Who do you say that I am?
WHO DO YOU SAY THAT I AM?

Jesus walked the earth 2,000 years ago, teaching people about the Kingdom of God and performing many miraculous signs to prove His authority over the forces of nature, sickness, and even death itself.

One day Jesus asked His disciples, saying, “Who do men say that I, the Son of Man, am?” So they said, “Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered and said, “You are the Christ, the Son of the living God.” Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.”

—Matthew 16:13b-17

Jesus is still asking today, “Who do you say that I am?” Everyone must decide and only you can decide for yourself. This booklet contains some of the powerful things that Jesus said about who He is, why He came to earth, and how we can live life to the fullest and receive eternal life. Throughout this booklet, the words of Jesus are in bold type. Ancient prophecies about Him and other supporting Scriptures written in the Holy Scriptures hundreds of years before His birth are printed in italics at the end of each section.

We pray that as you read this booklet, you will discover for yourself who Jesus really is, God’s great love for you, and His desire and plan to give you abundant and eternal life.


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WHO DID JESUS SAY THAT HE IS?

THE SON OF GOD

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.” —John 3:16

Jesus heals a blind man: Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world.”

When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing. Jesus heard that they had cast him out [of the temple]; and when He had found him, He said to him, “Do you believe in the Son of God?” He answered and said, “Who is He, Lord, that I may believe in Him?” And Jesus said to him, “You have both seen Him and it is He who is talking with you.” —John 9:1-7, 35-37

Then Jesus answered and said, while He taught in the temple, “How is it that the scribes say that the Christ
is the Son of David? For David himself said by the Holy Spirit: ‘The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool.” ’ Therefore David himself calls Him ‘Lord’; how is He then his Son?”

—Mark 12:35-37a

“Do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?”

—John 10:36

And the high priest…said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” Jesus said to him, “It is as you said.”

—Matthew 26:63b-64a
Jesus calms the storm: Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. And a great windstorm arose, and the waves beat into the boat, so that it was already filling. But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, “Teacher, do You not care that we are perishing?” Then He arose and rebuked the wind, and said to the sea, “Peace, be still!” And the wind ceased and there was a great calm. But He said to them, “Why are you so fearful? How is it that you have no faith?” And they feared exceedingly, and said to one another, “Who can this be, that even the wind and the sea obey Him!”

—Mark 4:36-41

Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son’s name, if you know? —Proverbs 30:4

THE SON OF MAN

“No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life.”

—John 3:13-15

“For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given
Him authority to execute judgment also, because He is the Son of Man.” —John 5:26-27

Let Your hand be upon the man of Your right hand, upon the son of man whom You made strong for Yourself. Then we will not turn back from You; revive us, and we will call upon Your name. Restore us, O LORD God of hosts; cause Your face to shine, and we shall be saved!

—Psalm 80:17-19

ONE WITH THE FATHER

Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Your father Abraham rejoiced to see My day, and he saw it and was glad.” Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

—John 8:54, 56-58

“I and My Father are one.” —John 10:30

“He who has seen Me has seen the Father.... Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.”

—John 14:9b-10

“If I do not do the works of My Father, do not believe Me; but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.” —John 10:37-38
“Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.” Isaiah 7:14 (which is translated “God with us.” Matthew 1:23b)

“But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting.” —Micah 5:2

For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will
be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this.

—Isaiah 9:6-7

SENT INTO THE WORLD BY GOD THE FATHER

“I came forth from the Father and have come into the world.”

—John 16:28a

“For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

—John 3:17

“He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

—John 12:44b-45, 48-50

“And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” Jesus said to them, “If God were your Father, you
would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.”

—John 8:29, 42

“Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming,” says the LORD of hosts.

—Malachi 3:1

“He who comes from heaven is above all. For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into His hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.” [The prophet John the Baptist]

—John 3:31c, 34-36

WE ARE TO HONOR THE SON AS WE HONOR THE FATHER

“Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. For the Father judges no one, but has committed all judgment to the Son, that all should honor the Son just as they honor the
Father. He who does not honor the Son does not honor the Father who sent Him.” —John 5:19b-23

But to the Son He says: “Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.”

—Hebrews 1:8-9 (See Psalm 45:6-7)

“I will declare the decree: The LORD has said to Me, ‘You are My Son, today I have begotten You. Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession.’” —Psalm 2:7-8

I AM THE LIGHT OF THE WORLD

“I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

—John 8:12b

“A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light.” —John 12:35b-36a

The people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined. —Isaiah 9:2

“Indeed He says, ‘It is too small a thing that You should be My Servant to raise up the tribes of Jacob, and to
restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth.’” Thus says the LORD, the Redeemer of Israel, their Holy One, to Him whom man despises, to Him whom the nation abhors, to the Servant of rulers: “Kings shall see and arise, princes also shall worship, because of the LORD who is faithful, The Holy One of Israel; and He has chosen You.” —Isaiah 49:6-7

I AM THE BREAD OF LIFE

[After feeding five thousand people with five barley loaves and two small fish the people followed Jesus.] Jesus answered them and said, “Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.”

—John 6:26a, 27

“My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world.” Then they said to Him, “Lord, give us this bread always.” And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.”

—John 6:32b-35

“It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”

—Matthew 4:4b

“Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. I am the
living bread which came down from heaven. If anyone
eats of this bread, he will live forever; and the bread
that I shall give is My flesh, which I shall give for the
life of the world.”

—John 6:47-48, 51

“Why do you spend money for what is not bread, and
your wages for what does not satisfy? Listen carefully to
Me, and eat what is good, and let your soul delight itself in
abundance. Incline your ear, and come to Me. Hear, and
your soul shall live.”

—Isaiah 55:2-3a

I AM THE SOURCE OF LIVING WATER

A woman of Samaria came to draw water. Jesus said to
her, “Give Me a drink.” For His disciples had gone away
into the city to buy food. Then the woman of Samaria said
to Him, “How is it that You, being a Jew, ask a drink from
me, a Samaritan woman?” For Jews have no dealings
with Samaritans. Jesus answered and said to her, “If you
knew the gift of God, and who it is who says to you,
‘Give Me a drink,’ you would have asked Him, and He
would have given you living water. Whoever drinks of
the water that I shall give him will never thirst. But the
water that I shall give him will become in him a foun-
tain of water springing up into everlasting life.”

—John 4:7-10, 14

“If anyone thirsts, let him come to Me and drink. He
who believes in Me, as the Scripture has said, out of
his heart will flow rivers of living water.” But this He
spoke concerning the Spirit, whom those believing in Him would receive. —John 7:37b-39a

You give them drink from the river of Your pleasures. For with You is the fountain of life; in Your light we see light. —Psalm 36:8b-9

“Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Incline your ear, and come to Me. Hear, and your soul shall live.”

—Isaiah 55:1a, 3a

I AM THE GOOD SHEPHERD

“I am the good shepherd. The good shepherd gives His life for the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. Therefore My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

—John 10:11, 14-18

“My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given them to Me, is
greater than all; and no one is able to snatch them out of My Father’s hand. I and My Father are one.”

—John 10:27-30

“For the Son of Man has come to save that which was lost. What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying? And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.”

—Matthew 18:11-13

“Most assuredly, I say to you, I am the door of the sheep. All who ever came before Me are thieves and robbers, but the sheep did not hear them. I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.”

—John 10:7b-9

Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him. He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young.

—Isaiah 40:10-11

But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.

—Isaiah 53:5-6
For thus says the Lord GOD: “Indeed I Myself will search for My sheep and seek them out. I will feed My flock, and I will make them lie down,” says the Lord GOD. “I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick. I will establish one shepherd over them…. He shall feed them and be their shepherd. And I, the LORD will be their God.”

—Ezekiel 34:11,15-16a, 23-24a

I AM THE WAY, THE TRUTH, AND THE LIFE

“I am the way, the truth, and the life. No one comes to the Father except through Me.” —John 14:6b
“For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”
—John 18:37b

“The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.”
—John 10:10

“Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”
—John 5:24

Thus says the LORD, your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you to profit, who leads you by the way you should go.” —Isaiah 48:17

The law of truth was in his mouth, and injustice was not found on his lips. He walked with Me in peace and equity, and turned many away from iniquity.
—Malachi 2:6

You will show me the path of life. —Psalm 16:11a

I AM THE RESURRECTION AND THE LIFE

“I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die.”
—John 11:25b-26a

“Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.” —John 5:25
“For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.”
—John 5:21

Jesus raises Lazarus from the dead: Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.” Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. And He said, “Where have you laid him?” They said to Him, “Lord, come and see.” Jesus wept. Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone
lay against it. Jesus said, “Take away the stone.” Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been dead four days.” Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?” Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.” —John 11:32-35, 38-44

Our God is the God of salvation; and to GOD the Lord belong escapes from death. —Psalm 68:20

For I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God. —Job 19:25-26

For with You is the fountain of life; in Your light we see light. —Psalm 36:9

I AM THE ALPHA AND OMEGA

“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” —Revelation 22:13

“I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who
is to come, the Almighty. I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.”

—Revelation 1:8, 18

“Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: ‘I am the First and I am the Last; besides Me there is no God.’”

—Isaiah 44:6

WHY JESUS CAME TO EARTH  

JESUS IS THE FULFILLMENT OF WHAT WAS WRITTEN IN THE LAW AND THE PROPHETS

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: “The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD.” Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture is fulfilled in your hearing.”

“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.”

—Matthew 5:17

“You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.”

—John 5:39

And when John [the Baptist] had heard in prison about the works of Christ, he sent two of his disciples and said to Him, “Are You the Coming One, or do we look for another?” Jesus answered and said to them, “Go and tell John the things which you hear and see: The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them. And blessed is he who is not offended because of Me.” [Jesus then called John more than a prophet.] “For this is he of whom it is written: ‘Behold I send My messenger before Your face, who will prepare Your way before You.’”

—Matthew 11:2-6, 10 (See Malachi 3:1a)

[After His resurrection Jesus appeared to His disciples.] Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, “Thus it is written, and thus it was necessary for the Christ to
suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.”


“For I am God, and there is no other; I am God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done, saying, ‘My counsel shall stand, and I will do all My pleasure.’”

—Isaiah 46:9b, 10

JESUS EXPLAINS GOD’S LAW OF LOVE

“Teacher, which is the great commandment in the law?” Jesus said to him, “‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment. And the second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.”

—Matthew 22:36-40

The story of the good Samaritan: But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked,
and passed by on the other side. But a certain Samar-itan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? Therefore you shall be perfect, just as your Father in heaven is perfect.”

—Matthew 5:43-48

“A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.”

—John 13:34-35

“Greater love has no one than this, than to lay down one’s life for his friends. You are My friends if you do whatever I command you.”

—John 15:13-14

“Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.”

—Matthew 7:12

“I am the LORD your God. ‘You shall not steal, nor deal falsely, nor lie to one another. And you shall not swear by
My name falsely, nor shall you profane the name of your God: I am the LORD. You shall not cheat your neighbor, nor rob him. The wages of him who is hired shall not remain with you all night until morning. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am the LORD. You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor. You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: I am the LORD. You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.’” —Leviticus 19:10b-18

JESUS CAME TO DIE FOR THE SINS OF THE WORLD AND BRING SALVATION TO THOSE WHO BELIEVE

“For I have come down from heaven, not to do My own will, but the will of Him who sent Me. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.” —John 6:38, 40

“And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world
to condemn the world, but that the world through Him might be saved.”

—John 3:14-15, 17

“...The Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

—Matthew 20:28

“For the Son of Man has come to seek and to save that which was lost.”

—Luke 19:10

“You are from beneath; I am from above. You are of this world; I am not of this world. Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins.”

—John 8:23b-24

Then I said, “Behold I come; in the scroll of the book it is written of me. I delight to do Your will, O my God.”

—Psalm 40:7-8a

So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

—Numbers 21:9

“And there is no other God besides Me, a just God and a Savior; there is none besides Me. Look to Me, and be saved, all you ends of the earth! For I am God, and there is no other.”

—Isaiah 45:21b-22

Behold, the LORD’s hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear. He
saw that there was no man, and wondered that there was no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him.

—Isaiah 59:1-2, 16

And it will be said in that day: “Behold, this is our God; we have waited for Him, and He will save us. This is the Lord; we have waited for Him; we will be glad and rejoice in His salvation.”

—Isaiah 25:9

JESUS HAS THE POWER TO FORGIVE SINS

“Most assuredly, I say to you, whoever commits sin is a slave of sin. And a slave does not abide in the house forever, but a son abides forever. Therefore if the Son makes you free, you shall be free indeed.”

—John 8:34b-36

Jesus heals and forgives the paralytic: Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus. When He saw their faith, He said to him, “Man, your sins are forgiven you.” And the scribes and the Pharisees began to reason, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?” But when Jesus perceived their thoughts, He answered and said to them, “Why are you reasoning in your hearts? Which is easier, to say, ‘Your sins are forgiven you,’ or to say,
‘Rise up and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God.


Blessed is he whose transgression is forgiven, whose sin is covered. I acknowledged my sin to You, and my iniquity I have not hidden. I said, “I will confess my transgressions to the LORD,” and You forgave the iniquity of my sin.

—Psalm 32:1, 5

For You, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon You.

—Psalm 86:5

Bless the LORD, O my soul, and forget not all His benefits: who forgives all your iniquities, who heals all your diseases, who redeems your life from destruction.

—Psalm 103:2-4a

The LORD redeems the soul of His servants, and none of those who trust in Him shall be condemned.

—Psalm 34:22

JESUS’ TRIUMPHANT ENTRY BEFORE HIS CRUCIFIXION

He went on ahead, going up to Jerusalem. And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His
disciples, saying, “Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. And if anyone asks you, ‘Why are you loosing it?’ thus you shall say to him, ‘Because the Lord has need of it.’ ” So those who were sent went their way and found it just as He had said to them. Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. And as He went, many spread their clothes on the road. Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, saying: “‘Blessed is the King who comes in the name of the LORD!’ Peace in heaven and glory in the highest!” And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.” But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.” —Luke 19:28b-32, 35-40

“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey. He shall speak peace to the nations; His dominion shall be ‘from sea to sea, and from the River to the ends of the earth.’ ” —Zechariah 9:9, 10b

JESUS ESTABLISHED A NEW COVENANT

[At the last supper with His disciples before His death] And as they were eating, Jesus took bread, blessed and
broke it, and gave it to the disciples and said, “Take, eat; this is My body.” Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins.” —Matthew 26:26-28

Then He took the cup, and gave thanks, and said “Take this and divide it among yourselves; for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.” And He took bread, gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” —Luke 22:17-19

“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the LORD,’ for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.”

—Jeremiah 31:31-32, 33b-34

Thus says the LORD, the Redeemer of Israel, their Holy One, to Him whom man despises, to Him whom the nation
abhors, to the Servant of rulers: “Kings shall see and arise, princes also shall worship, because of the LORD who is faithful, the Holy One of Israel; and He has chosen You.” Thus says the LORD: “In an acceptable time I have heard You, and in the day of salvation I have helped You; I will preserve You and give You as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages; that You may say to the prisoners, ‘Go forth,’ to those who are in darkness, ‘Show yourselves.’”

—Isaiah 49:7-9a

“Behold! My Servant whom I uphold, my Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.” “I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I am the LORD, that is My name; and My glory I will not give to another, nor My praise to carved images.”

—Isaiah 42:1, 6-8

JESUS PREDICTED HIS DEATH, BURIAL, AND RESURRECTION

“Therefore My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

—John 10:17-18
“For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.”
—Matthew 12:40

Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”
—Matthew 20:17-19

But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself.” This He said, signifying by what death He would die.
—John 12:23-24, 31-33

The crucifixion and resurrection of Jesus prophesied:
(See fulfillment in Matthew 27 & 28; Mark 14-16; Luke 23-24; John 18-20)

“I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. For the Lord God will help Me; therefore I will not be disgraced; therefore I have set My
face like a flint, and I know that I will not be ashamed.”

—Isaiah 50:6-7

My God, My God, why have You forsaken Me? Why are You so far from helping Me, and from the words of My groaning? …I am a worm, and no man; a reproach of men, and despised by the people. All those who see Me ridicule Me; they shoot out the lip, they shake the head, saying, “He trusted in the LORD, let Him rescue Him; let Him de-

liver Him, since He delights in Him!” They gape at Me with their mouths, like a raging and roaring lion. I am poured out like water, and all My bones are out of joint; My heart is like wax; it has melted within Me. My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death. They pierced My hands and My feet; I can count all My bones. They look and stare at Me. They divide My garments among them, and for My clothing they cast lots. But You, O LORD, do not be far from Me; O My Strength, hasten to help Me! You have answered Me. For He has not despised nor abhorred the affliction of the afflicted; nor has He hidden His face from Him; but when He cried to Him, He heard. All the ends of the world shall remember and turn to the LORD, and all the families of the nations shall worship before You. They will come and declare His righteousness to a people who will be born, that He has done this.

—Psalm 22:1, 6-8, 13-15, 16b-19, 21b, 24, 27, 31

He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces
from Him; He was despised, and we did not esteem Him. Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.
He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. …For He was cut off from the land of the living; for the transgressions of My people He was stricken. And they made His grave with the wicked—but with the rich at His death. Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand. He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

—Isaiah 53:3-7, 8b-9a, 10-12

JESUS REVEALED HIMSELF AFTER HIS RESURRECTION

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.” But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, “Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.” When He had said this, He showed
them His hands and His feet. But while they still did not believe for joy, and marveled, He said to them, “Have you any food here?” So they gave Him a piece of a broiled fish and some honeycomb. And He took it and ate in their presence. Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” And He opened their understanding, that they
might comprehend the Scriptures. Then He said to them,
“Thus it is written, and thus it was necessary for the
Christ to suffer and to rise from the dead the third day,
and that repentance and remission of sins should be
preached in His name to all nations, beginning at Je-
rusalem.”

—Luke 24:36-47

I have set the LORD always before me; because He is at
my right hand I shall not be moved. Therefore my heart is
glad, and my glory rejoices; My flesh also will rest in hope.
For You will not leave my soul in Sheol, nor will You allow
Your Holy One to see corruption. You will show me the
path of life; in Your presence is fullness of joy; at Your right
hand are pleasures forevermore.

—Psalm 16:8-11

Oh, sing to the LORD a new song! For He has done mar-
vellous things; His right hand and His holy arm have gained
Him the victory. The LORD has made known His salvation;
His righteousness He has revealed in the sight of the na-
tions. All the ends of the earth have seen the salvation of
our God.

—Psalm 98:1-2, 3b

JESUS RETURNED TO THE RIGHT HAND
OF THE FATHER

[Before Jesus was crucified, He knew He would return
to the Father.] Jesus spoke these words, lifted up His eyes
to heaven, and said: “Father, the hour has come. Glorify
Your Son, that Your Son also may glorify You, as You
have given Him authority over all flesh, that He should
give eternal life to as many as You have given Him.

34
And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.”

—John 17:1-5

“Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

—John 17:24, 26

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.”

—Matthew 28:16-20

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to
whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, “Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”

—Acts 1:1-5, 8-11

You have ascended on high, You have led captivity captive; You have received gifts among men, even from the rebellious, that the LORD God might dwell there. Blessed be the Lord, who daily loads us with benefits, the God of our salvation!

—Psalm 68:18-19

The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool.”

—Psalm 110:1
BELIEVE ON THE LORD JESUS CHRIST AND YOU SHALL BE SAVED

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

—John 3:16-18

“The Father loves the Son, and has given all things into His hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.” [The prophet John the Baptist]

—John 3:35-36

The LORD has made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

—Isaiah 52:10

And it shall come to pass that whoever calls on the name of the LORD shall be saved.

—Joel 2:32a

Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man to whom the LORD does
not impute iniquity, and in whose spirit there is no deceit. I acknowledged my sin to You, and my iniquity I have not hidden. I said, “I will confess my transgressions to the LORD,” and You forgave the iniquity of my sin.

—Psalm 32:1-2, 5

The LORD redeems the soul of His servants, and none of those who trust in Him shall be condemned. —Psalm 34:22

NEW LIFE IN CHRIST THROUGH THE SPIRIT OF GOD

“Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God. Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

—John 3:3b, 5b-8

“It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.”

—John 6:63

“The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth.”

—John 4:23-24
“If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you.” —John 14:15-18

“At that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” …“If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.” —John 14:20-21, 23

“These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

—John 14:25-27

For thus says the High and Lofty One who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. I have seen his ways, and will heal him; I will
also lead him. I create the fruit of the lips: Peace, peace to him who is far off and to him who is near,” says the LORD, “and I will heal him.” —Isaiah 57:15, 18a, 19

JESUS IS COMING AGAIN

“Let not your heart be troubled; you believe in God, believe also in Me. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.” —John 14:1, 2b-3

“Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!” —Matthew 13:43

“If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.” —Matthew 16:24b-27

Signs of His coming: And Jesus answered and said to them: “Take heed that no one deceives you. For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. Then many false prophets will rise up and deceive many. And because lawlessness will
abound, the love of many will grow cold. But he who endures to the end shall be saved. And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.”

—Matthew 24:4-5, 11-14

“Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe it. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand. Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe it. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.”

—Matthew 24:23-27

“And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”


“But of that day and hour no one knows, not even the angels of heaven, but My Father only.”

—Matthew 24:36
“Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.”

—Matthew 25:13

“I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.”

—Daniel 7:13-14
JESUS WILL JUDGE THE LIVING AND THE DEAD

“For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. For the Father judges no one, but has committed all judgment to the Son, that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.”

—John 5:21-30

There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the LORD shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of
knowledge and of the fear of the LORD. His delight is in the fear of the LORD, and He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. Righteousness shall be the belt of His loins, and faithfulness the belt of His waist.

—Isaiah 11:1-5

“Behold, the days are coming,” says the LORD, “that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth.”

—Jeremiah 23:5

JESUS Explains God’s Great Love For You

The parable of the prodigal son: “A certain man had two sons. And the younger of them said to his father, ‘Father, give me the portion of goods that falls to me.’ So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.

“But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And
he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, “Father, I have sinned against
heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants.”

“And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found.’” —Luke 15:11b-24a

‘Thus you say, “If our transgressions and our sins lie upon us, and we pine away in them, how can we then live?” ’ Say to them: ‘As I live,’ says the Lord GOD, ‘I have no pleasure in the death of the wicked, but that the wicked turn from his way and live.’ —Ezekiel 33:10b-11a

“Come now, and let us reason together,” says the LORD, “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you are willing and obedient, you shall eat the good of the land.” —Isaiah 1:18-19

So rend your heart, and not your garments; return to the LORD your God, for He is gracious and merciful, slow to anger, and of great kindness; and He relents from doing harm. —Joel 2:13
“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”

—Matthew 11:28-30

“Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like: He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock. But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great.”

—Luke 6:47-49

“All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

—John 6:37-40
“Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is good, and let your soul delight itself in abundance. Incline your ear, and come to Me. Hear, and your soul shall live.” Seek the LORD while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon.

—Isaiah 55:1a, 2-3a, 6-7
WHO DO YOU SAY THAT I AM?

Jesus is still asking each person today that very question. His claims are unique; His miracles unparalleled; and His sacrificial death and resurrection to pay for the sins of the world, restore our relationship with God, and give us eternal life is the greatest act of love the world has ever known.

The full story about God’s promised Savior can be found in His Word, the Bible. The many prophecies written about Jesus hundreds of years before His birth point to the truth of who He is and why He came. The fulfillment of those prophecies about His unique birth, His life, His teachings, His miracles, His death and resurrection, and His ascension into heaven are all well documented in the New Testament writings.

If, after having read this booklet, you have come to believe that Jesus is who He says He is, you can accept His invitation today to receive new, abundant, eternal life through Him simply by repenting of your sins and asking Him to come into your life. He will not turn you away.

For all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus. —Romans 3:23-24

“Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.” —Acts 4:12

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. —Romans 6:23

If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. —Romans 10:9

“The words that I speak to you are spirit, and they are life.” —John 6:63b
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