye. Kuom thone gi chierne Kristo noloyo lweny malich ne jogo duto ma noyie kuom nyinge.

Satan temou gi yore mang’eny mondo owuond ji kendo ochikgi e yore mobam. Lemo e yo makende. Kristo ma Jachwechwa ema owinjore alama. Wayangre gi ng’a ma walamo. Satan temo mar mako oganda e piny ngima kuom (1) Dak mokwedore gi Nyasaye. (2) Winjo jochiende. (3) Lamo ng’at ma wuon richo. (4) Lamo kido maket (5) Ranyisi manie ringruok madwarore ni mondo ing’iew kata iloki (6) Tang’ ne magi duto.

—Watson Goodman (1920-2002)

***Nyasaye ne ochueyo Lucifer
mondo obedie e kama
duong' e polo***

“...Ruoth Nyasaye owacho kama,
In gi riekō mang’eny, berni onge gi
mbala, onge moromore kodi. Nidak
e Eden, ma puoth Nyasaye; gi
bidhruok ma nirwakorigo ne gin
kite ma nengogi tek, sardio, topaz
gi alimasi, berul, tigo maradier,
jasper, safir, zumaradi, gi tigo ma-
lando, gi dhahabu: nilony gi tich
loso nyiduonge gi asele; chieng’ ma
nochweyi nolosgi.”

***Nobedo but kom duong’
Nyasaye***

“Nibedo kerub mowir gi mo ma-

umo piny, kendo naketi kamano
nibedo e got maler mar Nyasaye;
isewuotho koni gi koni e dier kite
mag mach.”

Nochueye makare

“Nibedo ng’a makare e yoreni ny-
aka a ndalo ma nochweyi, nyaka ne
ginwang’o tim ma ok kare kuomi.”

Nyasaye golo richo oko

“Nikech jo maloko ohala kuomi
ng’eny, ne gikelo miero mang’eny
kuomi pile pile, kendo iseketho; e
momiyo asegoli e god Nyasaye, ka
ng’at mokethore, kendo asenegi ka
goli kuom kite mag mach, yaye kerub
maumo piny.” —Ezekiel 28.12-16

2 ANG'O MOMIYO LUCIFER NE OTIMO RICHO

Sunga e motelo ni nek; ng'a ma sungore obiro podho.

—Ngeche 16.18

“Nisungori e chunyi nikech ber mari, iseketho riekoni kipakori kuom lerni: to asegoyi piny, asepieli e nyim ruodhi, ni mondo gineni.”

—Ezekiel 28.17

Gi ma ochomo Jang'anyo

“Isedwanyo ut sang'tuari magi, kuom timo tim mamono mang'eny, kendo kuom loko ohala gi tim mak owinjore; e momiyo asemyi mondo ikudh mach kuomi iwuon, osewang'i motieki, kendo asetimi buru e piny, e nyim jogo duto maneni.

Jogo duto ma kuom ogendini mong'eyi, nowuori: gi motimore kuomi osebwogo ji, mi ok nibedie kendo.”

—Ezekiel 28.18, 19

Chuech moro amora ni e bwo Jachuech

Tiuru ni Jehova kumor: Biuru e nyime kuwer. Mondo ung'e ni Jehova en e Nyasaye: en e ma nochweyowa, kendo wan e joge: wan e joge, kendo rombe mag lege.

—Zaburi 100.2, 3

Luoro Jehova en chakrwok mar rieko; jo ma timo kamano weche donjonigi maber: Pakne osiko nyaka chieng'.

—Zaburi 111.10

SATAN NENE OYIERO MONDO OCHUNG' KAR KENDE

3

Dwarone opogore gi dwaro Nyasaye

“Yaye sulwe mar ratego, wuod okinyi, iseluar a e polo manadi! oseng’oli piny, in ma nibeto ogendi-ni kaka yien. Kendo niwacho e chunyi ni, ‘Anaidh nyaka polo, anaket komruodha malo molooyo sulwe mag Nyasaye; mi nabed e got chokruok e kuonde yo masawa man ku mabor, mogik: Anaidh malo molooyo boche polo ma malo; anachal gi Wuon Polo.’”

Otiyo tich ketho piny

“To kata kamano noteri kar jo motho, e kuonde liel man ku

mabor. Jo maneni ginirangi anona, ginipari, ka giwacho, Jali e en ma nomiyo piny tetini, ma noteng’o pinje ruodhi; ma notimo piny thim, ma nomuko miechgi madongo; ma ne ok oyie wasumbini mage moyak dok thurgi?”

Nyasaye osin kode

“Ruodhi duto mag ogendini, gi-duto pep, ginindo gi duong’, ruoth ka ruoth e liende owuon. To in ose-witi oko, mabor gi liendi, kaka thuok yath ma ji singo, kitundini mag jo moneg giumi, ma ligangla nochuwogi mbure, machopo ka ma bur otimo kite....” –Isaiah 14.12-19

4 BEDO MAONGE GI GENO KUOM NYASAYE EN THO

Kuom Lucifer mokuongo

(Anaidhi nyaka polo, anaket kom-ruodha malo molooyo sulwe mag Nyasaye, anaidh malo molooyo boche polo, anachal gi Wuon Polo.)

Nowachonigi niya, “Naneno Satan ka lwar a e polo, kaka mil polo.”

—Luka 10.18

Kuom malaika mane oluwo Satan

...Nyasaye ok noweyo malaika ma notimo richo, to nowitogi e Gehenna, mi noketogi e bugini motimo mudho, ka ma oritogie nyaka chieng’ bura.

—2 Petro 2.4

Kuom joma Satan nyalo wuondo

Ok onego obed japoya, dipo ka

sunga omake, mit burano ma no-loyo Satan loye bende.

—1 Timotheo 3.6

Satan okawo loch e wi dhano

...Nimar ng’ato bet misumba gino molooyo.

—2 Petro 2.19

Polo nyaka bed mana gi dwaro achiel kende-dwach Nyasaye

Kik uluw tim pinyni, to lokreuru ka parou doko manyien; eka ununyal ng’eyo gino ma Nyasaye dwaro-en gi maber, malong’o, molony.

—Jo Rumi 12.2

Gehena nobed gi dwaro mang’eny ahinya ma monore nyaka chieng’.

ADIERA MAR NYASAYE NEYUDO ALAM KUOM JANG'ANYO

5

“An Jehova Nyasachi, ma nogoli e piny Misri, e od misumbini. Kik ubed gi nyiseche moko nyima.”

—Rapar mar Chik 5.6, 7

Miuru Jehova duong' mowinjore gi nyinge: Keluru mich, kendo ubi e nyime: Lamuru Jehova gi bidhruok maler.

—1 Weche mag Ndalo 16.29

To Yesu nowachone niya, “Aye, Satan; nikech nondiki niya, ‘Ruoth Nyasachi ema ni lam, kendo en kende ema nitine.’”

—Mathayo 4.10

Eka napodho e tiende mondo alame. To nokwera ni, “Ngang’!

Kik itim kamano! An jatich wadu, ma tiyo kodi gi oweteni ma doko joneno kuom Yesu. Lam Nyasaye....”

—Fweny 19.10

Biuru, walam, wakulre; wago chongwa piny nyim Jehova Jachwechwa.

—Zaburi 95.6

(Som Chakruok 1.27.)

Jok mowuondi lamo Jang'anyo
...Mi piny ngima ne luwo bang' Ondiegno, ka giwuoro lichne. Ji ne lamo Thuol nikech nomiyo Ondiek tekone; kendo ne gilamo Ondiek bende, ka gi wacho niya....

—Fweny 13.3, 4

*Satan kod jochiende gombo
mondo olamgi*

Eka Satan notere e got mabor ahinya, monyise pinjeruodhi duto mag piny gi duong'gi; mi nowa-chone niya, "Gigi duto anamiyi, kipodho ilama." –Mathayo 4.8, 9

To jo modong', ma ne ok masichego onego, ne ok oloko chunyi oa kuom tich luetegi, kendo ne ok giweyo lamo jochiende, gi nyiseche manono molos gi dhahabu, kod fedha, gi mula, gi kidi, kod bao; ma gin gik ma ok nyal neno, kata winjo, kata wuotho. –Fweny 9.20

*Nyasaye tieko joma
lemo kamagi*

...To adhonde maricho kendo malit nomako jogo man gi kido mar Ondiek, kendo ma lamo gi maket kode....Kendo ng'ato ka ng'ato nong'adne bura gi gik ma notimo. Eka Tho gi Kar Jo Motho ne owit e ataro mar mach. Ataro mar mach en tho mar ariyo.

–Fweny 16.2 gi 20.13, 14

An Jehova; ma e nyinga: duong' maler ma ango ok anami ng'at moro, ok anayie kit gik moko mo pa giyud pakna. –Isaiah 42.8

MALAIKA MAG KRISTO GI MALAIKA MAG SATAN 7

***Malaika mag Nyasaye ni gi te-
ko molojo malaika mag Satan***

Pakuru Jehova, un jomalaika mage: Un jo man gi teko maduong', ma timo kaka owacho. Ma winjo dwond wachne. –Zaburi 103.20

Eka lweny nowuok e polo; Mi kael gi malaikane ne kedo gi Thuol. Thuol gi malaikane bende nokedo lweny, to ne ologi....

–Fweny 12.7, 8

***Malaika maler mag Nyasaye
ng'iyjo kendo rito jo Nyasaye***

To donge malaika duto gin chuny mioro mondo oti tich mar konyo

jo ma biro yudo warruok?

–Jo Hibrania 1.14

Nimar nomi jomalaika mage chik kuomi, mondo giriti e yoreni duto.

–Zaburi 91.11

***Malaika mag Satan (jochiende)
dwaro mondo oter
dhano e gehena***

“...Okawo jochiende moko abiriyo maricho moloje....”

–Luka 11.26

To Roho wacho maler ni e ndalo giko jo moko nowe yie marwa, ka gichiko itgi ni chuny ma miyo ji lal, kendo luwo puonj mar jochiende.

–1 Timotheo 4.1

NG'A KOD ANG'O MA SATAN OK DWAR MOLOYO?

Dhano, mochue e kit Nayasaye

Ka ne pod obiro ire, jachien nogoye piny, momiye kirni. To Yesu nokwero jachien marach, nochango nyathino, eka nodwoke ni wuon mare. —Luka 9.42

***Anyuola ma en gweth mar
Nyasaye***

“Nagwedh jogo magwedhi, kendo nakwed jalo mokwedoi: kuomi dhoudi duto mag piny noyud hawi.” —Chakruok 12.3

***Kristo (Nyasaye e ringruok) gi
warruok moa kuome owuon
kendo kuom rembe maler
Eka Herode...mirima nomake***

ahinya, mi nooro ji monego nyi-thindo mayawuowi duto man Bethlehem...kochakore kuom jo higini ariyo ka dok chien, kolu-wore gi ndalo ma nonono kuom jo mariekgo. —Mathayo 2.16

Wach Nyasaye—Satan pingo

“...Nyasaye osewacho...?” Mi thuol nowacho ni dhako, “Ok unu tho ngang’.” —Chakruok 3.1, 4

***Joma oyie monyuol
kuom Roho***

...Nikech jasiku, Satan, bayo ka sibuor ma goyo asumbi, kodwaro ng’a ma dongam. —1 Petro 5.8

***Oketokore ni en gi alama mar
bedi wuon gik moko***

Gi ma okwedi ok nobedie kendo;
to kom duong' mar Nyasaye gi
mar Nyarombo e mantie kanyo,
kendo jotichne nolame. Ginine
wang'e, kendo nyinge nobed e lela
wang'gi. –Fweny 22.3, 4

(Ne keto kor mar Satan p. 35.)

Opimore gi jotich Nyasaye

Jo ma kamago gin joote ma ria-
sore, jotich ma wuondo, ma timo-
re ka joote mag Kristo. To ok en gi
miwuoro, nikech kata Satan
owuon timore ka malaika mar ler.
–2 Jo Korintho 11.13, 14

Oloko injili gi miriambo

Awuoro ka ua piyo, uweyo Jal ma
noluongou kuom ng'wono mar
Kristo, udhi e wach maber ma-
chielo. Wach maber machielo onge;
to nitie jo moko ma chandou, ka
gidwaro ketho Wach Maber mar
Kristo. –Jo Galatia 1.6, 7

***Honni mag Nyasaye gi honni
mag miriambo***

(2 Thess. 2.9; Fweny 13.13, 14; 19.20)

***Kaka Kristo donjo ei joma lame
maradieri, e kaka jok malamo
Satan be Satan donjo kuomgi.***

A Jehova Nyasachwa, ruodhi
moko, ma ok in, osebedo gi loch
kuomwa.... –Isaiah 26.13

10 BEDURU MABOR GI NYISECHE MANONO

Nyithindo, ritreuru kuom nyiseche manono. –1 Johana 5.21

“Kik ibed gi nyiseche moko nyi ma. Kik ilosni kido mopa moro, kata gi moro maket gi gimoro ma ni e polo malo, kata ma ni e piny mwalo, kata ma ni e pi tiend piny: kik ikulrinigi kata tiyonigi: to an Jehova Nyasachi, an Nyasaye ma janyiego, ma chulo kuor kethruok mar kweregi kuom nyikwagi, nyaka tienge adek kata ang’wen mag jo mochaya.” –Wuok 20.3-5

Nyiseche manono gin ketho e nyim Nyasaye kendo misango

mar dhano Nyasaye odagi
“Ketho to unukethi kwonde duto ku ma ogendini mubiro kawo no tiyo ni nyisechehi, kuom gode ma boyo, kendo kuom thuche, kendo e tiend yien duto mang’ich. Ritri ni kik hoyi mar luwo bang’gi, bang’ka osekethegi ae nyimi....Kik mondo itim ni Jehova Nyasachi kamano: nikech duto mobedo tim makwero ni Jehova, mosin godo, e ma gisetimo ni nyisechehi; ma kata yawuotgi gi nyigi gi wang’o e mach ni nyisechehi.”

–Rapar mar Chik 12.2 gi 30, 31
Remb Kristo luoko richo oko.

***Rach mar lamo nyiseche
manono***

Adiera mar Nyasaye ne giloko miriambo; ne gilamo, kendo ne gitiyo ni gi ma nochue, kar lamo Jachuech mipako nyaka chieng'. Amina.

—Jo Rumi 1.25

To Nyasachwa ni e polo: Osetimo duto ma long'one. Sanamu maggi gin fedha gi dhahabu, ma tich lwet ji. Gin gi dhok, to ok giwuo; wenge gin go, to ok ginen; gin gi it, to ok giwinji; um gin go, to ok ging' wechi; gin gi lwete, to ok gimeki; tiende gin go, to ok giwuothi; kata wuoyo gi dwondgi. Jo ma chweyo-gi nochal kodgi; ee, ng'ato ka

ng'ato mogenogi. —Zaburi 115.3-8

***Lamo nyiseche manono en
lamo Satan***

...Weuru lamo nyiseche manono. Ooyo, awacho ni gik ma jo ma ok oyie timogo misango gitimogi ni jochiende, ok ni Nyasaye. Ok adwar mondo ulalru kod jochiende.

—1 Jo Korintho 10.14 gi 20

***Kum mar lamo nyiseche
manono***

“...Gi joma lamo nyiseche manono...kargi nobed ataro ma liel gi ligeek mach; ma en tho mar ariyo.”

—Fweny 21.8

NYASAYE OKWEDO LAMO KIDO MANONO MOTHEDHI

*Kik nyiseche manono gi
bed e odi*

“Kendo enochiw ruodhgi e lueti, mi nimi nyinggi lal nono e bwo polo; onge ng’a ma nonyal chungo e nyimi, nyaka nitiek kethogi. Gik mopa maket gi nyisechegi unu wang’ gi mach: kik ugomb fedha kata dhahabu man kuomgi, kata kawogo mari, di po ka ohoyi godo: nikech en gi mokwer ni Jehova Nya sachi: kata kik ikel gi mokwer ei odi, mar bedo gi mokwedi ma chal kode.”

—Rapar mar Chik 7.24-26

*Ang’o momiyo ndalo mane
Kristo ne nie piny jochiende ne*

*omako ji mang’eny? Nikech
kweregi machon ne lamo
jochiende!*

Kendo ne gitiyo ni sanamu maggi; ma nomako ng’utgi e wino: Ee, ne gichiwo yawuotgi gi nyigi ni jochiende kaka misango. E momiyo mirimb Nyasaye nojimbore kuom joge, mi chunye nosin gi gikeni mare.

—Zaburi 106.36, 37 gi 40

Kik ikulrinigi kata tiyonigi: to an Jehova Nyasachi, an Nyasaye ma janyiego, machulo kuor kethruok mar kweregi kuom nyikwagi, nyaka tienge adek kata ang’wen mag jo mochaya.

—Wuok 20.5

“Kik we jajuok madhako obed mangima.”
—Wuok 22.18

“Kik ulokru ir jogo man gi jo chiende, kata kuom jojuogi, kik udwargi mondo gichidu....”

—Tim Jo-Lawi 19.31

Kendo nang’ad oko tim duto mag juok oa e lueti; mi ok nibed gi mirieri.

—Mika 5.12

“Nikech ng’anyo ochalo gi keth mar tim juok, kendo wich teko ochalo gi tim mamono kod lamo gik maket. Nikech isedagi wach mar Jehova, en bende osedagi ni kik ibed ruoth.”
—1 Samuel 15.23

“To kisechopo e piny ma Jehova

Nyasachi omiyi, kik mondo upuonj-ru tim makwero machalo kaka ogendinigo timo. Kendo kik yud ng’ato moro e kindu mamiyo wuode kata nyare kadho e mach, kata jakor, kata jambofwa, kata jafil, kata jandagla, kata ajuok nyakolondo, kata jopenj jochiende, kata jajuok, kata jadwar wich mar jo motho. Nikech ng’ato manade matimo magi obedo ng’a mikwedo e wang’ Jehova....”

—Rapar mar Chik 18.9-12

Dwaro wich mar jo motho: Rieko mar koro weche mabiro timore kitiyo gi yore mag ajuoge.

*Nyasaye okwedo jonon polo,
honni manono kod saro
ringruok*

“Kik uham gimoro gi rembe: kata kik utim tim kingo kata koro weche. Kik usar ringreu nikech jomotho, kata kik uket kido moro kuomu: An e Jehova.”

—Tim Jo-Lawi 19.26 gi 28

“To un to, kik uwinj jonabi mau, kata josepeu, kata lek muleko, kata ajuokey, kata jo yien mayore yore, mawachonu....”

—Yeremia 27.9

“...Mi nadok janeno maruyore kuom jomirieri, kuom jo materore, kendo kuom jo makuong’ore miri-

ambo; kendo kuom jogo ma mayo jatich pokne.”

—Malaki 3.5

To terafim owacho weche ma nono, kendo ajuokey oneno miri-ambo; ne gihulo lek mag miri-ambo; gihocho kayiem nono....

—Zekaria 10.2

Gen Jakwath Madieri

[Yesu nowacho,] “Kik chunyu p-
rore. Uye kuom Nyasaye, an bende
yieuru kuoma.”

—Johana 14.1

Jakor: Koro wach mabiro timore kata ma inyalo ng’eyo kuom miriambo.

Timbe ajuokey: Chunje mag jochiende ema itimogo mirieri kod juok.

***Bedo maler kuom Nyiseche
maonge kuom Roho***

Kendo ka giniwachnu, “Penjuru jogo man gi sepegi, kod ajuoke, ma jajini,” madhum: ok digidwar Nyasachgi koso?... –Isaiah 8.19

***Tiyo gi fuonde mag del, gik
mopa (sanembe)***

“Ni mar ruodh Babulon nochung’ e akak yo, ka ma yo okagore, mondo okonyre kothiedho wach: noteng’o aserini koni gi koni, nonono terafim, norango chuny gir misango.”

–Ezekiel 21.21

***Bedo maler kuom ludhe
Ogandana okwayo rieke kuom***

yadhgi, mi ludhgi ohulonigi: ni kech chuny ndhogruok oselalogi, mi gidhi gindhogore ka giweyo Nyasachgi. –Hosea 4.12

***Kum kuom bedo jalam
jochiende***

Kamano Saulo notho nikech kethne ma notimo ni Jehova, mana nikech wach Jehova ma ne ok orito; kendo nikech nodwaro wach kuom ng’ato ma ja mirieri mondo openje, to ne ok openjo Jehova wach....

–1 Weche mag Ndalo 10.13, 14

“Mi wi jonen nokuodi, kendo jothiedh wach nodhier nono...nikech dwoko wach onge moa kuom Nya saye.” –Mika 3.7

*Jogo ma dok olokore luwo
josom sulwe*

Jehova owacho kama, Kik upuonjre tim ogendini, kik ung'eng'ni ranyis mag polo, ni mar ogendini ging'eng'nigi.

—Yeremia 10.2

Kik iyie kuom barupe kata yien mag hawi (bilo) kata ketori kuom thumbe jochiende kata pichni mochi-do. **“Ok nadwar gimoro ma ok ber....”** —Zaburi 101.3. We sunga, gango wach kod dinde motho.

“Yaye, nodoknu malit...ma jogang wach!...ma nenore maber malich gi oko, to igi opong' gi choke jo motho kod yuothruok

duto. E kaka un bende gi oko unenore nyim ji ka jo makare, to e iu upong' gi gango wach kod richo.”

—Mathayo 23.27, 28

Derruok a kuom Jachien

Kik iyie miriambo moa kuom Satan kata jochiende ni kinegori to ia e chandruok kata e richoni! **“Kik ineki”** (Wuok 20.13.)

***Kristo kende ema nyalo
ketowa thuolo***

(Ne wang' kalatas 48 gi 49.)

Jehova en tekona kendo en wenda, kendo osedoko warruokna: En e Nyasacha, kendo anadende....

—Wuok 15.2

Gi jokor wach ma jomiriambo

Eka Jehova nowachona, “Jonabi gikoro weche mag miriambo kuom nyinga: ok naorogi, kata chikogi, kata wachonigi: gikoronu wach mar miriambo mar wich bith; githiedho weche mobiro timore, gi weche moko manono, ma giwuondorego e chunyi.” –Yeremia 14.14

“Nikech jowuond nobi ma ketore ni gin Kristo, to moko ni gin jonabi; kendo ginitim ranyisi gi honini, ni mondo ka nyalore gimi jo moyier lal.” –Mariko 13.22

Gi wuoyo gi joma otho

Kuom roho mar Nyasaye, Ruoth Daudi nowacho kuom wuode, “**To ka**

koro osetho...?An to anadhi kuome, to en ok noduogi kuoma.”

–2 Samuel 12.23

Kik iwuo gi chunje mochido mak mana chikogi e nying Kristo mondo gia. Kik iyie gi somo chuny lwedo, riwruok mag ajuoge, bilo kod ndagla. “...**To loyo lueny en wach Jehova.**” (Ngeche 21.31.)

Keth Sanembe gi buge Satan

To ji mathoth kuomgi bende ma notimo tim kireke nochoko kitepegi kanyachiel, mi giwang’ogi nyim ji duto. Ne gikwano nengogi, monwang’ oromo fedha gana piero abich.

–Tich Joote 19.19

(Som Chakruok 35.2-5.)

18 KRISTO NOCHWEYO NYODO TO SATAN NOLOKE

***Nyodo nochwe mar
kendruok kende***

Kendo ng'etno, ma Jehova Nyasaye nokawo a e dichwo, nolosogodo dhako, ma nokele ir dichwo. E momiyo dichwo nowe wuon gi min, mi nopadre gi chiege: mi ginibedi ringruok achiel.

—Chakruok 2.22 gi 24

Kend mondo ji duto omi duong', kendo kitanda kik dwany. Nikech Nyasaye nong'ad bura ni ndhegini kod jo terruok. —Jo Hibrania 13.4

To kuom jo mosekendo, gi jo mosekendi, ok an, to Ruoth e mo chiko ni, dhako kik owe chwore; to

koweye onego osik ma ok okende, kata mondo odog owinjre gi chwore; kendo dichwo kik owe chiege. —1 Jo Korintho 7.10, 11

(Som Jo Rumi 7.2; Mariko 10.9.)

Satan ema kelo wichteko

Ng'a ma timo richo en mar Satan, nikech Satan timo richo nyaka a chakruok....

—1 Johana 3.8

In ng'at jal ma iwinjo wachne

Donge ung'eyo ni, ka uchiworu ni ng'ato kaka wasumbini mondo uwinj wachne, un wasumb ng'at-no muwinjo wachne...?

—Jo Rumi 6.16

TERRUOK GI CHODE GIN KEDO GI NYASAYE (NG'ANYO)

19

“Kik iteriri.” –Wuok 20.14

Tim mag ringruok nenore ratiro,
e magi: terruok, dhoch, tim ma ok
ler, anjawo. –Jo Galatia 5.19

Ma e gi ma Nyasaye dwaro, ni
opwodhu. Weuru terruok.

–1 Jo Thessalonika 4.3

“Kendo ng’at moterore gi chi
ng’a machielo, kata en moterore gi
chi owadgi, dichwogno moterore
kendo dhakono moterore, nek to
no neggi.” –Tim Jo-Lawi 20.10

Richo mitimo ne ringri

...Ringruok ok obedo ni ter-
ruok, to ni Ruoth; kendo Ruoth
obedo ni ringruok. Ok ung’eyo ni

ringreu gin fuond Kristo?
... Weuru terruok. Richo mamoko
duto ma ng’ato timo gin oko mag
ringruok; to ng’a ma terore
oketho ringre owuon.

–1 Jo Korintho 6.13, 15 gi 18

***Jonyuol mondo ogeng’
richo chode***

Kik iyie nyari orochore mondo
olu tim ndhaga, mondo kik piny
opodhi kuom terruok, kendo piny
opong’ gi richo. –Tim Jo-Lawi 19.29

Chode: Chode en bet e achiel mar
jogo ma pok okendore.

Terruok: Terruok en bet e achiel gi
jalo mose kendi kata mose kendo.

Kaka ji duto tho e i Adam, ka mano bende nomi ji duto doko mangima e i Kristo.

—1 Jo Korinθο 15.22

E momiyo, kaka nyithindogo ni gi ringruok mar dhano, e kaka Yesu bende nokawo ringruok mar dhano. Notimo kamano mondo kuom thone oketh loch mar jal man gi teko mar tho, tiende ni Satan, kendo ogony jogo ma ndalo duto mag ngimagi luoro mar tho otueyogi misumba.

—Jo Hibrania 2.14, 15

...Wuod Nyasaye nofwenyore nikech wachni, mondo oketh tich Satan.

—1 Johana 3.8

Nomayo jolocho kod joteko gi lwenjegi, kendo nomiyogi wich kuot, ka nomiyo ji oneno ratiro ni oseloyogi chuth e msalaba.

—Jo Kolosai 2.15

En poruok marwa kuom Kristo

Nowarowa kendo noluongowa mondo wabed jo maler, ok nikech wasetimo gimoro maber, to kuom dwarone kod ng'wonone. A nyaka nene nochano mondo wayud ng'wonono kuom Kristo Yesu, to koro oseele kuom fwenyruok mar Ja warwa Kristo Yesu e piny. Kristo e mosetieko tho, kendo osenyisowa ratiro kuom Wach Maber ni ngima ma nyaka chieng' nitie.

—2 Timotheo 1.9, 10

...Nikech jasiku, Satan, bayo ka sibuur ma goyo asumbi, kodwaro ng'a ma dongam. Tameuru kuchung' matek e yie....

—1 Petro 5.8, 9

Rwakuru gi lwenje duto mag Nyasaye, mondo unyal tamo wuond mariek mag Satan. Nikech wa sikwa mwakedogo ok gin ringruok gi remo, to wakedo kod joloch, gi joteko, kod ruodhi mag piny mar mudhoni, kod lang chuny maricho ma ok mag pinyni....Mondo ubed gi teko mar siro e ndalo marach, kendo kusetimo duto, to mondo uchungi....Rwakuru tim makare kaka irwako gi lwenje mag akor, kendo rwakuru ikruok mar yalo

Wach Maberno mar kuwe e tiendu. To molooyo magi duto, makuru yie kaka okumba, ma unyalo negogo aserini makakni mag Ng'a Marachno. Rwakuru warruok ka ka ogudu, kendo makuru ligangla mar Roho, ma en Wach Nyasaye. Keturu chunyu e lamo kod sayo, kulamo kinde duto kuom Roho. Ritreuru ni wachni....

—Jo Efeso 6.11-18

E momiyo winjuru Nyasaye; to tamuru Satan, mi noringu.

—Jakobo 4.7

...Nikech jal [Kristo] manie iu oloyo jalo [Satan] manie piny.

—1 Johana 4.4

Gimomiyo Satan ringo: Nikech Kristo nie iyi!

En e dwond Nyasaye

Nyasaye...to e giko mar ndalogi Wuowi osebedonwa wach Nyasaye wuon. En e ma Nyasaye nokete o-bed wuon gik moko duto, kendo en e ma gik moko duto nochue kuome.

—Jo Hibrania 1.1, 2

Ne giwuoro ngang' puonjne, ni kech nopuonjo kaka ng'at man gi teko, to ok kaka jondiko.

—Mariko 1.22

Wan to, wan gi Nyasaye achiel, e Wuoro; ma gik moko duto oa kuome, kendo wantie nikech en; kendo nitie Ruoth achiel, Yesu Kristo, momiyo gik moko duto

nitie, kendo omiyo wantie.

—1 Jo Korintho 8.6

“Kendo osemiye teko bende mar ng'ado bura, nikech en Wuod dhano.”

—Johana 5.27

Mosedhi e polo, ma bet kor bat marachwich mar Nyasaye, koket malaika gi loch gi teko owinje.

—1 Petro 3.22

Gi ma omiyo Kristo notho, mo chier odoko mangima kendo, en ni mondo obed Ruodh jo motho gi jo mangima.

—Jo Rumi 14.9

Yesu nobiro irgi, mokonigi niya, “Teko duto e polo gi piny ose-miya.”

—Mathayo 28.18

Nochiewo, mokwero yamo, ko wacho ni nam niya, “Ling! Pie!” Eka yamo nogik, mokue thi.

—Mariko 4.39

Ne ochango gi loch

“To mondo ung’e ni Wuod dhano ni gi teko e piny mar weyo ni ji richo,” noko ni jaathany ni, “Awachoni niya, chungi, ting’ pieni, idhi odi.” Eka nochungo, moting’o piene, mowuok e nyimgi duto; omiyo giduto ne giwuoro, kendo ne gimiyo Nyasaye duong’....

—Mariko 2.10-12

Nobiro momako lwete, mo-chunge. Eka midhusi noweye, mi notiyonigi.

—Mariko 1.31

Kristo golo jochiende oko

Jachien marach nokirni, mokok gi dwol maduonj’, noa kuome. Ne gi hum giduto, mi ne gipenjore kendgi niya, “Ma to ang’o? Ma e puonj manyien manadi! Ochiko gi teko kata jochiende maricho, to giwinje.”

—Mariko 1.26, 27

Ne ochiero joma otho gi loch maduonj’

Nosudo machiegni, momulo thigo; to jo ma noting’e nochung’. Nowacho niya, “Wuowi, awachoni, chungi.” Ng’a motho noa malo, mochako wuoyo. Eka nochiwe ni min mare.

—Luka 7.14, 15

KRISTO CHIWO TEKÓ NE JOLUPNE KENDO TEKO MAR LOYO TEKÓ DUTO

“Asemyou teko mar nyono
thuonde gi okela, kendo mar loyo
teko duto mar jasiguno; kendo
gimoro ok nyal hinyou ngang’.”

–Luka 10.19

Eka noluongo ji apar gariyogo
kaachiel, momiyogi nyalo gi teko
kuom jochiende duto, kendo mar
chango tuoche.

–Luka 9.1

“Adier, adier, awachonu, ng’at
ma yie kuoma, tije matimo, en
bende notim....”

–Johana 14.12

“Adier awachonu niya, ng’a ma
nowach ni godni ni, ‘Pukri, iwitri e

nam;’ ka ok oriwo gi kiawa e
chunye, to oyie ni gi mowacho
notimre, enobedne kamano.”

–Mariko 11.23

Anyalo timo gik moko duto
kuom en ma miya teko.

–Jo Filipi 4.13

Yesu noluwone niya, “Ikelo nadi
wacho ni, ‘Kinyalo’? Duto nyalore
ni ng’a moyie.”

–Mariko 9.23

Gi duong’ mokadho awacha mar
tekone kuom wan jo ma yie. Mano
e kaka tich mar tekone maduong’
obet.

–Jo Efeso 1.19

***Kwergi kendo chikgi giwuogi
e Nying Yesu***

Nikech nonwang'o osewachone niya, "In jachien marach, a kuom ng'atni." Eka Yesu nopenje ni, "Nyingi ng'a?" Nodwoke ni, "Nyinga Legion, nikech wang'eny." Noyienigi. Eka jochiende maricho nowuok, modonjo e i mbithe; mi kueth, ma kar rombgi dirom gana ariyo, noringo matek ka maridore nyaka odonjo e nam, mi githo e pi. –Mariko 5.8, 9 gi 13

Ka Yesu noneno oganda ka ringo kaachiel, nokwero jachien ma rach, ni, "In jachien mamomo kendo ma

ite odino, an achiki ni, a kuome, kendo kik idonj kuome kendo nyaka chieng'." Nowachonigi niya, "Jachien ma kamani onge gimoro ma nyalo miye wuok, mak mana kuom lemo." –Mariko 9.25-27 gi 29

...Paulo, mi nolokore mowacho ni jachien niya, "Achiki e nying Yesu Kristo, a kuome." Eka nowuok gi sano. –Tich Joote 16.18

To Yesu nokwere ni, "Ling', a kuome." Ka ne jachien osegoye piny e diergi, noa kuome to ok ohinye. –Luka 4.35

26 E NYING' MOLOYO DUTO, MAR YESU KRISTO

E momiyo Nyasaye ne oting'e kod gik manie piny, kod gik manie malo ahinya, kendo ne omiye bwo piny. —Jo Filipi 2.9, 10
nying' moloyo nying' duto, ni “Kendo gi ma nukwa e nyinga,
mondo e nying Yesu gik moko duto natim, mondo omi Wuoro duong’
ogo chonggi piny, gik ma nie polo, kuom Wuowi.” —Johana 14.13

Bang' kawo jaoda kod nyithinda kuom yie mondo adog e Africa mar tiyo ne Kristo, ne achiewo otieno moro ka an kod chuny mar jachien kuoma. Kane atemo keto chonga kuom chonge mondo ane ka en adiera nodhiro chongena koduoko mapiyo gi teko mathoth, kendo notemo ruyore mondo koro ode ng'uta. Ne ayudo thuolo matin mana mar wacho weche adek kende “Kristo yie ikonya!” Mana gikanyo jachiendni nodhi. Bang'e gima kamano pok otima kendo kuom higni 45. Nitie teko miwuoro kuom nying Yesu Kristo moloyogo Satan kod jochiende duto! Luong Nying Kristo kuom warruok kod resruok (Jo Rumi 10.13).

Nyadendi moro chieng' moro nonyisowa gi jaoda ni e kinde mane pod en kar tiegruok, wuoi moro nokawe mondo giriere mwalo kar reru mar gari.

Kane gichopo kamoro, wuoini notemo mondo onege, kotemo paro ni mondo owach ni gari ema onege. Kane nyadendi owuoyo kode e nying Yesu to tekre wuoino norumo mane ok onyal timo gimoro. Kuom Nying Yesu nomiyo owuoth e nyime nyaka gitundo e kar tiegruok.

Nyadendi machielo bende nonyisowa gi jaoda ni e ndalo mane otin, kuom kia noyawo dhooode mar dak ne jogo makoro weche mag hawi. Bang'e jochiende nochako choro kombegi ei ode. Ka en gi luoro noriembo jochiende kuom nying Yesu. Achien nomedo chiwore owuon moromo ni Yesu Kristo.

Kik iwuor bende kik idhi mos ne Satan kata jochiende. Dwarogi en mana ni mondo iyie kodgi kar yie gi Nyasaye. Jakristo moro maduong', mane nigi tuo mar nyosruok kod rondruok mar obwongo nowachona gik mane Satan wachone. Jali nodwaro ni mondo oteme. Nasiemone ni Satan en wuon miri-ambo kendo ok owinjore ikwan gima owacho ni adier. Ne akwero Satan e Nying maduong' mar Yesu Kristo. Jali nowacho, "Amor kuom bironi otienoni." Nobedo gi kwe kuom Kristo jumbe abich kapok otho.

—*Watson Goodman (1920-2002)*

***Kristo e Jachuech ma
en Nyasaye***

Nimar en e ma nochueyo gik moko duto, e polo kendo e piny, gik mineno kod gik ma ok ne, kata gin kombe ruodhi, bet ruoth, joloch kata joteko. Gik moko duto nochue kuom en, kendo nikech en.
—Jo Kolosai 1.16

Kristo chiwo ler gi kuwe

“Mondo orieny ni jo ma obedo e mudho, kendo e tipo mar tho, kendo mondo otawa e yo mokue.”
—Luka 1.79

Ruodh kuwe owuon mondo omiu kuwene pile e yore duto....
—2 Jo Thessalonika 3.16

Jochiende gi Satan ketho

“Jakuo ok bi to mana ni mondo okwal, kendo onegi, kendo okethi....”
—Johana 10.10

“...To yaye! nobed malit ni piny gi nam; nikech Satan oselornu ka en gi mirima maduong’....”
—Fweny 12.12

***Mudho gi chandruok ema
Satan chiwo***

Yor jo maricho chal gi mudho: Gi kiya gi machwanyogi.
—Ngeche 4.19

“...Jamokono bende notho, kendo noyike. Ka ne en e Kar Jo Motho, noting’o wang’e kisande malit....”
—Luka 16.22, 23

Kristo en e adiera

Wach nodoko ringruok, mi nodak e dierwa; ne waneno duong'ne, duong' ka mar Wuowi ma mi-derma moa ka Wuoro, kopong' gi ng'wono gi adiera. Yesu nowacho ni jo Yahudi ma noyie kuome ni, "Un kusiko e wachna, eka unubed jopuonjrena adier. Kendo unu-ng'e adiera, kendo adiera nomiu bedo thuolo."

—Johana 1.14 gi 8.31, 32

Kristo opong' gi hera

Ma e mwaseng'eyogo hera, ni kech noweyo ngimane nikech wan; to wan bende onego wawe ngi-

mawa nikech owete.

—1 Johana 3.16

Satan en wuon miriambo

"Un mag wuonu Satan, kendo gombo mag wuonu e mudwaro timo. En ne en janek nyaka a chakruok, kendo ok ochung' e adiera, nikech adiera onge e iye. Kowacho miriambo, owacho kaka kido mare obet; nikech en ja miriambo, kendo en wuon miriambo."

—Johana 8.44

Satan medo achaya

"Ka piny sin kodu, ng'euru ni nosin koda ka ne pok osin kodu."

—Johana 15.18

Kristo luoko chuny

To kwawuotho e ler, kaka en e i ler, walalore ng'ato gi ng'ato, kendo remb Yesu Wuode pwod-howa kuom richo duto.

—1 Johana 1.7

Kristo golo richo

Omiyo ka koro oseketwa kare kuom rembe, wanakwo a e mirima nikech en.

—Jo Rumi 5.9

***Kristo chiwo ngima
manyaka chieng'***

“Mani e ngima mochwere, ni ging'eyi, in Nyasaye makende maradier, kod jal ma nioro, Yesu Kristo.”

—Johana 17.3

Satan chido chuny

Kik uwuondru, ok inyal wuondo Nyasaye. Gi ma ng'ato chwoyo, gino bende e ma noka; nikech en ma chuoyo kuom ringre owuon, noka top kuom ringuok....

—Jo Galatia 6.7, 8

Satan ywayo ji mondo otim richo

Ng'a ma timo richo en mar Satan....

—1 Johana 3.8

***Satan tero ji e tho
manyaka chieng'***

“...To ogolo gin nyithind Ng'a Marachno; jasiguno mochwoyo o-golo en Satan....Kaka ichoko o-golo, kendo iwang'o gi mach....”

—Mathayo 13.38-40

En e jatend pinyni sani

“Ok anawach [Yesu] kodu weche mang’eny kendo, nikech jaduong’ mar pinyni biro, to oonge gi teko kuoma.”

—Johana 14.30

Ka gik moko ok dhi maber, to achaye ni kuom Satan

Ma ok rieko moa e polo malo, to en rieko mar piny, mar ringruok, mar jochiende. Nikech ka ma ich lit gi piem nitie e kama koko gi tim kethruok duto nitie.

—Jakobo 3.15, 16

Seche ma Satan oyudo thuolo, oketho thuolo mar lamo Kristo ratiro. Ok onyalo ketho chunyi kuom hero Kristo.

Bed jadiera ne Kristo nyaka tho

Kamano ne gichielo Stefano gi kite, kolamo Nyasaye, kowacho niya, “Ruoth Yesu, kaw chunya.” Eka nogoyo chonge piny, mokok gi dwol maduong’ niya, “Ruoth, kik iket richoni kuomgi.” To ka nose-wacho wachni, nindo notere.

—Tich Joote 7.59, 60

Loch mar Kristo e piny

Lochne gi kuwe ok nowe medore ameda, kuom komruodh Daudi, kendo kuom piny ruodhe, mondo omiye tegno, kendo sire gi bura kod tim makare nyaka a kawuononi nyaka chieng’....

—Isaiah 9.7

To koro, owetewa, kuom wach biro Ruodhwa Yesu Kristo, kod chokruokwa kaachiel mondo waromne....Kik ng'ato owuondu e yo moro, gi fweny, kata gi wach muwinjo, kata gi barua moro miparo ni mit oa kuomwa. Nikech Chieng'no ok nobi kapok Ng'anjo Mogik obetie, kendo dhano ma chay o chik ofwenyore. En e dhano moket ni keth, jal ma kedo kendo sungore, kokwero gimoro amora miluongo ni nyasaye, kata milamo. Otimo kamano nyaka en owuon obed e hekalu mar Nyasaye, kohulore owuon ni en Nyasaye. Eka dhano ma chay o chik nofwenyre,

kendo Ruoth Yesu nonege gi muya moa e dhoge, kotieke gi fwenyruok mar birone. To biro mar dhano ma chay o chik en tich Satan, kendo nobed kod teko duto, gi ranyisi, gi honini mag miriasia.

—2 Jo Thessalonika 2.1, 3, 4, 8, 9

...To Thuol [Satan] malikno nomiye tekone, gi kom duong'ne, kod nyalo maduong'....Nomiye teko kuom dhou di duto mag ji, gi ogendini duto, gi dhok duto, gi pinje duto.

—Fweny 13.2 gi 7

Ji ne lamo Thuol nikech nomiyo Ondiek tekone; kendo ne gilamo Ondiek bende....

—Fweny 13.4

JOGO MA OK DWAR KRISTO NOKED GI JOGO MALER

33

Eka nowachi weche maricho kuom Ng'a Ma Malo Chutho, mi nosand jo maler mag Ng'a Ma Malo Chutho: kendo nopar mondo olok tim piny kod chik; mi nochiwgi e luete nyaka higa gi higinini gi nus higa. To bura nobedie, mi ginigole kuom lochne mondo gitieke giketh lochne nyaka piny ogik.

—Daniel 7.25, 26

To nomi Ondiek dhok ma wacho weche mag wuorruok, kod ayany, kendo noyiene mondo olochi dueye piero ang'wen gariyo. Noyanyo Nyasaye, kod nying Nyasaye, kod kar dakne, kod jo

modak e polo. No yiene bende mondo oked gi jo maler, kendo ologi; nomiye teko kuom dhouidi duto mag ji, gi ogendini duto, gi dhok duto, gi pinje duto. Ji duto modak e piny nolame, mak mana jogo ma nyinggi ondik nyaka a chuech piny e kitap ngima mar Nyarombo ma ne oyang'. Ng'at man gi it, mondo owinji.

—Fweny 13.5-9

Ked lweny maber mar yie; mak ngima mochwere, ma en ngima ma noluongie, ka nihulo yie mari e nyim joneno mang'eny.

—1 Timotheo 6.12

KIK ILAM GIGO MAG SANAMU MA JOMA KEDO GI KRISTO OLOSO

*Jatend lemo mar pinyini ema
nokony joma odagi Kristo
wuondo piny.*

Lemo kata tho!

To nowuondo jo modak e piny gi honinigo ma noyiene mondo otim e nyim Ondiek mokwongo. Nochiko jo modak e piny, mondo gilos gi maket gi Ondiegno ma nogo lero mar tho gi ligangla, to nobet mangima. Noyiene mondo omi gi maket gi Ondiek muya mondo owuo, kendo mondo oneg ji duto ma ok lam gi maket gi Ondiegno. To nolo Ondiek, mi omake, kod Janabi Mariambo ma

notimo ranyisi e nyime, ma nowuondogo jo moketnigi kido mar Ondiek, kod jo ma nolamo gi maket kode. Gin ariyogo nowitgi ka gingima e ataro mar lige mach. –Fweny 13.14, 15 gi 19.20

*Joge Nyasaye odagi
nyiseche mamoko*

“Ne, Nyasachwa mwatiyone onyalo golowa kuom mach ma duong’ malietni; enogolwa e lueti, A ruoth. To, kata ok obet kamano, ing’e ma, A ruoth, ni wan ok wanati ni nyisecheni, kata lamo kido mar dhahabuni misechungo.”

–Daniel 3.17, 18

Mi nomiyo ji duto, jo matindo gi jo madongo, jomwandu gi jochan, jo man thuolo gi jo motue misumbini, mondo giduto oket kuomgi kido e luetegi ma kora chwich, kata e lela wang'gi. Omiyo ng'ato ne ok nyal ng'iewo kata loko, mak mana ka en gi kidono. Kidono ne en nying Ondiek, kata kwan mar nyinge....Kwanne en piero apar auchiel, gi piero auchiel gauchiel.

—Fweny 13.16-18

***Ndalo maber biro ni
jogo mowar***

“...Jogi e jo mowuok e sand maduong'no; giselwoko nenggi,

kendo miyogi doko marachere gi remb Nyarombo. Mano e momiyo gi chung' e nyim kom duong' mar Nyasaye, ka gitiyone odiechieng' gotieno e i Hekalune; to Jal mobet e kom duong' noumgi gi duong'ne. Ok ginine kech ngang', kata riyo ok nologi; chieng' ok nogogi, kendo liet moro ok nowang'gi, nikech Nyarombo manie dier kom duong' tir nobed jakwadhgi. Kendo notel-nigi e sokini mag pi ngima, to Nyasaye noywe pi wang'gi duto.”

—Fweny 7.14-17

Ber dhiyo e polo kidenyo moloyo dhi e tho kiyieng'!

**36 GIDUTO GICHOMO KETHRUOK JOGO MALAMO
 NG'A MA OK DWAR KRISTO KATA MOSE
 YUDO ALAMA (RANYISI, KIDO) E
 RINGREGI MONDO GING'IEPI KATA GIUSI**

Eka malaika mar adek noluwo bang'gi, kokok matek niya, “Ka ng'ato olamo Ondiek, gi gi maket kode, kendo oyudo kido e lela wang'e, kata e lwete, ng'atno nomadh divai mar mirimb Nyasaye, mool ma onge gimoro moruwego e kikombe mar mirimbe. Nosande gi mach gi kibirit e nyim malaika maler, kendo e nyim Nyarombo.

“To yich sandgi nodum nyaka chieng', kendo otieno godiechieng'

ok nobedie yueyo kuom jogo ma lamo Ondiek gi gi maket kode, kata ng'ato ang'ata moyudo kido mar nyinge.”

To nawinjo dwol moa e polo ka wacho niya, “Ndik wechegi, ni, ‘Nyaka a kawuono, jo ma tho ka giyie kuom Ruoth gin jo moguedhi.”” Roho bende wacho niya, “Gin jo moguedhi adier, nikech ginyalo yueyo ka giweyo tichgi, nimar timbegi luwo bang'gi.”

—Fweny 14.9-11 gi 13

LOCH KUOM KIDO MAR SATAN KOD SANAMU 37

KAPOK MIRIMB NYASAYE OCHOPO E PINY

...Malaika abiriyo noting'o masiche abiriyo. Gin e masiche mogik, nikech mirimb Nyasaye orumo kodgi. Kendo naneno gi machal gi nam mar rang'i, moruwore kod mach. To jogo ma noloyo Ondiek, gi gi maket kode, kod kwan mar nyinge, nochung' e dir nam mar rang'i, ka gin gi thumbe Nyasaye e luetegi. Ne giwero wend Musa jatich Nyasaye, kod wend Nyarombo, ka giwacho niya, "Tijeni dongo kendo miwuoro, A Ruoth Nyasaye Manyalo Duto; Yoreni gi kare kendo adier, A Ruodh ogendini." Eka nawinjo

dwol maduong' moa e Hekalu, kowacho ni malaika abiriyogo niya, "Dhiuru, uol tewini abiriyo mag mirimb Nyasaye e piny."

—Fweny 15.1-3 gi 16.1

***Jomaler mane ong'ad ng'utgi
obedo joloch***

...Naneno bende chuny ji ma nong'ad wigi nikech neno ma ne gitimo kuom Yesu, kendo nikech Wach Nyasaye; gin e jogo ma ne ok olamo Ondiek, kata gi maket kode, kendo ne ok oket kido e lela wang'-gi kata e luetegi. Ne gidoko mangi-ma kendo, mi gilocho kod Kristo higini gana achiel. —Fweny 20.4

38 ARMAGEDDON, LWENY MA KRISTO BIRO TIEKO

Jochiende choko ji ne lweny

Chunygi gin jochiende man gi teko mar timo honini. Noorgi mondo gichok ruodhi duto mag piny ngima e lweny mar chieng' maduong'no mar Nyasaye Man-yalo Duto. Kendo chunyo nochoko ruodhigo e ka miluongo gi dho Hibrania ni Har-Magedon.

—Fweny 16.14 gi 16

Kristo owaro pinye kod joge Israel

“Neuru, anatum Jerusalem agwata mar tagruok ni ogendini... To nobedi ni, e ndalono anami Jerusalem obed kaka kidi mapek

ni ogendini duto; ji duto machandorego to nong'olre; mi ogendini duto mag piny nochokre mar kay-one e lweny.” Eka Jehova nowuogi, mi noked gi ogendinigo, mana kaka nokedo e ndalo lweny. To ma eni e tho ma Jehova nogogo ogendinigo duto ma no kedo gi Jerusalem: ringregi notow mana ka pod gi chungo e tiendegi, wengegi notow gi e kargi, kendo lewgi notow gi e dhogi.

—Zekaria 12.2, 3; 14.3 gi 12

To koro wanawach ang'o kuom wechegi? Ka Nyasaye ni kodwa, ng'ano ma nyalo bet jasikwa?

—Jo Rumi 8.31

Mirimba Nyasaye elore a e polo,
komon gi richo duto gi tim ma ok
kare mag jogo mong'eyo adiera, to
geng'o adiera gi timbegi ma ok
kare.

—Jo Rumi 1.18

To ligangla mabith wuok e
dhoge, mochwowogo ogendini.
Nologi gi ludh nyinyo, kendo
nonyon rabi mar mirima mager
mar Nyasaye Manyalo Duto. En gi
nying' mondik e nangane, kendo e
eme, ni, “Ruodh ruodhi, kendo
Jaduong' mar jodongo.”

—Fweny 19.15, 16

To enolochi nyaka chieng'!

—Fweny 11.15

*Joma kedo gi Kristo locho
kuom ndalo matin. Kristo*

*bedo jaloch kuom higni 1,000
kae to nyaka chieng'*

...To ginibed jodolo mag
Nyasaye kod mag Kristo, kendo
giniloch kode kuom higni gana
achielgo.

—Fweny 20.6

“Kendo e ndalo ma ruodhigo
nobedie, Nyasaye manie polo
nochung piny ruoth moro ma ok
norum nyaka chieng', onge ogan-
da moro ma nobedi gi loch kuom
piny ruodhno....”

—Daniel 2.44

*Oganda duto nolam Kristo
ma Ruoth*

A Jehova, ogendini duto mise-
chweyo ginibi, mi ginilam e nyimi;
kendo ginimi nyingi duong'.

—Zaburi 86.9

40 SATAN OLO E LWENY E KINDE GI NYASAYE

Eka lweny nowuok e polo; Mi kael gi malaikane ne kedo gi Thuol. Thuol gi malaikane bende nokedo lweny, to ne ologi: mi kargi ne onge e polo kendo. To nowit Thuol mara ng'ongo piny, ma en Thuol machon, miluongo ni Jachien kendo Satan, ma wuondo piny ngima. Nowite piny, kod malaikane bende. Eka nawinjo dwol maduong' e polo, ka lando niya, "Koro waruok mar Nyasachwa gi tekone gi pinyruodhe osechopo, kendo loch en mar Kristone. Nikech osewit piny Jahang owetewa, ma ne hangogi e nyim Nyasachwa odiechieng' gotieno." –Fweny 12.7-10

"...To yaye! nobed malit ni piny gi nam; nikech Satan oselornu ka en gi mirima maduong', kong'eyo ni ndalone tin." –Fweny 12.12

Gigo miloyogo lwenyni

"To ne giloye gi remb Nyarombo, kod wach neno ma ne gihulo, kendo ne ok gidewo ngimagi nyaka tho." –Fweny 12.11

Sandruok Satan mochwere

...Kod dalano ma Nyasaye ohero. To mach noa e polo, motiekogi. Kendo Satan ma nowuondogi ne owit e ataro mar ligeek mach...kanyo nosandgie odiechieng' gi otieno nyaka chieng'. –Fweny 20.9, 10

Lucifer dine obedo e mor mochwere to notemo chiko pinyruodh Nyasaye.
(*Som Isaiah 14.13, 14 wang' kalatas 3.*)

To Ruoth ma en Kristo olocho mochwere

A Jehova, duong' ni mari, gi teko, gi pak, gi loch, gi luor: nimar gik moko duto man e polo gi piny gin meki; A Jehova, pinyruoth ni mari, kendo oting'i malo ka jatelo kuom gik moko duto.

—1 Weche mag Ndalo 29.11

Kaka ji duto tho e i Adam, kamano bende nomi ji duto doko mangima e i Kristo. Ng'ato ka

ng'ato e kare owuon: Kristo en nyak mokwongo; bang' mano, jogo mag Kristo chieng' birone. Eka chieng' giko nochopi, ka enochiw pinyruoth ni Nyasaye Wuoro, kosetieko loch duto, gi teko duto, gi nyalo duto. Nikech onego olochi, nyaka oket wasike duto e bwo tiende. To jasigu machien mibiro tieko, en tho.

—1 Jo Korintho 15.22-26

Eka malaika mar abiriyo no goyo tung', to dwol maduong' nokok e polo niya, "Loch mar pinyni ose-doko loch mar Ruodhwa, kendo mar Kristone, to enolochi nyaka chieng'."

—Fweny 11.15

***Satan ketho ringruok, chuny
marwako terruok e kind chwo
kendgi, nek mar nyithindo mapok
onyuol, kod Jochiende momako ji***

**Kamano chwo bende, koweyo
mon, notimo gombogi kendgi;
chwo kod chwo, ne gitimo timbe
modwanyore, kendo ne giyudo
giwegi gir tich mar kethruokgi
monego giyudi.** –Jo Rumi 1.27

**Nitie gik moko auchiel ma Jehova
osingo; Ee, abiriyo ma chunye
ojokgo:... Luet ng'a magoyo ji lero
kayiem nono.** –Ngeche 6.16, 17

**“Eka odhi, okawo jochiende
moko abiriyo maricho moloye; mi
gidonjo, gidak kanyo; to achien**

**ng'atno doko marach moloyo
mokwongo....”** –Mathayo 12.45

Dwar mana Nyasaye mangima. Kik iluong nyasaye machielo mondo ifweny gik ma dhi timore, mondo isom paro, mondo ochangi e ringri, kata mondo otelni e yor Roho.

Satan, Jang'anyo ne Nyasaye, ema ochung' ne gigi duto. Otiyo kuom ji, buge, gigo minyalo ne, kod dinde mag wound. Gik mogolo nyalo nenore ka honni kendo man gi kony. Mokwongo to oketo ng'ato e tuech kendo omiyo ibedo misumba Satan. Kristo ema nyalo miyi thuolo.

Kik iyie gi roho moro amora ma ok mar Nyasaye. Yie mana kuom Biblia kod Ruodhwa Yesu Kristo.

(Ne Fweny 19.13.)

MANG'ENY DHI BIRO KENDO GINIWUOND JI MANG'ENY

43

*Puonj moro amora magolo ji kaa
e yono madiny mar ng'wono,
lwok, kod warruok kuom remb
Yesu en miriambo kod wuond.*

Yesu nodwokogi ni, “Ritreuru,
kik ng'ato omiu lal. Nikech ji
mang'eny nobi e nyinga ka giwa-
cho niya, ‘An e Kristo,’ kendo gin-
imi ji mang'eny lal. Kendo ji
mathoth nosieki, ma wuondore ni
gin jonabi, mi ginimi ji mang'eny
lal.”

—Mathayo 24.4, 5 gi 11

Kaka ne ajawachonu pile, pod
awachonu koro kaywak, ni, ji
mang'eny wuotho ka gin wasik
msalaba mar Kristo. To gikogi

notiekgi chuth. Igi e nyasachgi....

—Jo Filipi 3.18, 19

Weuru mondo owenu

“Nikech kuweyo ni ji richogi, un
bende Wuonu me polo nowenu.”

—Mathayo 6.14

*Remb Kristo ma nengone
tek ema waro ji*

Kung'eyo ni nowarou kuom timu
manono moa kuom kwereu.
Nowarou, ok gi gik... to gi remo ma
nengone tek, kaka mar nyarombo
ma onge mbala, kendo ma ok ochi-
do, en remb Kristo. Kuom en ne u-
doko jo moyie kuom Nyasaye...

—1 Petro 1.18, 19

Nichiko kod teko mar richo

Ni mar wan duto wasedoko ka ng'ato ma ok ler, kendo timbewa makare duto ochal gi lewini motimo chilo: kendo wan duto walal nono kaka oboke; kendo timbewa mamono gigolowa oko kaka yamo.

—Isaiah 64.6

Rach ne chuny motamore winjo

Ma yande nuwuothoe ka uluwo tim jachik pinyni, ruodh teko mar kind polo, ma en chuny ma tiyo koro kuom jogo ma dagi. Wan duto bende, yande ne wawuotho kodgi e gombo mag ringrewa kwatimo gombo mag ringuok gi mag

paro, kendo kuom timbewa ne owinjore otim kodwa mirima kaka jo mamoko.

—Jo Efeso 2.2, 3

Satan obedo jatend joma pok owar

To ka Wach Maber marwa ogeng'ore, ogeng'ore ni jo ma lal: ni mar nyasach pinyni geng'o paro jo ma ok oyie, mondo kik gine ler mar Wach Maber mar duong' mar Kristo, ma en kido mar Nyasaye.

—2 Jo Korintho 4.3, 4

Ei Kristo e ma loch nitie

E momiyo koro bura ok lo jogo manie Kristo Yesu.

—Jo Rumi 8.1

“Puodho en piny ngima; kodhi maber, mago gin nyithind pinyruoth; to ogolo gin nyithind Ng’a Marachno.” –Mathayo 13.38

“Un mag wuonu Satan, kendo gombo mag wuonu e mudwaro timo....”
–Johana 8.44

Kuom Adam ne wang’anyo ne Nyasaye

“Ng’ato ma ok ni koda en jasika; kendo ng’ato ma ok chok kaachiel koda en ng’a ma keyo.”
–Mathayo 12.30

Ma emomiyo nyaka nywolwa manyien kuom Roho mar Kristo

E momiyo, ka ng’ato obedo e i

Kristo, ochueye ng’a manyien; gik moko machon osekadho, neuru, gik moko duto obet manyien.

–2 Jo Korintho 5.17

“Romba winjo dwonda, kendo an ang’eyogi, kendo giluwa; kendo an amiyogi ngima mochwere....”

–Johana 10.27, 28

Chiwri ne Yesu Kristo sani

...Neuru, koroni e kinde mowin-jore; neuru, koroni e ndalo mar warruok.

–2 Jo Korintho 6.2

To kwahulo richowa, en jadier, kendo en makare omiyo nowenwa richowa, kendo nopwodhwa kuom tim duto ma ok kare. –1 Johana 1.9

Ng'ano ma nopogwa gi hera mar Kristo? Masira, koso chandruok, sand, kech, duk, gima rach, lig-angla? Ooyo! E mago duto waloyo chuth kuom en ma noherowa.

—Jo Rumi 8.35 gi 37

Nikech giduto ma Nyasaye o-nywolo loyo piny. To locho moseloyo piny e ma eri: yie marwa.

—1 Johana 5.4

Mich en mar jogo molocho

“Ng’at man gi it, mondo owinj gi ma Roho wacho ni kanise. Ng’at molocho, anamiye manna mopandi, kendo anamiye kidi marachar; to e kidino ondikie nying’ manyien,

ma onge ng’ato mong’eyo, mak mana jalo monwang’e.”

—Fweny 2.17

“To ng’at molocho, kendo morito tichna nyaka giko, anamiye teko mondo olo ogendini, kaka an bende nanwang’o teko kuom Wuora.”

—Fweny 2.26

In ng’a maduong’ ne Nyasaye.

Kalwari nyiso wachni.

Nyasaye duong’ ahinya ne in!

Ok ni wan wawegi waromo, ma dwakwan gimoro ni a kuomwa, to gi ma romowa a kuom Nyasaye.

—2 Jo Korintho 3.5

Nenri gi Kristo e duong'ne

To ka osehieru kaachiel gi Kristo, dwaruru gik man malo, ka ma Kristo obet e bad Nyasaye korachwich. Paruru gik man malo, ok gik ma nie piny. Ka Kristo, ma en ngimawa, biro nenore, un bende ubiro nenore kode e duong'. Emomiyo, neguru dhano machon gi timbene, kaka terruok, tim ma ok ler, hera marach, gombo maricho, kod ich lach, (nikech ich lach en lamo nyiseche manono). Mirimb Nyasaye biro nikech wechego.

—Jo Kolosai 3.1, 2 gi 4-6

Kata iyud kuong' gi Satan mochwere manyaka chieng'

“Eka nowach bende ni joma nie bade koracham niya, ‘Ayeuru kuoma, un jo mokwedi, udhi e mach ma nyaka chieng’, moik ni Satan kod malaika mage.”

—Mathayo 25.41

Jo maricho ginidogi e Sheol, Ee, ogendini duto ma wigi owil gi Nyasaye.

—Zaburi 9.17

“Ka lweti chwanyi, ng'ade oko; berni donjo e ngima king'ol, moloyo witi e Gehenna, e mach ma ok rum, ka in gi lwedo ariyo.”

—Mariko 9.43

Bed mamuol

Noluongo nyathi matin ire, mochunge diergi, kendo noko niya, “Adier awachonu ni, ka ok ulokoru, kendo udoko kaka nyithindo matindo, ok unudonj e pinyruodh polo ngang’. Kamano, ng’at modoko mamuol kaka nyathi matinni, jalo e ma nobed maduong’ moloyo e pinyruodh polo.”

—Mathayo 18.2-4

Nyaka a ndalogo Yesu nochako yalo, kowacho niya, “Lokuru chunyu; nikech pinyruodh polo osesudo machiegni.”

—Mathayo 4.17

Lokri iful richoni

E kaka Johana Jabatiso nobiro,

koyalo e thim batiso mar loko chuny kuom weyo ni ji richogi. Ka nosetue Johana, Yesu nobiro Galili, koyalo Wach Maber mar Nyasaye, kowacho niya, “Ogik kare, kendo pinyruodh Nyasaye chiegni; lokuru chunyu, kendo yieuru kuom Wach Maber.”

—Mariko 1.4 gi 14, 15

“Akonu ni, ooyo; to ka ok uloko chunyu, un duto, unulal kamano.”

—Luka 13.3

“E momiyo lokuru chunyu, kendo lokreuru ni Nyasaye, mondo richou owany.”

—Tich Joote 3.19

(Lok bath kalatas.)

YIE KRISTO KAKA JAWARNI KAWUONO

Chiwri ne Yesu Kristo

Kwa Jehova mondo oriti e yori;
gen kuome bende, mi notimni
kaka ikwaye. —Zaburi 37.5

“Nikech Nyasaye nohero piny
ahinya, omiyo nochiwo Wuode
ma miderma, mondo ng’a ma
oyie kuome kik lal, to obed gi
ngima mochwere.” —Johana 3.16

Gin to ne giwacho niya, “Yie
kuom Ruoth Yesu, eka nikwo gi
joodi.” —Tich Joote 16.31

Nyasaye chiwo ratiro mar bedo nyithinde

To giduto ma norwake, nomi-
yogi teko mondo gibed nyithind

Nyasaye, e jogo ma yie kuom
nyinge. —Johana 1.12

Ful Kristo e lela

Kihulo gi dhogi ni Yesu
en Ruoth, kendo kiyie e
chunyi ni Nyasaye nochiere
a kuom jo motho, noresi. Ni-
kech ng’ato oyie gi chunye mi
odoko makare; kendo ohulo
gi dhoge, mi irese. Nimar
Ndiko owacho niya, “Ng’ama
yie kuome, wiye ok nokuodi.”
—Jo Rumi 10.9-11

“Awachonu niya, ng’ato ka
ng’ato ma hulo nyinga e nyim ji,
Wuod dhano bende nohul nyinge
e nyim malaika mag Nyasaye.”
—Luka 12.8

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World Missionary Press
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