

Nkunimdie Ɛwɔ Yesu Kristo Mu



Watson Goodman na ɔboaboa ano Wɔdze Kyɛ Kwa—wɔnntɔn

Nkunidie Ewo Yesu Kristo Mu

Satan a wokyere no wo Nyankopon n'Asem mu de, oye "wiadze yi hen no," ye otamfo tsitsir ma Nyankopon, na Nyankopon n'abodze a, okron sen n'abodze nyina a oye-Nyimpa. Hen adasa dze, yewo ahomtsew akono bea. Oko no ye gyegyeege wo CHRIST na Satan ntamu. Owɔ de yesan mu yi beenu yi mu kor a, obeye henarankasa hen wura afebo. CHRIST Obodze no a,—oye Emmanuel (Nyankopon nye hen wo ho) anaa Satan a, oye abodze no a oye etuatsew nyinara hen tsia Nyankopon no. Onam no wu nye no wusor do, CHRIST dzii konyim a odzi mu ma obiara a obegye no edzi nokwar mu.

Satan bo mbodzen wo akwan ahorow pii mu de, obedaadaa nkorofodze hon afa kwan kyew do. Dza orehwehwe ara nye de wobosom no. CHRIST, hen Bɔfo, na som nyina dzi wo no. Hen ndzeyee na okyere nyia yesom no. Satan ne mbodzembɔ a odzi ewiei koraa, a, odze bekyer dom wo wiadze nyina mu no, gyina iynom do: (1) Erepaa woho efir Nyankopon ho (2) Ereye setsie ama mbonsam (3) Ebosom "Bon-Nyimpa" (4) Ebosom no honyi onye (5) Nyimpadua ho nsewhyɛ a, wodze to anaa wodze ton adze. Hom nhwe yie wo iynom nyina ho. —Watson Goodman

*Nyankopon bɔɔ Lucifer
maa dzibew a, okron wɔ sor
ahenman mu*

Mbre Ewuradze Nyankopon se
nyi yi: Owodze, nsɔwano nkaba a
ɔsɔ pe nye wo, nyansa ahye wo
mā, na idzi mu wɔ ahoɔfɛw mu.
Owo nkyɛ ewɔ Nyame no ture
Eden mu; aboɔdzembo biara yɛɛ
w'akataho, sardius, topaz, de-
nkyembo, beryl, onyx, jasper, sa-
pphire, emerald, na carbuncle, ne
sika: wo mpintsin na wo mbentoa
hɔn nyebea wɔ wo mu; da a wɔbɔɔ
wo no na wosiesiee hɔn.

*Nna ɔben Nyankopon
N'ahengua no*

Owo na eyɛɛ cherub a wɔasera

no no a ɔkata do no; na medze wo
sii hɔ, ma ebetsenaa Nyame
bepɔw krɔnkrɔn no no do; gya abo
no ntamu na enantsewee dzii
fowsian.

*Wɔbɔɔ no ahotsewee
tsebea mu*

Idzii mu wɔ w'akwan mu fi da a
wɔbɔɔ wo araa dze kodur de wo-
hun ɔbrakyew wɔ wo mu.

Nyankopon tu bɔn gu

W'egvadze dodow ntsi wɔdze
emimdzi hyɛɛ wo mu mā, na aye
bɔn: dem ntsi na motoow wo kye-
en de atantandze fii Nyame bepɔw
no do; na ɔwo Cherub a ekata do,
masɛɛ wo efi gya abo no ntamu.

—Ezekiel 28:12b-16

2 EBENADZE MAA MA LUCIFER YEƐ BƆN NO

Enyimenam dzi ɔsɛɛ enyim, na ahopɔw sunsum dzi asehwe enyim. —Mbebusɛm 16:18

Emaa w'akoma do wɔ w'ahɔɔfɛw ntsi, edze wo hyeren ama wo nyansaa apɔw: matow wo akyen famu, medze wo ato ahemfo enyim, de wɔnhwe wo.

Etuatsewnyi no n'ewiei

W'emumuye no dodow ntsi, w'egoadzi mu brakyew ntsi, egu wo krɔnkrɔn-mbea ho fi; dem ntsi na mama gya fir wo mu efir edzi, ɔahyew wo, na madan wo nso wɔ asaase do wɔ hɔn a wɔhwe wo nyina enyiwa do. Hɔn a wonyim wo aman mu nyina ho bɔbow hɔn wɔ wo ho: ɔwo adan ehudze, na ere-

nntsena hɔ ara bio da.

—Ezekiel 28:17-19

Otwar de abɔdze biara bre noho adze ma no Bɔfo

Hom mfa enyigye nsom Ewuradze: Hom mfa adwontow mbra n'enyim. Hom nhu de Ewuradze ɔno nye Nyankopɔn: Ɔno na ɔaye hen, na yeƐe nedze; yeƐe ne man, na n'edzidzibea do nguan.

—Ndwom 100:2, 3

Ewuradze ho suro nye nyansa ahyese; hɔn a wodzi do nyina nya ntseasee pa. N'ayeƐi tsim hɔ daa. Hom nyi Ewuradze ayew. Osiarfo nye nyimpa a osuro Ewuradze, N'enyi gye pii wɔ ne mbra mu.

—Ndwom 111:10; 112:1

LUCIFER NE FAHODZI MPEREE HO DAWUR BƆ 3

Ne pɛ a, otsia Nyankopɔn ne pɛ

Mbrɛ edua na ifi sor ahwe ase a, ao adzekyee nworaba, anapa ba! mbrɛ woetwa wo ato famu a, ɔwo a ebrɛ amanaman adze! Na ekāe wɔ w'akoma mu dɛ, Mɔbɔfow ma-kɔ sor, mebɛma m'ahengua do atra Nyame nworaba; na matsena mboanofɔ bepɔw no do wɔ kwa-amu afamu n'etsiwa mu no ho: mɔbɔfow matra nsuwusiw n'etsifi no ho ara; mebɛyɛ dɛ Abɔso no.

*Adzesɛɛ ndwuma nna odzi no
wɔ asaase yi do*

Naaso wɔbɛbrɛ wo adze akɔ Sheol ekodu mona no n'ase noho ara. Hɔn a wohu wo bɔhwɛ wo

kann adwen wo ho dɛ, Aso nyimpa a ɔmaa asaase wosowee, na ɔmaa ahendzi hihimii nye yi; nyia ɔmaa wiadze yi yɛɛ dɛ sar, na obutuuw no mu nkurow; na oenngyaa n'adaduafo ma wɔaannkɔ fie nye yi?

Ɔyɛ ekyiwadze ma Nyankopɔn

Amanaman ahemfo nyinara, hɔn nyinara, wɔdɛda enyimnyam mu, obiara wɔ nankasa ne fie. Na ɔwodze, wɔatow wo efi w'asamandan mu akyen dɛ odubaa a wo-kyir, atɔfo a afɔwa ehwirahwira hɔn mu na wosian kɔ mona no n'abo ho na wɔakata wo do.

—Isaiah 14:12-19a

YETSEW HENHO FIR NYANKOPON HO A, OYE OWU

Lucifer dzii kan yee iyi

(Hwe Lucifer ne “mebeye” ahorow enum wo Isaiah 14:13-14 wo krataafa 3 no.)

Na osee hon de, Muhun Satan de ofir sor rohwe ase de enyiam.

—Luke 10:18

Wo abofo a wodzi Satan ekyir

... Nyankopon enngyaa abofo a woyee hon no, na odze hon guu amandzehu-kuraw no mu, na odze hon hyee mona sunkamm mu de womfa hon nsie atsembu a.

—2 Peter 2:4

Wo nkorfo a Satan tum daadaa hon

Nnye abaefor a, amma oannho-

ran annkohwe abonsam n'afobu mu.

—1 Timothy 3:6

Satan tum dzi nyimpa do nyim

... na nyia obi edzi n'enyim kogu no, onoara na odze no ko nko-waasom.

—2 Peter 2:19b

Otwar de Sor Ahenman nya pe kor per—Nyankopon ne pe a, odzi mu no

Na mma hom nnye homho de wiadze yi: na mbom hom ndua hom adwen foforye mu nsakyer homho, ma hom aaso Nyankopon pe no a oye na oso enyi na odzi mu no ahwe.

—Romewo 12:2

Hell benya pe opepe a, wobetentan hon ho afebɔɔ.

Emi nye Ewuradze wo Nyankopon a miyii wo fii Egypt asaase do, wo, nkowaasom ofi mu no. Mma nnya enyame bi so nnka mo ho.
—Deuteronomy 5:6, 7

Hom mma Ewuradze enyinyam a osee ne dzin: hom mfa aye-yedze mbra, na hom mbra n'enyim: hom nsor Ewuradze wo kronkronye ahoofew mu.

—1 Mbermunsem 16:29

Nna Jesus see no de, Fi ha fi, Satan: na wakyerew de, Sor Ewuradze wo Nyankopon, na no nko na som no.
—Matthew 4:10

Na mohwee ase wo n'ananadze (obfo no) de morokotow no. Na osee me de, Hwe, mma nnye dem:

meye w'ewurakowaa nye wo nuanom a wokura Jesus dase mu no dze: kotow Nyankopon.

—Nyikyere 19:10a

Hom mbra ma yenkotow na yembo hen mu adze, Hom mma yembu ntwer wo Ewuradze hen Yefo enyim.

—Ndwom 95:6

(Hwe Gen. 1:27.)

Hon a wadaadaa hon no som etuatsewnyi no

... na abowa no ho yee, wiadze-fo nyina nwanwa, na wokotowee sor dragon no, de odze no tum ama abowa no, na wokotowee sor abowa no see de. Woana nye abowa no se?
—Nyikyere 13:3b, 4a

6 MMA HOM NNSOM NYANKOPON N'AKOTSIAFO

*Satan na esunsum bon per de
wobosom hon*

Na abonsam faa no bio kor ko-
kwaa tsentsennten bi do, na
okyerεε no wiadze ahenman nyina
nye no mu enyimnyam. Na ɔsee
no de, Yinom nyina na medze me-
bema wo, se ebokotow asor me a.

—Matthew 4:8, 9

Na adasa nkaa a wammfa
mbusuhaw yi ennkuku hon no, wo-
ennu honho emmfi hon nsaano
ndwuma ho, de wonnkosom mbo-
nsam, nye sika, nye dwete, nye
ayewa, nye ɔbo, nye dua ehonyi a
wonnhu adze, na wonntse asem,
na wonntum nnantsew.

—Nyikyere 9:20

Nyankopon see dem asomfo no
...na ɔdaan kur mpotwee a
ɔye yaw wo nyimpa a wowa abowa
no ne nsewhyε, na wokotoow no
honyi no do. . . . Na wobuu hon mu
biara atsen de mbre hon ndwuma
tse. Na wotoow owu nye samana-
dze guu ogya nsutaae no mu. Iyi
nye owu mprenu no.

—Nyikyere 16:2b na 20:13b, 14

Emi mara nye Ewuradze; me
dzin nye no: na meremmfa m'enyi-
mnyam mma obi, na m'ayeyi so
meremmfa mma ehonyi a woe-
sian.

—Isaiah 42:8

Nyia ɔbobo afor ama onyame
biara, na nnye Ewuradze nko no,
wonseε no koraa. —Exodus 22:20

CHRIST N'ABOFOE NA SATAN N'ABOFOE 7

*Ewuradze n'abɔfoe ho ye dzen
sen Satan n'abɔfoe a, wɔnye no
hwee ase no*

Hom nhyira Ewuradze, hom
n'abɔfoe: hom ahoɔden mu aka-
takyi a hom dzi n'asem do, hom
tsie n'asem ndze no.

—Ndwom 103:20

Na akodzi baa sor: Michael nye
n'abɔfoe nye dragon no dzii akɔ,
na dragon nye n'abɔfoe no wɔkɔe;
na woenntum hɔn.

—Nyikyere 12:7, 8a

*Nyankopɔn n'abɔfoe Krɔnkrɔn
som, na wɔbɔ Ewuradze no
nkorɔfo ho ban*

Ana hɔn nyina nnye esunsum
asomfo a hɔn a wɔbeyɛ nkwagye

no edzifo no ntsi wɔsoma hɔn ma
wɔbɔsom bi? —Hebrewfo 1:14

Na ɔbɛhyɛ n'abɔfoe mbra wɔ wo
ho, de wɔnhwe wo do wɔ w'akwan
nyinara mu. —Ndwom 91:11

*Abɔfo a wɔahwe ase no (esun-
sum bɔn, mbɔnsam) esi hɔn bo
de, wɔdze nyimpa bɔkɔ Hell*

Nna ɔkɔ kefa esunsum esuon
afofor a womuo sen nankasa ka
noho, na wɔbɛhen mu tsena hɔ.

—Luke 11:26a

Na Sunsum no kã kotoo de,
mber a odzi ekyir no mu, binom
betsin ndaadaa sunsum nye mbɔ-
nsam nkyerɛkyerɛ do atwe hɔnho
efi gyedzi no ho. —1 Timothy 4:1

NKORŌFO NA NDZEMBA A SATAN KYIR HŌN NWIONN

*Dasanyi a, wɔwɔ no Nyankopɔn
no su do*

Na ɔreba no, abɔnsam no twaa
no hwee famu, na ɔtsetseew no, na
Jesus braa sunsum fi no, na ɔsaa
abofra no yarba, na ɔdze no maa
n'egya. —Luke 9:42

*Christ (Nyame a ɔwɔ honam mu
a) ɔwɔ nkwagye wɔ ne nyimpa-
dua ankasa, nye ne Nyame
bogya mu*

Na Herod . . . no bo fuuw kese-
nara, na ɔsomaɛ ma wokokum
mbofra nyina a wɔwɔ Bethlehem
nye no ntoaado nyina a woedzi
mfe ebien nye hɔn a wonnyae

nndzii, de mbre mber a obisaa
enyansafo no yie no wɔkyerɛɛ no.
—Matthew 2:16

*Nyankopɔn n'asɛm—Satan
ko tsia*

Ampaara de Nyankopɔn ase
de . . . ? Na abowatsena no see
ɔbaa no de, Hom nnkowu ara am-
pa bi. —Genesis 3:1b, 4

*Agyedzifo a,—woawo hɔn
Nyankopɔn Sunsum mu*

. . . osiande hom tamfo abɔnsam
tse de gyata a a ɔropɔw nenam ro-
hwehwe nyia obenya no amen no.
—1 Peter 5:8

Oye n'adze de Ozefo no

Na ndom biara nnyi ho bio: na Nyankopon nye Eguambaa no ahengua besi mu: na no nkowaa basom no: na wobohu n'enyim; na ne dzin wo hon momapow do.

—Nyikyere 22:3, 4

Odze akohwi kyeakyea Asempa no

Oye me ahobow de hom redan homho ntsem dem efi nyia ofree hom wo Christ Jesus adom mu no ho ako asempa fofor bi mu a onnye asempa fofor bi ampa, naaso binom wo ho a woretan hom enyi, na wope asakyer Christ asempa no.

—Galatiafo 1:6, 7

Osūansūa Nyankopon N'asomaf

Na dem nyimpa no, woye aso-

mafo atorfo, ndaadaa dwumadzi-fo, wɔdandan honho Christ asomaf. Na onnye nwanwa, na Satan mpo dan noho de kan obɔfo.

—2 Corinthfo 11:13, 14

Nyankopon ne nsenkyeredze na ator anwanwadze

2 Thess. 2:9; Nyi. 13:13, 14; 19:20

De mbre Christ dzi tum wo nyia osom no nokwan mu no dono, dem ana so na Satan dzi tum wo nkorɔfo a wosom onno anaa nabosom no do

Ewuradze, hen Nyankopon, ewuranom bi so edzi hen do tum aka wo ho. —Isaiah 26:13a

Mma hom nnye abosom, nkyii so wɔnnsen ohonyi, anaa dum bi mma homho, nkyii so mma hom mmfa ɔbo a woedzi no akye nnsi hom asaase mu, mmbɔ hom mu adze mma no. —Leviticus 26:1a

Me mba nkakraba, hom nsie homho mfi abosom ho.
—1 John 5:21

Mma nnya enyame fofor nnka mo ho. Mma nnye ohonyi bi, anaa adze a ɔwɔ wimu wɔ sor, anaa dza ɔwɔ asaase do wɔ famu, anaa dza ɔwɔ nsu mu wɔ asaase ase, ne saso mma woho. —Exodus 20:3-4

*Enyame fofor biara ye
ekyiwadze ma Nyankopɔn.*

*Nyimpa a, wɔdze bɔ afɔr,
Nyankopɔn bra*

Ɔsɛɛ na hom nsɛɛ mbeambea nyinara a amanaman a hom re-kefa no som hɔn enyame, mbepɔw atsentsen do, nye akoko do, nye dua momon biara ase. Hwe woho yie amma wɔasɛɛ hɔn efi w'enyim n'ekyir no, hɔn ekyirdzi aannyɛ wo efi; Mma nnye Ewuradze wo Nyankopɔn dem: na Ewuradze n'ekyiwadze a okyir no nyinara na wɔayɛ ama hɔn enyame; na hɔn mbabanyin nye hɔn mbabaa mpo na wɔdze gya hyew hɔn ma hɔn enyame.

—Deuteronomy 12:2 na 30a, 31

Christ no bogyaa hohor bɔn gu

Kwaseaye a, ɔwɔ abosonsɔr mu

Osiandɛ wɔsesãa Nyankopɔn no
nokwar no gyee ator, na wɔfɛree,
na wɔsoom abɔdze seen Bɔadze;
ɔno na woehyira no daa.

—Romefo 1:25

Na hɛn Nyankopɔn wɔ sorsor:
dza ɔpɛ na ɔayɛ. Hɛn ehonyi yɛ
dwetɛ na sika, nyimpa nsaano ed-
wuma. Wɔwɔ ano, na wɔnnkasa;
Wɔwɔ enyiwa, na wɔnnhu adze;
Wɔwɔ asowa, na wɔnntse asem;
Wɔwɔ hwen, na wɔnnhua adze;
Wɔwɔ nsa, na wɔnnsuo adze mu;
Wɔwɔ anan, na wɔnnantsew; eso
wɔnndua hɛn meneba mu nnkasa.
Hɛn a wɔyɛ hɛn no beyɛ dɛ hɛnara;

nyew, obiara a ɔtwɛr hɛn no.

—Ndwom 115:3-8

Abosonsɔr yɛ mbɔnsam sɔr

... hom nguan abosonsɔr...
Dabi, na mbom dɛ dza amanama-
mfo dze bɔ afɔr no, wɔbɔ ma
mbɔnsam, na nnyɛ Nyankopɔn bi
a: na memmpɛ dɛ hom nye mbɔn-
sam dzi nkitaho.

—1 Corinthfo 10:14b na 20

Abosonsɔr ho ntsɛa

Nye abosonsɔrfo, nye atorfo
nyina, hɛn kyɛfa wɔ nsutaaɛ a
ogya nye brimstone dzew mu no
mu; ɔno nye owu mprenu no.

—Nyikyɛɛ 21:8b

NYANKOPON KYIR ABOSONSOR (MBONSAM SOR) NWIONN

*Nyankopon see amanaman wo
hon abosom ntsi. Mma hom
nnsie abosom wo hom fie!*

Na obeyi hon ahemfo ahye wo nsa, na owo aama hon dzin ayera efi osor ase: nyimpa biara runntum nngyina w'enyim, ekodu de ase hon. Hom mfa gya nhyew hon enyame ehonyi a woesian no: . . . na oye ekyiwadze ma Ewuradze wo Nyankopon: na mma mmfa ekyiwadze nnko wo fie, na aannye ebusudze de ono.

—Deuteronomy 7:24-26a

*Ebenadze ntsi, na sunsum
bon heen dodowara hon mu, wo
oman a, Nyankopon asan mu*

*eyi no, wo Christ no dwumadzi
ber do no?—Hon egyanom
soom mbonsam!*

Na wosoom hon ehonyi; ono na obeyee efir maa hon: Nyew, wodze hon mbabanyin na hon mbabaa boboo afor maa mbonsam. Dem ntsi na Ewuradze ebufuw dzee ne man do, Na okyiir n'egyapadze.

—Ndwom 106:36, 37 na 40

Mma mmba wo mu adze mma hon, na nnsom hon; na emi Ewuradze wo Nyankopon meye Nyame nyinkufo a medze egyanom hon emumuye bohwe mba, ekodu ebusuasantsen ebiasa nye anan a wotan me do.

—Exodus 20:5

Mma mma ɔbaanyɛn kwan ma
ɔntsena ase. —Exodus 22:18

Na mubotwitwa wo mbɔnsan-
sem mefi wo nsamu; na innkenya
sebramufo bio. —Micah 5:12

Osiandɛ etuatsew tse dɛ bɔn a
ɔyɛ abayisem, na asoɔdzen tse dɛ
abosonsɔr na ikumsɔr. Osiandɛ
ɔwo apow Ewuradze n'asem ntsi,
ɔno so ɔapow dɛ eyɛ ɔhen.
—1 Samuel 15:23

Sɛ inya du asaase a Ewuradze
wo Nyankopɔn dze rema wo no do
a, mma nnsua amanaman no hɔn
ekyiwadze no yɛ. Mma wonnhu
wo mu obi a ɔma ne babanyin
anaa ne babaa fa ogya mu, nyia

ɔhyɛ mbusunkɔm, nyia ɔyɛ aba-
yidze, anaa ɔdzeafo, anaa osuma-
ntutunyi, anaa kaberkjernyi, ana-
a ɔsamangyinatunyi, anaa anyɛn,
anaa ɔsamamfrenyi. Na obiara a
ɔyɛ iyinom no yɛ ekyiwadze ma
Ewuradze: na osian ekyiwadze yi
ntsi na Ewuradze wo Nyankopɔn
tutuu hɔn fii w'enyim yi.

—Deuteronomy 18:9-12

Abosonsɔr, abayisem, ɔtan,
... dɛ hɔn a wɔyɛ dem ndzɛmba no
rinnya Nyankopɔn ahendzi no.

—Galatiafo 5:20a, 21b

*Asamamfrɛ: Kwan a wɔdze frɛ
nsamamfo, dze ka daakye nsem:
Abɔnsam tumdo nkongyaa.*

14 ENAM MBONSAM MBOA DO EREHYE NKOM

*Nyankopon bra nkaberkyere,
esumanssem, nyimpadua ho
mbotae na akambo*

Mma hom nndzi adze biara nye no bogya no: nkyii so mma hom nnkyer nkaber, na wonnye akomfodze. Mma hom mmbobo hom honam ho akam biara mma ewufo, na hom nnkyerkyererew homho nkyerkyererewee biara so: emi nye Ewuradze. —Leviticus 19:26 na 28

Na homdze, mma hom nntsie hom nkonyefo, na hom mbusu nkonyefo, na hom abayifo a waka kyere hom. —Jeremiah 27:9a

Na mebye odasefo a no ho ye har metsia abayifo, na awartofu, na ntanhunkafo. —Malachi 3:5b

Na teraphim no aka nsengyan, na nkonyefo no ehu atofosem; na adaasofo ka akohwisem, wakyekye were kwa: dem ntsi wofa hon kwan de nguan, hon ho hiahia hon, osiande guanhwefo bi nnyi ho.

—Zechariah 10:2

Nya awerehyemu wo

Oguanhwefo Nokwarfo no mu

Jesus kaē de, “Mma hom akoma nntutu: hom ngye Nyankopon ndzi, hom ngye mo so ndzi.”

—John 14:1

Mbusunkonye: Enam ator akwando reka daakye nsem, anaa dza innyim ho hwee.

Esumanssem: Esunsum bon mboa a wonam do dziyi nkongyaa.

POW MBUSUNKONHYE AKWAN
HOROW NYINARA

15

*Mbusunkonhye a wɔnam
asamamfre do*

Na se wɔse hom de, Hom mbisa
asamamfrefo ɔnye esumamfo a
wosũ twɔtwɔw na wɔye huhuhuhu
no a: aso onntwar de ɔman bi
wobisa hɔn Nyane hɔ adze?

—Isaiah 8:19a

Na Babylonhen gyinaa nkwan-
ta do, akwan ebien etsifi, de ɔre-
hye mbusunkɔm: ɔwosowosoow
egyenmenaba no, ɔkɔr teraphim
hɔ ebisa, ɔhwɛɛ mberɛbo mu.

—Ezekiel 21:21

*Mbusunkonhye a wɔdze
mpoma ye*

Me man bisa hɔn ndusin hɔ

apam, na hɔn poma kã asem kyere
hɔn, na hɔn ndwamanye sunsum
ama wɔafom, na woefi hɔn Nya-
nkokɔn ase akeye ndwamandze.

—Hosea 4:12

Mbusunkonhye ho ntsɛa

Nna Saul wui wɔ no bɔn a ɔyeɛ
tsiaa Ewuradze, osian Ewuradze
n'asem a oenndzi do no ntsi; na
eso de okebisaa ɔsamamfrenyi hɔ
adze hwehwɛɛ n'ekyir kwan, na
ɔannhwehwe Ewuradze ekkyir
kwan. —1 Mbermunsem 10:13, 14a

Na adzehufo enyi bɔto, na nkɔ-
nhyefo enyim egu ase osiande
Nyankokɔn mbuae bi nnyi hɔ.

—Micah 3:7

AKWAN A WIADZE YI HEN NAM DO YE NO NDWUMA

Amanaman kã nkaberkyere do

Mbre Ewuradze se nye yi, Mma hom nsũansua amanaman hɔn kwan no, na mma hom bo nntutu, wɔ ɔsor nsenkyeredze ho; na amanaman na hɔn bo tutu wɔ ho.

—Jeremiah 10:2

Mma mmfa wo were nnhye ndzɛmba anaa nkyerewee mu dɛ, wɔma kra pa. Eso mma nngyaa woho mma asakasaka ndwom anaa mfonyin bɔn. *“Meremmfa adze huhuw biara nnsi m’enyi do.”*—Ndwom 101:3a. Pow ntsen, ndabraba na som wui.

Hom ndue, . . . ndabrabafo! . . . na n’ekyir pue fɛfɛfɛw, na no mu dze efun mbiew ɔnye fĩ nyina ahye m̄a.

Demara so na hom ye dɛ nyimpa tsenenee wɔ nyimpa enyim na hom mu dze, ndabraba nye emumuye nyina ahye m̄a.

—Matthew 23:27, 28

Mma nngye Satan anaa esunsum bɔn atorseɛm ndzi dɛ, se itwa wo nkwa do a, nna enya fahodzi efir ahokyer na afɔdzi mu! *“Mma nndzi ewu”*—Exodus 20:13.

Christ nkotoo na ɔma hen fahodzi fir afɔdzi ho

(Hwe nkrataafã 48 na 49.)

Ewuradze nye m’ahoodzen nye mo ndwom, na ɔabeye mo nkwa-gye.

—Exodus 15:2a

Ɔnam nkɔnhyeƆo atorfo do

Nna Ewuradze see me de, NkɔnhyeƆo no hye nkɔntor wɔ me dzin mu: nnye emi bi mosomaa hɔn, eso mennhyeƆe hɔn, eso mennkasaa mennkyereƆe hɔn: ator enyiwado-adzehu, na mbusu nkɔm, na adze gyangyan, na hɔn akoma mu ndaadaa na wɔhye ho nkɔm kyere hom.

—Jeremiah 14:14

Na Christatofɔ, nye nkɔnhyeƆo atorfo bɔsoer na wɔakyere nse-nkyeredze nye anwanwadze a, se ɔbeyɛ a, wɔdze adaadaa mpamufɔ no mpo.

—Mark 13:22

Ɔnam nyimpa a ɔnye ewufɔ kasa do

Ohen David nam Nyankopɔn

ahom mu kĀa wɔ ne ba ho de, “*Na afei dze oewu yi, . . . ɔrennsan mmba me nkyen.*” —2 Samuel 12:23

Mma ennye esunsum bɔn nnkasaa, gyede irutu hɔn wɔ Christ dzin mu. Mma mmfa wo were nnhye nsa mu adzehwehwe, nkramo taabow, nsabea na nkongyaa mu.

See abosom na Satan no mbuukuu

Na hɔn a wɔyɛƆe esumandze mu nnyekuma dze hɔn nwoma bae behyeew no wɔ nyimpa nyina enyim; na wobuu no bo ano no.

—Ndwuma 19:19a

(Kenkan Gen. 35:2-5.)

18 CHRIST BƆƆ ƆBARIMBA, NA ƆBAA NKITA- HODZI SORONKO NO—SATAN NA ƆSEKYEW NO

Na Ewuradze Nyankopɔn dze aparba a oyii no nyimpa no mu no yɛɛ ɔbaa, na ɔdze no brɛɛ nyimpa no. Dem ntsi na ɔbarimba begya n'egya nye ne nā wɔ ho, na ɔdze noho akɛfam ne yer ho: na wɔayɛ honankor. —Genesis 2:22 na 24

Hom ndzi awar nyi wɔ adze nyina mu, na mma hom nngu awarmpa ho fi: na ndwaman nye awartofɔ dze, Nyankopɔn bobua hɔn atsen. —Hebrewfo 13:4

Na awarfo dze, mehyɛ hɔn (nnye emi a, na mbom Ewuradze a) de mma ɔbaa nngyaa no kun (na se ogyaa no a, ondzi sigyaw; annye dem a, ɔnye no kun nkɔbɔ mu); na

mma okun so nnkɔ ne yer.

—1 Corinthfo 7:10, 11

Na hom nyim yi tsenene de edwaman biara anaa ofififo anaa onyikaberfo a ɔyɛ bosonsɔrnyi nnyi egyapadze wɔ Christ nye Nyankopɔn ahendzi no mu.

—Ephesusfo 5:5

(Hwe Romefo 7:2; Mark 10:9.)

Nyia ɔyɛ bɔn fir abɔnsam, osiande abɔnsam na ofi ahyɛse yɛɛ bɔn.

—1 John 3:8a

Ana hom nnyim de onyia hom egyaa homho ama no de nkowaa de hom betsie no no, ɔno a hom tsie no no no nkowaa nye hom.

—Romefo 6:16a

NDWAMANYE NA AWARTO YE NYANKOPON 19 NO DO ETUATSEW

Mma nntō awar. —Exodus 20:14

Na iyi nye Nyankopon ne pe, hom ahosan, de hom nyi homho mfi ndwamansēm ho.

—1 Thessalonicafo 4:3

Na obanyin a ofa obanyin bi so ne yer no, mekyere nyia ofa ne nyenko ne yer no, oku na wonku ofafafo nye okumfafo no.

—Leviticus 20:10

Bon a otsia wo nyimpadua

Na nyimpadua nnyi ho mma ndwamanye, na owo ho ma Ewuradze, na Ewuradze wo ho ma nyimpadua. Ana hom nnyim de hom nyimpadua ye Christ ho mfa-

fakuwa? Hom nguan ndwamanye. Bon biara a nyimpa ye nnyi ne nyimpadua mu, na nyia oye edwaman no oye nankasa ne nyimpadua bon.

—1 Corinthfo 6:13b, 15a, na 18

Mma nnhura wo babaa ho nnye no edwaman; beye na asaase no adan ndwamanye, na mbusu abeye asaase no do ma.

—Leviticus 19:29

Ndwamambo: Honam mu nkita-hodzi a obanyin na obaa a wonnwar hon ho dzi.

Awarto: Owarfo befa obi a onnye ne yer anaa obema obi a onnye no kun afa no.

20 CHRIST NO WU NO DZII SATAN DO KONYIM

Na mbre owu nam nyimpa do bae no, nyimpa na ewufosoer so nam no do bae. Na de mbre hon nyina wu wo Adam mu no, demara so na hon nyina benya nkwa wo Christ mu. —1 Corinthfo 15:21, 22

Na ofir de mba no wo bogya nye honam bi no, demara na no so faa mu bi, ama onam owu do aama onyia no a wo owu tum a (ono nye abonsam no) aye kwa; na jaagye hon a owu ho suro ntsi wowo nko-waasom mu hon nkwaber nyina no. —Hebrewfo 2:14, 15

Iyi ntsi woda Nyankopon Ba edzi ama jaasee abonsam ndwuma. —1 John 3:8b

Na oyi worow mpanyindzi nye tumdzi gui no, oyii hon kyeree gua dzii hon do konyim wo mu.

—Colossaefo 2:15

*Bekyebo ye hen dze wo
Christ mu*

Ono na ogyee hen, na odze ofre kronkron no free hen, nnye hen ndwuma do a, na mbom nankasa ne tsirmpow nye n'adom a odze doom hen wo Christ Jesus mu fir tsetsetse, na afei wonam Christ Jesus ne mfirii do eyi no edzi no do a; ono a oeyi owu efi ho, na onam asempa no do dze nkwa nye bekyebo aba kan mu.

—2 Timothy 1:9, 10

CHRISTIANYI NO NKONYIMDZI WƆ SATAN DO 21

Osiandɛ hom tamfo abɔnsam tse dɛ gyata a a ɔropɔw nenam rohwɛhwɛ nyia obenya no amen no: ɔno na hom nsiw no kwan pintsinn wɔ gyedzi no mu.

—1 Peter 5:8b, 9a

Hom nhyɛ Nyankopɔn akodze no nyina, na hom eetum egyina abɔnsam ndaadaa no enyim. . . na hom eetum egyina enyim wɔ da bɔn no mu, . . . hom ngyina hɔ dɛ hom dze nokwar abɔ hom asen, na hom ahyɛ tsenenee akatabo no, na hom dze asomdwee asempa no ho ahosiesie ahyehyɛ hom anan; na ɔka ne nyina ho, hom nkura gyedzi kokyɛm no a hom dze botum edum ɔbɔn no n'egyenndua a ogya

wɔ ano no. Na hom mfa nkwagye dadzekyɛw no, nye Sunsum afɔwa a ɔyɛ Nyankopɔn asem no: na hom mfa asɔr nye nkotosere nyina nsɔr ber nyina wɔ Sunsum mu, na hom nweɔn no ara ntsi.

—Ephesusfo 6:11, 13-18a

Dem ntsi hom mfa homho nhyɛ Nyankopɔn ase; hom nsiw abɔnsam kwan, na obuguan efi hom nkyɛn.

—James 4:7

Osiandɛ nyia ɔwɔ hom mu no (Christ) sɔ kyɛn nyia ɔwɔ wiadze (Satan).

—1 John 4:4b

***Ebɛnadze ntsi na Satan guan:
osiandɛ Christ tse wo mu!***

Ono Nye Nyankopɔn ne ndze

Nyankopɔn . . . nda a odzi ekyir yi mu ɔakasa akyerɛ hɛn wɔ ne Ba mu; ɔno na ɔahyɛ no adze nyina odzifo a ɔnam no do so yɛɛ wiadze horow. —Hebrewfo 1:1a, 2

Na ne nkyerɛkyerɛ yɛɛ hɛn ahobow, osiandɛ ɔkyerɛkyerɛ hɛn dɛ nyia ɔwɔ tum, na ɔntse dɛ kyerɛwfo no. —Mark 1:22

Hɛndze, Nyame kor na yɛwɔ, Egya no a adze nyina fir no mu, na hɛn so yɛwɔ hɔ ma no, nye Ewura-dze kor, Jesus Christ a adze nyina nam no do, na hɛn so yɛnam no do. —1 Corinthfo 8:6

Na ɔmaa no tum dɛ ombu atsen

so, osiandɛ ɔyɛ nyimpa Ba.

—John 5:27

Ono na ɔkɔr sor no, ɔwɔ Nyankopɔn nyimfa; na abɔfo nye tumdzifo, nye ahooɔzenfo wɔabre hɛnho adze ama no. —1 Peter 3:22

Na iyi ntsi na Christ wui na ɔsoɔree baa nkwa mu, ama ɔaayɛ ewufo nye atseasefo hɛn Ewura-dze. —Romefo 14:9

Na Jesus bekasaa kyerɛɛ hɛn dɛ, Wɔdze sor nye asaase do tum nyina ama me. —Matthew 28:18

Na ɔkyerɛkyerɛ hɛn dɛ nyia ɔwɔ tum, na ɔntse dɛ kyerɛwfo no. —Matthew 7:29

CHRIST DZE TUM KASA NNA ODZE TUM 23 SO YE NDWUMA

Na onyane no, obraa mframa no, na osee po no de, Taa dzinn! Na mframa no dwee, na oye dzinn koraa. —Mark 4:39

Odze tum saã yarba

Na mbre obeye ma hom ehu de nyimpa Ba no wo tum wo asaase do de odze bon kye, (osee mbu-buinyi no de), Mese wo de, Soer, fa wo kete na ko wo fie. Na osoere, na ntsemara ofaa kete no, na osii mu wo hon nyina enyim koree. Na omaa hon nyina ho boow hon, na whye Nyankopon enyimnyam de. —Mark 2:10-12a

Na obae bosuoo ne nsamu maa no do; na papu no fii no do, na osoom hon. —Mark 1:31

Christ tu mbansam gu

Na sunsum fi no twaa no ehim na okaa mu kese fii no mu firii. Na hon nyina ho boow hon ara ma wobisabisaa honho de, Ebenadze nye yi? nkyerekyerere fofor ben a! odze tum hye esunsum fi mpo, na wotsie n'asem. —Mark 1:26, 27

Odze tum nyaan ewufo

Na osee de, Aberantse, mese wo de, Soer. Na nyia owui no, osoere, na ohye ase kasae. Na odze no hye ne na nsa. —Luke 7:14b, 15

24 CHRIST MA N'AKADOFU TUM NYE AHOODZEN A, OHYE OTAMFO NO, NO TUM NYINARA DO

Hwe, mama hom tum de hom ntsiatsia nwo nye nyankoma-nketsebowa do nye otamfo ahoodzen nyina do: na biribiara runntum nnye hom hwee. —Luke 10:19

Na ofree n'esuafo duebien no baa ne nkyen no, omaa hon tum wo esunsum fi do, de wontu hon, na wansa nyarba nyina, nye ahoomberew nyina.
—Matthew 10:1

Na nokwar mese hom de, Obiara a obese kokwaa yi de, Tutu na kohwe po mu, na onnye ekyingye wo n'akoma mu, na obegye edzi de dza orese no oreye ho no, obeye ama no.
—Mark 11:23

Nokwar, nokwar, mese hom de, Nyia ogye me dzi no, ndwuma a meye no, no so beye, na dza okyen yinom na obeye, osiande moroko Egya no ho. —John 14:12

Na Jesus see no de, Se ibotum a! Nyia ogye dzi no, ndzamba nyina botum aye ho ama no. —Mark 9:23

Nye no tum keseye mbordo a owo hen a yegye dzi no do, de mbre no tum ahoodzen adzeye tse a.
—Ephesusfo 1:19

Mutum adze nyina ye wo nyia (Christ) ohye me dzen no mu.
—Philippifo 4:13

*Kā hɔn enyim. Tu hɔn gu wɔ
Jesus dzin mu*

Osiandɛ ɔase no dɛ, Sunsum fī, fi nyimpa no mu! Na obisaa no dɛ, Wo dzin dze dɛn? Na ɔsee no dɛ, Me dzin dze Legion, osiandɛ yedɔɔ sō. . . . Na esunsum fī no fiir edzi kehɛn mpreko no mu, na okuw no nyina faa twitwi kesiaan ɔbo kronn no koguguu po no mu.

—Mark 5:8, 9 na 13b

Jesus . . . bɔɔ sunsum fī no ham see no dɛ, Ɔwo, sunsum mmum nye tsitsifo, mara mehyɛ wo dɛ fi no mu fi, na mma nnkɔ no mu bio. Na ɔkaa mu na otwaa no ehim pii

no, ofii no mu firii; na ɔbeyɛɛ dɛ owufo, ma dodowara see dɛ, Oewu. Na Jesus suoo ne nsamu maa no do, na ɔsoɛree. —Mark 9:25b-27

Na ɔyɛɛ Paul yaw na ɔdaan noho see sunsum no dɛ, Mehyɛ wo wɔ Jesus Christ dzin mu dɛ fi no mu fi. Na ofiir edzi dɔn no ara mu. —Ndwuma 16:18b

Na Jesus bɔɔ no ham see dɛ, Ka w'ano to mu, na fi no mu fi. Na abɔnsam no twaa no hwee finimfin no, nna ofii no mu firii, na ɔan-nyɛ no hwee. —Luke 4:35

Dem ntsi so nna Nyankopon maa no do osorsor, na omaa no dzin bi a obo dzin biara do: de, Jesus dzin mu na anankoroma nyina nkotow. —Philippifo 2:9, 10a

Na biribiara a hom besere wo me dzin mu no, ono na mebeye, ama Egya no eenya enyimnyam wo Ba no mu.

—John 14:13

Ber a menam gyedzi mu nye me yer na me mba sanee baa Ebibirmu bio de, merebeye edwuma ama Christ no, menyii tseew anafua bi, hun de Sunsum bon bi a, oye hu butuw mo do. Ber a memaa m'anankoroma do dze ka ne dze hwede ampara obi butuw mo do anaa no, odze ahodzen kese bi suun m'anankoroma dze no awerefir mu. Na ntsemara, obaa mo do de, oribemia mo kon abo memen. Minyaa kwan tseamu kaa nkasafua ebiasa per de, "Jesus boa me." Amon mu ho ara na oyewee. Mfe eduonu-awotwe ekyir nye yi a, bi nnsii bio. Tum kese bi a oye hu wo Jesus Christ ne dzin mu a, oka Satan na esunsum bon nyina gu. Bo Christ ne dzin nya nkwaye na nyifirmu. (Romefo 10:13)

Ewuraba bi ka kyerere emi na me yer de, aber a owo ntoado skuul no, aberentse bi nye no kotuu mpasar wo keteke kwan bi do. Wodur beebi no, aberentse no yee de obokum no ma oakeye de, keteke na oekum no.

Ber a, ewuraba no tsēaa no wɔ Jesus Christ dzin mu no, aberentse no n'ahoodzen nyinara dwedwee. Ewuraba no nam Jesus no tum do maa aberentse no dzii n'eyim komm ara dze kodur skuul hɔ bio.

Ewuraba bi so kaã kyereɛ emi na me yer de, ne nkatasia ber mu no, nkwasea mu ara, ɔdze ne dan maa sebramufo kuw bi ma wobezii ehyia wɔ hɔ. Iyi ekyir no, esunsum bɔn hyee ase de wɔrobɔ ne dan mu ndzamba ahwetsē. Ahomtsew mu ara, ɔpaam hɔn fir ne dan no mu wɔ Jesus dzin mu. Ekyir no ogyaa no ho nwionn maa Jesus Christ.

Mma nnya ehumbɔbɔr, anaaso nndzi yaw mma Satan anaa esunsum bɔn dabiara. Hɔn botae ara nye de wobɔtwe wo ma enye hɔn aye kor sen de enye Nyankopɔn beye kor. Christianyi Panyin bi a, ɔyar honam mberew na adwen mu haw kãã nsem bi a, nna Satan rekekã kyere no no kyereɛ me. Ɔyee n'adwen de obetsie no kakra ahwe. Me maa ɔtsee no ho ase de Satan awea wɔ nyimpa ndaadaa ho, na orunntum nngye n'asem kor mpo a ɔkã no nndzi. Mekãa Satan n'enyim wɔ Jesus ne tum dzin no mu. Banyin no kãa de, “Ɔye me dew de ebaa ha anafua yi.” Onyaa asomdwee wɔ Christ mu adapen enum ansaana oruwu.

—Watson Goodman

NSORSOREE A ƆDA CHRIST NA SATAN HƆN NTAMU

Christ ye Ɔboadze Nyankopɔn

Osiandɛ no mu na wɔbɔɔ adze nyina, dza ɔwɔ sor nye dza ɔwɔ asaase do, . . . adze nyina wɔnam no do bɔe, na wɔbɔe maa no.

—Colossaefo 1:16

Christ ma kan na asomdwee

Dɛ ɔbɛhyeren ama hɔn a wɔtsetse sum mu nye owu no sunsumase; na wɔatsentsen hen anan akɔ asomdwee kwan no do.

—Luke 1:79

Na afei asomdwee Ewuradze nankasa ɔmma hom asomdwee daa wɔ adze nyina mu.

—2 Thessalonicafo 3:16a

Esunsum bɔn na Satan sɛɛ adze

Owifo no mmba gyedɛ orubowia, na oeku, na ɔasɛɛ.

—John 10:10a

Na asaase nye po ndue: osiandɛ abɔnsam dze ebufuw kɛse esian aba hom nkyɛn, osiandɛ onyim dɛ ne ber a ɔwɔ ye tsia.

—Nyikyere 12:12b

Satan ma sum, amandzehu

Emumuyɛfo kwan tse dɛ sum: wonnyim dza wofintsiw.

—Mbebusɛm 4:19

Na obirempɔn no so wui na wosiee no. Na samanadze na ɔmaa n'enyi do, na ɔwɔ amandzehu mu.

—Luke 16:22b, 23a

NSORSOREE A ODA CHRIST NA SATAN HON NTAMU

29

Christ ye nokwar

Na Asem no beyee honam, na obosoe hen mu, na yehun n'enyimnyam de Egya no ne Ba kor-too no n'enyimnyam a adom nye nokwar ahye no ma... Se hom tsena m'asem mu a, nna hom ye m'esuafo ampa; na hom bohu nokwar no, na nokwar no beyee hom adehye. —John 1:14 na 8:31b, 32

Odo ahye Christ ma

Iyi mu na yedze hu do, osiande ono odze no nkwa too ho maa hen, na ose hen so de yedze hen nkwa to ho ma enuanom no. —1 John 3:16

Satan ye ator Egya

Hom fi hom egya abonsam no mu, na hom egya n'akondodze na hom pe de hom ye. Ono na oye owudzifo fir ahyese no, na onntse-na nokwar mu, osiande nokwar no nnyi no mu. Se oka atofosem a, ofi nankasa n'adze mu na oka, osiande oye otorfo nye atofosem n'egyia. —John 8:44

Satan kenyan otan

Se wiadze tan hom a, hom nyim de otan me ansaana oretan hom. —John 15:18

Na honam ndwuma no da edzi pefee, ... otan, ... ebufuw ... —Galatiafo 5:19a, 20

NSORSOREE A ODA CHRIST NA SATAN HON NTAMU

Christ tsew ɔkra ho

Na se yenantsew kan mu de mbre ɔno ɔwo kan mu no a, yeninya nkitahodzi wo hen mu, na ne Ba Jesus Christ bogya no tsew hen ho fi bon nyina mu.

—1 John 1:7

Dem ntsi afei mbom a woedua no bogyaa do ebu hen bem yi, wonam no do begye hen nkwa efi ebufuw no mu.

—Romefo 5:9

Christ ma onnyiewiei nkwa

Na iyi nye onnyiewiei nkwa, de wobohu ɔwo, nokwar Nyame kor no, nye nyia esomaa no, mekyere Jesus Christ.

—John 17:3

Satan gu ɔkra ho fi

Mma hom ndaadaa homho; Onyankopon wonnsi no atwetwe; dza nyimpa dua no, ɔnoara na obo-bu. Na nyia odua ma nankasa no honam no, ofi honam mu bobu prɔwee.

—Galatiafo 6:7, 8a

Nyia ɔye bon fir abɔnsam, osiande abɔnsam na ofi ahyese yee bon.

—1 John 3:8a

Satan gya hen ko onnyiewiei owu mu

...nwora no nye ɔbon no ne mba; ɔtamfo a oduaa hon nye abɔnsam;... Na de mbre woboboa nwora no ano wɔhyew no wo gya mu no.

—Matthew 13:38-40a

Oye wiadze yi do hen seisei

Menye hom nnkekasa pii bio, na wiadze hen no reba, na onnyi biribiara wo mo mu. —John 14:30

Satan ye hen. Se ndzamba nnko do yie a, fa asodzi ma no

Nnye yi nye nyansa a ofi sor, na mbom dza ofi asaase nye honam nye abonsam no a. Na mbre nyinkun nye mansotwe wo no, ho na sakasaka nye adze a oye tan nyina wo. —James 3:15, 16

Se Satan nya kwan a, osee fahodzi d a wodge som Christ bagua mu. Orunntum nnsese w'akoma-do a ewoma Christ no.

Sie gyedzi no!

Ye nokwarfo ma Christ kesi owu mu

Na worisiw Stephen abo no, ofree de, Ewuradze Jesus, gye mo sunsum. Na obuu ntwer, na odze ndze kese tsēaa mu de, Ewuradze, mma mmfa bon yi nnto hon do. Na okāa yi no, otwo nda.

—Ndwuma 7:59, 60

Christ ne wiadze do ahendzi

Na n'ahendzi na n'asomdwee he tre nnkodu ewiei, wo David ahengua do na n'ahendzi do, de obe-tsim no, na odze atsembu na tsenenee awowaw no ofitsi nde dze e-kesi mbersantsen. —Isaiah 9:7a

CHRIST TAMFO—WIADZE TUMDZIFO A OREBA NO

Bɔn Nyimpa no a Satan ama no tum no

Afei yekotow sere hom, enuanom, wɔ Jesus Christ ne mbae nye hen mboa a yebɔboa hen ano wɔ ne nkyen no ho. Mma obiara ndadaa hom wɔ biribiara ho, osiande da no nnkɛba, gyese gyedzi ho asehwe no aba ana, na woeyi bɔn nyimpa no edzi, ɔsɛɛ ba no a ɔhoran noho, ɔmema noho do tsia dza wɔfre no Nyame, anaa dza wɔsɔr no nyina, ma ɔtsena Nyankopɔn asɔrdan mu dze noho kyere de ɔno nye Nyame. Nna nkyii wobeyi nyia onndzi mbra biara do no akyerɛ, ɔno na Ewuradze Jesus dze n'anomu ehuhuw boku no, na

ɔdze ne mbae mfirmi ama ɔahera; ɔno ne mbae no ɔnam abɔnsam edwuma do ba, wɔ tum nye nsenkyeredze nye ator anwanwadze nyina mu.

—2 Thessalonicafo 2:1, 3-4, 8-9

... na dragon (Satan) no dze no tum, nye n'ahengua, nye ahɔdzen kɛse maa no... na wɔmaa no tum wɔ mbusuakuw nye nkorɔfo, nye kasa nye aman nyina do.

—Nyikyere 13:2b na 7b

Na wɔkotowee sɔr dragon no, de ɔdze no tum ama abowa no, na wɔkotowee sɔr abowa no see de, Woana nye abowa no se? na woana botum nye no edzi akɔ?

—Nyikyere 13:4

CHRIST TAMFO NO BOKŌ ETSIA AHOTSEWEEFO

33

Na ɔbɛkã nsem etsia Ɔsorsornyi no na ɔama Ɔsorsornyi no n'ahotseweefo no aberɛ: na ɔɔdwen de ɔbesaker mber na mbra; na wɔdze hɔn behyɛ ne nsa ma ekodu ber bi na mber na ber fã. Na wɔbetsena ase ebu atsen, na wɔbegye ne nsamu tumdzi no, de wɔbesa no na wɔasɛ no dze ekesi ase.

—Daniel 7:25, 26

... na wɔmaa no kwan de ondzi tum abosoom eduanan ebien. Na obuee n'ano kãa ebususem tsiaa Nyankopɔn, de ɔbɛkã ne dzin, nye ne ntamadan, mekyere hɔn a wɔtsetse sor noho no ebususem.

Na wɔmaa no ho kwan de ɔnye ahotsewfo no ndzi akō, na ondzi hɔn do konyim: na wɔmaa no tum wɔ mbusuakuw nye nkorɔfo, nye kasa nye aman nyina do. Na hɔn a wɔtsetse asaase do nyina bokotow no, hɔn a wɔannkyerew hɔn edzin wɔ Eguambaa no a wofi wiadze ahyese kum no no no nwoma no mu no. Se obi wɔ aso a, wɔmma ontsie.

—Nyikyere 13:5b-9

Kō gyedzi no kō pa, suo onnyiewiei nkwa a wɔɔɔ dzin frɛ wo a idzii ho adanse pa no wɔ adasefo pii enyim no mu.

—1 Timothy 6:12

MMA NNSOM CHRIST TAMFO NO NO HONYI DABIARADA

*Wiadze Asor panyin bi
boa Christ tamfo no ma
ɔdaadaa wiadze.
Som anaa wu!*

Na ɔdaadaa hɔn a wɔtsetse a-
saase do, wɔ nsɛnkyerɛdze a
wɔdze maa no de ɔnye wɔ abowa
no enyim ntsi; ɔkã de wɔnye abo-
wa no a afōwa pira no, na ɔtse
ase no no honyi. Na wɔdze maa no
de ɔmfa ahom mma abowa no no
honyi no, ma abowa no no honyi
no aakasa, na ɔmma wonku do-
dow a wɔnnkɔkotow abowa no no
honyi no. Na wɔkyeer abowa no,
nye nkɔnhyenyi torfo no a ɔyɛɛ
n'enyim nsɛnkyerɛdze dze daadaa

hɔn a wɔgyee abowa no ne nsew-
hyɛ, nye hɔn a wɔkotoow no
honyi; wɔtoow hɔn beenu enyimon
guu ogya nsutaae a brimstone
dzɛw mu no mu.

—Nyikyere 13:14, 15 na 19:20

*Nyankopɔn no nkorɔfo pow
enyame fofor biara*

Sɛ ɔba no dem a, hɛn Nyanko-
pɔn a yesom no no obotum de
ɔgye hɛn fi fononoo gya framfram
no mu; na ɔno na ɔbɛgye hɛn efi
ɔwo, ɔhɛn, wo nsamu. Na sɛ annyɛ
dem mpo a, ɔhɛn, hu de yeronn-
som w'abosom, yeronnkotow
nnsɔr ohonyi a edze esi hɔ no.

—Daniel 3:17, 18

Na ɔma wɔhyɛ, nkakraba nye akɛse, ahonyafɔ nye ehiafɔ, adehye nye nkowaa nsew wɔ hɔn nsa nyimfa, nye hɔn momapɔw do; na eso dɛ obi nntum nntɔ anaa ɔnntɔn, gyedɛ nyia ɔwɔ nsewhyɛ no, anaa abowa no ne dzin nkaneɛ nko. Ha na nyansa wɔ. Obi a ɔwɔ ntseaseɛ, wɔmma ɔnkan abowa no ne nkaneɛ dodow; na ɔyɛ nyimpa nkaneɛ: na ne nkaneɛ si ahaesia eduosia esia (666).

—Nyikyere 13:16-18

*Da papa bi reba ma hɔn a
wɔagyehɔn nkwa no*

Na ɔsee me dɛ, Woyi nye hɔn a wofi ahohia kɛse no mu no, na wɔahor hɔn ntar, na ayɛ fitaa wɔ

Eguambaa no bɔgyaa mu. Dem ntsi na wɔwɔ Nyankopɔn ahengua no enyim; na wɔsom no adzekyee nye adzesaa wɔ n'asɔrdan mu: na nyia ɔtse ahengua no do no betserɛw ne ntamadan mu akata hɔn do. Ɔkɔm renndze hɔn bio, na eso nsukɔm renndze hɔn bio; na eso ewia anaa ɔhyew biara rennkā hɔn: na Eguambaa no a ɔwɔ ahengua no finimfin no bɛyɛ hɔn guanhwɛfo, na ɔdze hɔn akɔ nkwa nsubura ho: na Nyankopɔn bɛpɛpa nyinsuwa nyina efi hɔn enyiwa mu.

—Nyikyere 7:14b-17

*Obeye dɛ edze ɔkɔm bɛhɛn Ɔsor
Ahenman mu sen dɛ edze ɔmee
bɔkɔ Hell!*

**36 MBUSU AKA HON A WOSOM CHRIST TAMFO
NO ANAA WOGYE NE NSEWHYE, WO HON NYIM-
PADUA HO AMA WOETUM ATO, ANAA WOATON**

Na obofu bi so a otsia ebiasa dzi hon ekyir, dze ndze kese see de, Se obiara kotow abowa no nye no honyi, na ogye ne nsewhyε wo no momapɔw anaa ne nsa do a,

Ono na obonom Nyankopon ebufuw wenyin a wosiesie no gyenengyenen gu n'ebufuw kuraba mu no bi; na wobeye hon ayakayakadze, wo ogya nye brimstone mu, wo abofu kronkron no nye Eguambaa no enyim:

Na hon ayakayakadze wusiw bɔfow sor mbersantsen mfe-

santsen; na hon a wokotow abowa no nye no honyi nye obiara a ogye ne dzin nsewhyε no, wonnyi ahomgye adzekyee nye adzesaa.

Ha na ahotsewfo abotar wo, hon a wosie Nyankopon ahyedze nye Jesus gyedzi no.

Na metsee ndze bi fi sor see me de, Kyerew, Ofitsi dze ko yi, nhyira nye ewufo a wowu Ewuradze mu; nyew, Sunsum no se, ama waaahom efi hon bere mu; na hon ndwuma dzi hon ekyir.

—Nyikyere 14:9-13

KONYIMDZI A ỌWỌ SATAN NE NSEWHYẸ NA 37
NO HONYI DO, ANSAANA NYANKOPỌN
N'EBUFUWHYEW ABA ASAASE DO

Abọfo esuon a wokura mbusu-haw esuon a odzi ewiei na hօn mu na Nyankopօn ebufuw ebua tun. Na muhun biribi a օtse dօ ahwehwe po a ogya fora mu, na hօn a wodzii abowa no nye no honyi, nye ne nsewhyօ, nye ne dzin nka-nee ho konyim no gyinagyina ahwehwe po no ho kurakura Nyan-kopօn nsanku. Na wօtow Nyan-kopօn akowaa Moses ndwom no, nye Eguambaa no no ndwom, dօ, Ewuradze Nyankopօn, adze nyina do Tumfo, wo ndwuma ye akօse na օye nwanwa; mbersantsen Hen, w'akwan tsen na օye nokwar.

... Na metsee ndze kօse bi a ofi asօrdan no mu rese abọfo esuon no dօ, Hom nkօ nkohue Nyankopօn ebufuw nkuraba esuon no ngu asaase do.—Nyikyere 15:1b-3 na 16:1

Na muhun hօn a wotwitwaa hօn etsir wօ Jesus dasedzi, nye Nyan-kopօn asem ntsi hօn akra, nye hօn a wօannkotow abowa no, anaa no honyi, na wօanngye nsewhyօ no wօ hօn momapօw nye hօn nsa do no; na wօtsenaa ase nye Christ dzii hen mfe apem.

—Nyikyere 20:4b

38 ARMAGEDDON, OKO A, CHRIST SIW ANO

*Mbɔnsam boaboa aman ano
ma wɔkɔ*

Na wɔyɛ mbɔnsam esunsum a wɔyɛ nsɛnkyerɛdze, na wofir kɔ wiadze nyina ahemfo hɔ, kɔboaboa hɔn ano ma Nyankopɔn, adze nyina do Tumfo, ne da kɛse kɔ no. Na wɔboaboa hɔn ano kɔr beebi a wɔfrɛ no Hebrew kasa mu HarMagedon. —Nyikyɛrɛ 16:14 na 16

*Christ gye n'asaase na no
Nkorɔfo a ɔasan mu eyi
hɔn a ɔyɛ-Israel*

Hwɛ, mebɛyɛ Jerusalem ntenant kuraba . . . Na ɔbɛba wɔ da no mu dɛ mebɛyɛ Jerusalem ɔbo durdur mama aman nyina; hɔn a

wɔdze bɔsoa hɔnho nyina bepirapira; na asaase do amanaman nyina bɔbo hɔn ano aba no do. Nna Ewuradze befir edzi, na ɔnye amanaman no akɔkɔ, dɛ mbre ɔkɔɛ wɔ nkɔda mu no. Na iyi bɛyɛ ɔyardɔm a Ewuradze dze bɔbo amanaman a woetu Jerusalem do sa no nyina: ber a wogyinagyina hɔn anan do no, hɔn honam botwintwam, na hɔn enyiwa so etwintwam wɔ hɔn etu mu, na hɔn tɛkyerɛma etwintwam wɔ hɔn anomu.

—Zechariah 12:2a, 3; 14:3 na 12

Sɛ Nyankopɔn wɔ hɛn afā a, woana na otsia hɛn?

—Romefo 8:32a

**CHRIST NYE WIADZE HEN A,
ODZI EWIEI KORAA**

39

Na wofi sor ada Nyankopɔn ebufuw no edzi etsia nyimpa a wɔdze brakyew siw nokwar no kwan no hɔn emumuyɛ nye hɔn brakyew nyina. —Romefo 1:18

Na afɔwa ndandam fi n'anomu fir a ɔdze rubotwitwa amanaman: na ɔdze dadze poma bɔhwɛ hɔn do: na ɔno na otsiatsia Nyankopɔn adze nyina do Tumfo no n'ebufuhyew wenyintwer no do. Na ɔwɔ dzin bi a wɔakyerɛw no ne ntar do nye n'asere do, **AHEMFO HEN, NYE EWURANOM EWURADZE.** —Nyikyere 19:15, 16

Christ tamfo no dzi hen mfe kuma bi. Christ dzi hen wɔ ha

mfe apem na ekyir no oedzi hen afeboɔ

Na wɔbɛyɛ Nyankopɔn nye Christ asɔfo, na wɔnye no edzi hen mfe apem. —Nyikyere 20:6b

Na ahemfo no hɔn nda no mu na ɔsor Nyankopɔn bɛma ahendzi a wɔrennsɛɛ no da, eso wɔrenndan n'ahendzi nngya ɔman fofor bi do. —Daniel 2:44a

Ɔwɔ de aman nyinara som Christ, a ɔyɛ Ewuradze no

Ewuradze, amanaman a ayɛ hɔn bɛba abɔkotow w'enyim; na wɔahyɛ wo dzin enyimnyam.

—Ndwom 86:9

40 SATAN DZI ƆKŌGU WƆ NYANKOPƆN ENYIM

Na akodzi baa sor: Michael nye n'abɔfoe nye dragon no dzii akō, na dragon nye n'abɔfoe no wəkōe; na woenntum hɔn, eso woennya tsenabea wɔ sor bio. Na dragon kokroko no, ɔwɔ dadaw no a wɔfre no Abɔnsam nye Satan no, wiadze nyina daadaafo no, wɔtoow no kyeen asaase, na wɔtoow n'abɔfoe k̄aa no ho gui. Na metsee ndze kɛse bi wɔ sor dɛ, Afei na hɛn Nyankopɔn nkwaye, nye ahoɔzen, nye ahendzi nye ne Christ no tumdzi no aba: osiandɛ wɔatow hɛn nuanom hɔn tōafo no akyen, ɔno a ɔtōatoa hɔn wɔ hɛn Nyankopɔn enyim adzekyee nye adzesaa no.

—Nyikyere 12:7-10

Dem kō yi mu konyimdzi akodze

Na wɔnam Eguambaa bɔgyaa, nye hɔn dasesem do dzii konyim; na wɔanndɔ hɔn nkwa araa dze kodur wu mu.

—Nyikyere 12:11

Satan n'ewiei a, ɔmmbɔ adze da

Na ogya fi sor wɔ Nyankopɔn nkyen bɛhyeew hɔn. Na abɔnsam a ɔdaadaa hɔn no, wɔtoow no kyeen gya nye brimstone nsutaae no mu, hɔ na abowa no nye nkɔnhyenyi torfo no so wɔ; na wɔbɛye hɔn ayaayaadze adzekyee nye adzesaa mbersantsen mfesantsen.

—Nyikyere 20:9b na 10

ONNYIEWIEI AHENMAN NO YE WOANA DZE? 41

Nkye Lucifer botum aye setsie edzi sor dew afebɔɔ, na mbom, ɔpeer de obedzi hen wɔ Nyankopɔn N'ahenman mu.

(Kenkan Isaiah 14:13-14 wɔ krata-afã 3.)

Ewuradze Christ dzi hen afebɔɔ

Ɔwo, Ewuradze, na akɛseyɛ, na ahooɔzen, na enyimnyam, na konyimdzi, na tumdzi dzi wɔ wo: na dza ɔwɔ ɔsor na asaase nyinara ye wodze; ɔwo, Ewuradze, na ahendzi no ye wodze, na ɔwo na wɔama wo do aye adze nyinara otsitsir.

—1 Mbermunsem 29:11

Na de mbre hɔn nyina wu wɔ Adam mu no, demara so na hɔn nyina benya nkwa wɔ Christ mu.

Na obiara wɔ nankasa ne kyepen do: Christ nye eduaba kan, na nkyii hɔn a wɔye Christ dze, wɔ ne ba mu. Nna nkyii ewiei no reba a ɔdze ahendzi no behyɛ Nyankopɔn nye Egya no nsa, ber a ɔama mpanyindzi nye tumdzi nye ahooɔzen nyina aye kwa. Na otwar de odzi hen kodu de ɔdze n'atamfo nyina egu n'ananadze. Na ɔtamfo a odzi ekyir a ɔbema ɔaye kwa, nye owu.

—1 Corinthfo 15:22-26

Na ɔbɔfo a otsia esuon no henee, na ndze akɛse gyegyegyegye wɔ sor, na wɔsee de, Wiadze ahendzi abeye hen Ewuradze nye ne Christ dze: na obedzi hen mbersantsen mfesantsen. —Nyikyere 11:15

42 SATAN NA ESUNSUM BƆN, A W'ATAMFO

Satan dze ɔbarimba anaa ɔbaa a ɔnye ne saso da; nyinsen a wotu gu, nye sunsum bɔn a, ɔdze hɛɛn nyimpa mu no, sɛɛ nyimpadua na ɔkra

... mbarimba... dzedzewee wɔ hɔn akɔndɔ mu wɔ hɔnho nkor-kor, ... na wonyaa akatua a ɔfata hɔn mfom wɔ hɔnankasa....

—Romefo 1:27

Ndzemba esia na Ewuradze kyir; ... Nsa a ɔkã bɔgya a odzi bem gu. —Mbebusɛm 6:16, 17

Nna ɔkɔ kɛfa esunsum esuon fo-for a womuo sen nankasa ka no ho, na wɔbɛhɛn mu tsena hɔ: na nyimpa no n'ekyir asetsena ye bɔn sen nkan no dze.

—Matthew 12:45a

Hwehwe Tseasefo Nyankopɔn no nkotoo. Mma nnkɔ nyame fofor bi hɔ nnkɔhwehwe daakye nsem anaa nyimpa n'adwen mu, anaa de ibenya ayarsa anaa sunsum mu akwan-kyere.

Satan Nyankopɔn do etuatsewnyi no hye iynom nyina ekyir. ɔdze wo kɔ Satan n'etsiɔdzen nkowasom mu. Christ nkotoo na obotum ama wo fahodzi.

Mma nngyaa woho nnhye sunsum biara a, ɔnnye Nyankopɔn no Sunsum Krɔnkrɔn no ase. Gye Bible (Nwoma Krɔnkrɔn) no, na Ewuradze Jesus Christ nkotoo dzi.

(Hwe Nyikyere 19:13.)

DODOWARA BĒBA NA
WŌABĒDAADAA DODOWARA

43

*Nkyerekkyere biara a, ɔpaa fi
bɔnfakye kwan tsēaba mu no,
ahosan na pon a ɔnam Christ
no bogya, na ne nyimpadua mu
no, ye ator na ndaadaa.*

Na Jesus buae see hɔn dɛ, Hom
nhwɛ yie amma obi aanndaadaa
hom. Na dodowara bɛba wɔ me
dzin mu dɛ, Emi nye Christ no, na
wɔadaadaa pii. Na nkɔnhyɛfo
atorfo pii bɔsoɛr na wɔadaadaa
dodowara. —Matthew 24:4, 5 na 11

Na dodowara wɔ hɔ a menya
hom hɔn ho asem nkāe, na afei so
medze nyinsu merekā kyere hom,
dɛ wɔyɛ Christ mbeamudua no
atamfo: hɔn ewiei nye ɔsɛɛ, hɔn

nyame nye yafun.

—Philippifo 3:18, 19a

Fa kye ma wɔmfa nkyɛ wo

Na sɛ hom dze nyimpa hɔn
mfom kye hɔn a, hom sor Eɣya so
dze bɛkyɛ hom. —Matthew 6:14

*Christ bogya a ɔsom bo no
nna ɔpon*

Dɛ hom nyim dɛ wɔammfa
ndzɛmba a ɔprɔw, dwetɛ anaa si-
ka, . . . na mbom Christ bogya a
ɔsom bo no a, dɛ eguambaa a
dzɛm nye nkekaa nnyi no ho:
. . . Hom nam no do ayɛ agyedzifo
wɔ Nyame a onyaan no fii ewufo
mu, na ɔhyɛɛ no enyimnyam no
mu. —1 Peter 1:18a, 19 na 21a

Bɔn mbra edzi mo do tum

Na hen nyinara ayeyɛ dɛ obi a no ho egu fī, na hen tsenenee nyinara tse dɛ atar fī pɔtɔɔ: na hen nyinara yɛpa dɛ ahataw; na hen emumuyɛ soa hen kɔ dɛ mframa.

—Isaiah 64:6

Nyankopɔn n'ebufuwhyew wɔ asoɔdzen sunsum do

Nkan no hom nantseew mu dɛ mbre ɔfa wiadze yi mber do, dɛ mbre ɔfa wimu tum panyin no afa-mu, sunsum a ɔyɛ edwuma sesei wɔ asoɔdzenmba no mu a; nkyɛ hen nyina so tse hɔn mu bɔ hen bra wɔ honam akɔndɔ mu, na

yeyɛ dza honam nye adwen pɛ, na yeyɛ awosu mu ebufuwmba dɛ nkaa no so. —Ephesusfo 2:2, 3

Satan dzi hɔn a wɔnngye hɔn nkwa no hɔn do wura

Na sɛ hen asempa no do kata a, ɔkata wɔ hɔn a wɔrehera no mu, hɔn mu na wiadze yi nyame efura hɔn a wɔnngye nndzi enyi, amma woennhu Christ a ɔyɛ Nyankopɔn suban no n'asempa enyimnyam ne kan. —2 Corinthfo 4:3, 4

Christ mu a konyimdzi wɔ

Dem ntsi afei afɔbu nnyi hɔmma hɔn a wɔwɔ Christ Jesus mu. —Romefo 8:1

NKORŌFO A WŌNNGYEE HŌN NKWA NO 45
YE SATAN DZE

Kwā no nye wiadze; aba pa no nye ahenman no ne mba; nwora no nye ɔbɔn no ne mba.

—Matthew 13:38

Hom fi hom egya abɔnsam no mu, na hom egya n'akɔndɔdze na hom pɛ dɛ hom yɛ. —John 8:44a

Yetsew Nyankopɔn do etua wɔ Adam mu

Nyia ɔnnka mo ho no, na ɔnye me enya; nyia ɔnye me mmboaboa ano no, ɔhotse gu. —Matthew 12:30

Ne dem ho ntsi nna otwar dɛ wɔwo hen fofor wɔ Christ no Sunsum mu

Dem ntsi sɛ obi wɔ Christ mu a, ɔyɛ abɔdze fofor: ndzɛmba ada-

daw no etwa mu, na hwɛ, ndzɛmba nyina ayɛ fofor.

—2 Corinthfo 5:17

Mo nguan tsie me ndze, na minyim hɔn, na wodzi m'ekyir: na mema hɔn onnyiewiei nkwa.

—John 10:27, 28a

Gyaa woho ma Ewuradze Jesus Seiseiara

Hwɛ, sesei nye enyisɔ ber; hwɛ, sesei nye nkwaye da.

—2 Corinthfo 6:2b

Sɛ yɛkā hen bɔn kyere a, ɔyɛ nokwafo nye tseneneenyi dɛ ɔdze hen bɔn nyina bɛkyɛ hen, na ɔatsew hen ho wɔ dza ɔnntsen nyina ho. —1 John 1:9

46 ONNYIEWIEI KONYIMDZI WŌ CHRIST MU

Woana betsew hen efi Christ do no ho? Ahohia, anaa ahomtsew, anaa ohaw, anaa okom, anaa adagyaw, anaa amandze, anaa afowa a? Naaso iyi nyina mu yenam nyia odoo hen no do dzi konyim bor do. —Romefo 8:35 na 37

Osiandɛ biribiara a Nyankopɔn awo no odzi wiadze do konyim: na iyi nye konyim a oedzi wiadze do nyim no, mekyere hen gyedzi.

—1 John 5:4

***Oma hon a wodzi konyim no
akatus a ose***

Nyia owɔ aso ma ontsie dza Sunsum no ka kyere asortow no. Nyia obedzi nyim no, ono na

mebema no manna a ohuntsa no bi, na mama no bobaa fufuw, na bobaa no do dzin a wɔakyerew a obi nnyim gyede nyia onya no.

—Nyikyere 2:17

Na nyia obedzi nyim na oekura mo ndwuma mu ekese ase no, mebema no amanaman do tum.

—Nyikyere 2:26

***Woho hia Nyankopɔn papanara.
Calvary kyere iyi pefee.
Nyankopɔn hia papanara
ma wo.***

Nnye de henara yeso ye, de yebu biribi de ofi henankasa hen mu; na mbom hen so a yeso ye no fi Nyankopɔn. —2 Corinthfo 3:5

*Enye Christ mbra
n'enyimnyam mu*

Dem ntsi se hom enya nye Christ asoer a, hom nhwehwe dza owo sor mbre Christ tse Nyankopon abanyimfa. Hom mfa hom adwen ngyina dza owo sor do, na nnye dza owo asaase a. Na ber a hom nkwa Christ befir no, hom so nye no befir enyimnyam mu. Dem ntsi hom mma wiadze akondo a owo hom mfafakuwa mu nnwu; ndwamansem, efifidze, akondo-nhyedo, akondo bon nye enyikaber a no so ye abosonsor; iynom ntsi na Nyankopon ebufuw ba seann-tse mba do a.

—Colossaefo 3:1, 2 na 4-6

*Anaa wandom wo nka Satan
ho afeboo*

Ono na obese hon a wowo bankum no so de, Hom a woadom hom, hom mfi me nkyen nko onnyiewiei gya a woesiesie ama abonsam nye n'abofoe no no mu.

—Matthew 25:41

Emumuyefo besan ako Sheol, mekyere amanaman a hon were fir Nyame nyinara. —Ndwom 9:17

Na se wo nsa na oto wo fintsidua a, twa: oye ma wo de edze abasin boko nkwa mu kyen de ewo wo nsa ebien dze boko Gehenna, wo gya a orunndum da no mu.

—Mark 9:43

Bre woho adze

Na ɔfrɛ abofraba baa ne nkyɛn, na ɔdze no sii hɔn finimfin, na ɔsee dɛ, Nokwar mese hom dɛ, gyɛdɛ hom dan na hom ye dɛ mbofraba, ɔno hom runntum nnhen Nyankopɔn ahenman no mu da. Dem ntsi, obiara a ɔbɛbrɛ noho adze dɛ abofraba yi no, ɔnoara na ɔye kɛse wɔ sor ahenman no mu.

—Matthew 18:2-4

Nu woho wɔ bɔn ho

John bae bonumae wɔ sar no do na ɔpaa mu kɔa nnuho enuma a ɔdze kɔ bɔnfafir mu no ho asem. Na afei woyii John mae no ekyir no, Jesus baa Galilee bɛkɔa Nyankopɔn asempana no, na ɔsee dɛ, Aber

no asɔ na Nyankopɔn ahenman no aben: hom nnu homho, na hom ngye asempana no ndzi.

—Mark 1:4 na 14, 15

Mese hom dɛ, Dabida: na mbom gyɛdɛ hom nu homho, ɔno hom nyina bɛhera demara. —Luke 13:3

Dem ntsi hom nnu homho, na hom ndan homho, ma wɔaapepa hom bɔn efi hom ho, ma dem no ahodwee nda efi Ewuradze enyim aba.

—Ndwuma 3:19

Ofitsi aber no Jesus hyɛɛ ase kɔa asem na ɔsee dɛ, Hom nnu homho, na ɔsor ahenman no aben.

—Matthew 4:17

(Toa do wɔ krataafɔ a, odzi do no do.)

GYE CHRIST DƐ W'AGYENKWA NDƐ

Fa woho ma Jesus Christ

Bobɔw wo kwan to Ewuradze do; twer no so, na ɔno ɔbema aba mu. —Ndwom 37:5

Na mbre Nyankopɔn dɔɔ wiadze nye yi, dɛ ɔdze ne Ba a ɔwoo no kor no mae, ama obiara a ɔgye no dzi no ɔaannhera, na oeenya onnyiewiei nkwa. —John 3:16

Na wɔsee no dɛ, Gye Ewuradze Jesus dzi, na wɔbɛgye wo nye wo fifo nkwa. —Ndwuma 16:31

Nyankopɔn ma tum dɛ yenye ne mba

Na dodow a wɔgyee no no, ɔmaa hɔn tum dɛ wɔnye Nyankopɔn

mba, mekyere hɔn a wɔgye ne dzin dzi no a. Asomdwee na medze gya hom; mara m'asomdwee na medze mema hom: nnye dɛ mbre wiadze ma, na mema hom.

—John 1:12 na 14:27a

Bɔ Christ dzin wɔ bagua mu

... Sɛ edze w'ano paa mu kã dɛ Jesus nye Ewuradze, na egye dzi wɔ w'akoma mu dɛ Nyankopɔn nyaan no fii ewufo mu a, wɔbɛgye wo nkwa: na akoma na wɔdze gye dzi kɔ tsenenee mu, na ano na wɔdze paa mu kã kɔ nkwaye mu. Na kyerɛw no kã dɛ obiara a ɔbɛgye no edzi no n'enyi runnwu. —Romefo 10:9-11

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