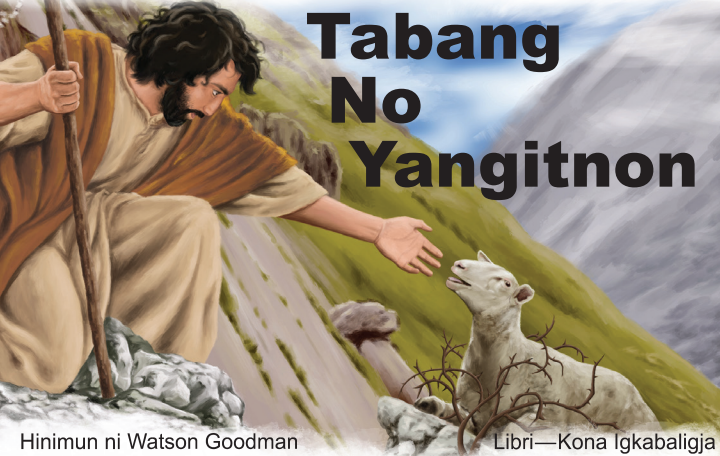




Tabang No Yangitnon

Hinimun ni Watson Goodman

Libri—Kona Igkabaligja

TABANG NO YANGITNON

“TABANG NO YANGITNON” iyan to hinimun no mongo birsikulu to kasuyatan no meduon rilasyon no mongo pagtulun-an puun to yain-yain no bahin to Bibliya. Migtuu a no to pinakamadojow no kumintaryu to kasuyatan iyan mismu to Bibliya.

To Kagi to Diyus napuun “Diya to yangit” dow iyan gajod sii to ogmakatabang to mongo kasingkasing no pigbontas dow pig-uhaw to pagkamatarong. Basta to otow muhinulsul on, mutalikud on to saya din, imbitahon on to ginuu no si Kristu-Hisus to pag-ugpa duon to kasingkasing din, hasta mutuu on yagboy ki Kristu-Hisus no iyan manyuyuwas din, to ginuu ogpakita on duon kandin aw ibogoy to kaugalingon din no kalipay dow kalinow duon to kasingkasing to migtuu.

—Watson Goodman (1920-2002)

Impakita to Diyus to kaugalingon no gugma din para ita, no duon no mongo makasasaya ki pad, si Kristu namatoy tongod ita.

—Mongo Taga Ruma 5:8

No wada pad pista to pagyaboy, no natagahan on ni Hisus no migabut on to panahon din to pagbiya dini to kalibutan pailing diya to Amoy din, nahigugma kandin to mongo natag-ia din dini to kalibutan, pighigugma din hangtod to kahangtoran.

—Huwan 13:1

Dow puun ki Kristu Hisus, no iyan kistigus no matinumanon hasta iyan panganoy to mongo nangkamatoy, dow panguyu to

mongo hari dini to pasak. Duon kandin no nahigugma ita, dow mighugas ita puun to mongo saya ta pinaagi to kaugalingon din no yangosa.

—Pinadayag 1:5

Wada yain yabow no gugma to otow, iyan da sikan gugma no igbogoy to kandin no kinabuhi para to mongo amigu din.

—Huwan 15:13

Su pighigugma to Diyus to kalibutan, no tongod to sikan imbogoy to bugtong no Anak din, agun to inggad hintawa no ogtuu kandin kona'g kayagyag, di meduon kinabuhi no wada katapusan.

—Huwan 3:16

Dow to wada pagyantugi, maa-slag to pagkatinagu to pagkadiy-usnon; To Diyus impakita duon to unud, impakamatarong duon to Ispiritu, nakita to mongo anghil, inwali duon to mongo kanasuran, pigtuuhan dini to kalibutan, pigbatun diya to yangit.

—I Timutiyu 3:16

Dow nahitabu tibo sii, agun ogkatuman to in-ikagi to Ginuu pinaagi to mongo prupita, no mig-iling, Ahaa, to tubis no bohi ogpangidam, dow og-anak to yukos, dow ogtawagon to ngadan din no Imanwil, no to hubadon, To Diyus duma ita. —Matiyu 1:22,23

Duon to sinugdan iyan on to Kagi, dow to Kagi duma to Diyus, hasta Diyus to Kagi . . . dow to Kagi nahinang no unud, aw mig-ugpa ipun ita . . . ponu to grasya hasta kamatuuran.

—Huwan 1:1 dow 14

Siak dow to Amoy ku sobuuk koy da.

—Huwan 10:30

Si Hisu mig-iling kandin, kayugoy on no duma a now, wada ka pad makakiyaya kanay Pilipi? To nakakita kanay nakakita to Amoy; kaling nokoy no mig-iling ka, Ipakita kanami to Amoy? Wada ka tuu no siak duon to Amoy dow to Amoy dini kanay?

—Huwan 14:9,10a

Inggad hintawa no ogsugid no si Hisus iyan to Anak to Diyus ogpabilin duon kandin, dow sikan-din ogpabilin duon to Diyus.

—I Huwan 4:15

Dow migtabak to anghil no mig-iling duon kandin, To Ispiritu Santo og-anduon ikow, dow og-todungan ka to gahom to Pinak-ayabow yagboy: dow tongod to siini to tubis ogka-otow no oghin-gadanan no Anak to Diyus.

—Lukas 1:35

Su para ita to songo bata na-otow, para ita to songo anak no yukos imbogoy: dow to panggah-om in-untud duon to abaga din:

dow to ngadan din ogtawagon no Kabenganan, Magsasambag, Diyus no Makagagahom, Amoy no wada katapusan, Prinsipu to Kalinow.

—Isayas 9:6

Dow no migpakig-ikagi pad si-kandin, meduon songo panganud no mahayag migtodung kandan; dow meduon songo tingog no mig-iling, Siini iyan Anak ku no hini-gugma, no duon kandin meduon kalipay ku; paminogi now sikand-in.

—Matiyu 17:5

... Si Hisus mig-iling ... naki-taan nu sikandin (to Anak to Diyus), no iyan migpakigsulti ikow.

—Huwan 9:37

4 PIG-İKAGIHAN KI NI HISUS HINTAWA SIKANDIN

To bohi mig-iling kandin, Nata-ga a no og-andini to Misiyas, no og-hingadanan ki Kristu: To dinid on sikandin, ogsaysajan ki din to tibo mongo botang. Si Hisus mig-iling kandin, Siak no migpakig-ikagi ikow, iyan ad on.

—Huwan 4:25,26

Si Hisus mig-iling kandan, Siak iyan pan to kinabuhi; to og-andini kanay kona gajod ogbontason; dow to og-tuu kanay kona gajod og-uhawon.

—Huwan 6:35

Dow mig-iling sikandin kandan, Sikiyu mongo taga-didayom, siakon taga-diatas; Sikiyu mongo taga-dini to siini no kalibutan; Siakon kona no tagadini to siini

no kalibutan... Si Hisus mig-iling duon kandan, To Pagkatinood, to pagkatinood; Og-ikagihan ku iyu, no to wada pad katow si Abraham, Iyan ad on.

—Huwan 8:23 dow 58

Mintras dini a pad to kalibutan, siak to kasiga to kalibutan.

—Huwan 9:5

Si Hisus mig-iling duon kandin, Siak iyan to pagkabanhaw hasta to kinabuhi: To ogtuu kanay inggad patoy on sikandin, ogkabuhi pad gihapun.

—Huwan 11:25

Sikiyu oghingadan kanay no Agayon: Na hustu usab sikan; su iyan a man iyan.

—Huwan 13:13

DUMA NO MILAGRU NO HININANG NI HISUS 5

Dow pigsugu din to mongo kaotawan no muingkud duon to bagnot, dow pigpudut din to lima noka pan, hasta to daduwa noka isda dow no nakayanghag to yangit, migpasalamat sikandin, dow pigpikaspikas din to mongo pan aw ibogoy duon to mongo in-anad, dow imbogoy to mongo in-anad duon to mongo kaotawan. Namangoon to tibo dow nangkahantoy: Pigtipun dan to mongo nangkabilin no mongo pikaspikas no migkabat to sampuyu-tag-duwa no ponu no baeknan.

—Matiyu 14: 19-21

Dow meduon daduwa noka buta no mig-ingkud duon to daplin to dayan. Na no nadinogan dan no si Hisus migyaboy, namanawag sikandan to maagbot no mig-iling, Kayuuji koy Ginuu, no Anak ni David . . . (Mig-iling si Hisus) Nokoy man to gustu now no oghin-angon ku iyu? Mig-iling sikandan kandin, Ginuu, no mangkaabri podom to mongo mata noy. Dow si Hisus no mig-abut to kayuuy kandan, pigdampa to mongo mata dan: Dow dajon nakakita sikandan, aw pamansunud kandin.

—Matiyu 20:30 dow 32b-34

6 SI HISU-KRISTU IYAN TO MAGBABAJA DOW GINUU

... Diyus no mighinang to tibo mongo botang pinaagi ki Kristu Hisus. —Ipisu 9:9b

Su sikandin to mighinang to tibo mongo botang to yangit hasta dini to pasak, mongo botang no ogkakita dow to kona ogkakita, inggad pad to mongo trunu, ubin mongo kaginuuhan, ubin mongo kapunuanan, ubin mongo gahom: tibo mongo botang pigpanghinang pinaagi kandin dow para kandin. —Kulusas 1:16

To tibo mongo botang pighinang din; dow to wada pa sikandin wada inggad nokoy no ogkahinang no hininang. —Huwan 1:3

To Diyus ... siini no katapusan no mongo aedow migpakigsulti ita pinaagi to Anak din, no iyan inhindu din no ogpanunud to tibo mongo botang no tongod kandin usab pighinang to tibo mongo kalibutan. —Hibruhanon 1:2

Kaling impamaan to matuud gajod to tibo bayoy to Israil, no siini no Hisus no inyansang now to kurus, pighinang to Diyus no Ginuu dow Kristu.

—Mongo Hinang 2:36

Matinumanon to diyus no pinaagi kandin pigtawag kow diya to pagpakig-ambit duon to Anak din no si Hisu-Kristu no Ginuu ta.

—Mongo Taga I Kurintu 1:9

SI HISU-KRISTU IYAN MAGHUHUKUM TO TIBO 7

Piru ikow, nokoy no og-hukum ka to suun nu? Ubin ikow usab, nokoy no ogtamay ka to suun nu? Su ita now tibo og-atubang to hukmanan to diyus.

—Mongo Taga Ruma 14:10

Migtugun a ikow duon to atubangan to diyus, hasta ki Kristu Hisus, no oghukum to mongo buhi dow mongo minatoy panahon to pagpakita din hasta to gingharian din.

—II Timutiyu 4:1

Piru to muandini to Anak to otow duon to himaya din, duma to tibo mongo angilis, dow og-ingkud sikandin to ingkudanan no harianon duon to himaya din:

Tapus ogtipunon duon to atubangan din sikandan angod to magbabantoy to mongo mananap no migpagyain to mongo karniru dow to mongo kanding.

—Matiyu 25:31,32

To aedow no to Diyus oghukum to mongo inhobong to mongo otow, sumaya to Madojow no Balita ku pinaagi ki Hisu-Kristu.

—Mongo Taga Ruma 2:16

Dow pigsugu koy din no muwali to kaotawan, dow igpamatuud noy no sikandin iyan hindu to diyus no maghuhukum to mongo buhi hasta mongo minatoy.

—Mongo Hinang 10:42

Siakon iyan to pirtahan: To me-
duon musoyod pinaagi kanay,
sikandin okayuwas, ko musoyod,
ubin muyogwa, ogmakakita sikan-
din to ogkasabsab. —Huwan 10:9

Iling no impakamatarong sik-
andan to wada bajad, tongod to
grasya din pinaagi to pagtubus no
duon ki Kristu Hisus.

—Mongo Taga Ruma 3:24

Si Hisus mig-iling kandin, Sia-
kon iyan to dayan iyan to matuod,
hasta iyan to kinabuhi: wada ing-
gad hintawa no ogmakaabut to A-
moy, to kona no pinaagi kanay.

—Huwan 14:6

Kaling mig-iling a iyu no ogkan-
gkamatoy kow duon to mongo sa-

ya now: Su to kona kow maman-
tuu no siakon iyan si Kristu, og-
kangkamatoy kow duon to mongo
saya now.

—Huwan 8:24

Kaling sikandin usab arang
ogmakayuwas to himpit gajod
kandan no namanpadani diya to
Diyus pinaagi kandin, sanglit
buhi sikandin kanunoy agun to
pagpangamuju para kandan.

—Hibruhanon 7:25

Dow wada kayuwasan duon to
inggad hintawa no yain, su wada
yain no ngadan dini to didayom to
yangit no ingkabogoy kabaknaan
to kaotawan, no duon kandin
ogkangkayuwas ki.

—Mongo Hinang 4:12

Di puun kandin, duon kow ki Kristu Jesus, no tongod ita pighinang no kaalam puun to Diyus, hasta pagkamatarong, dow pagkabalaan, hasta pagtubus.

—Mongo Taga I Kurintu 1:30

No migbogoy to kaugalingon din ita, agun matubus ki puun to ita no bug-us no pagkamasupilon, dow to pagtubis para kandin to songo kaotawan no ogkakandin gajod, no makugi to marojow no mongo hinang.

—Titus 2:14

No migpasalamat duon to Amoy, no mighimu ita no mongo angajan no umaambit to panulundon to mongo balaan duon to kaha-

yag: No iyan migyuwas ita puun to gahom to mongo kadigyom, dow migbalhin ita diya to gingharian to kaugalingon no Anak din: no duon kandin nakaangkon ki to pagtubus ta, to pagpasaylu to mongo saya ta.

—Kulusas 1:12-24

Su to Anak to otow mig-andini to pagpamangha hasta pagyuwas to diya nayagak.

—Lukas 19:10

Ikow to angajan no ogpudut to basahon, hasta paghubad to mongo patik to siini: Su ikow to namatoy dow pigtubis nu to mongo otow to yangosa nu para to Diyus, puun duon to tibo no tribu, hasta inikagihan, dow kaotawan, hasta nasyun.

—Pinadayag 5:9b

10 PAGTABUN PINAAGI TO YANGOSA NI KRISTU

No pinaagi kandin duon to pagkayokat ta pinaagi to yangosa din, to pasaylu to mongo pagyapas ta, sumaya to pagkadatu to grasya din. —Mongo Taga Ipisu 1:7

Su sii iyan yangosa ku to bag-u no tugun no igpaawas tongod to tibo para to pagpasaylu to mongo saya. —Matiyu 26:28

No namaanan now, no wada kow tubusa puun to wada puyus no pagkinabuhi no pigpanunud now puun to mongo ginikanan now, pinaagi to mongo botang no ogkagobuk angod to buyawan hasta saepi; To kona pinaagi to

mahal no yangosa ni Kristu, angod to songo kurdiru no wada buling hasta wada ligsom.

—I Pidru 1:18,19

Di ko mupanow ki duon to kaawang, mailing no sikandin duon to kaawang, meduon kayabotan ta kada saboka duon to saboka, dow to yangosa ni Hisu-Kristu no Anak din, miglimpiyu ita puun to tibo saya. —I Huwan 1:7

Kaling, yabi on gajod, no impamatarong ki kuntoon duon to yangosa din, nayuwas ki puun to kayangot to Diyus pinaagi kandin. —Mongo Taga Ruma 5:9

KAYUWASAN PINAAGI TO PAGTUU DUON KI KRISTU

11

Su tongod to grasya nayuwas kow pinaagi to pagtuu, dow sikan kona no puun to kaugalingen now; su bogoy to Diyus: kona tongod to mongo hinang, agun wada inggad hintawa no ogmakahinambug.

—Mongo Taga Ipisu 2:8,9

Kaling su namatarong ki man tongod to pagtuu, meduon pakigdait ta to Diyus pinaagi to Ginuu ta no si Hisu-Kristu.

—Mongo Taga Ruma 5:1

Su duon ki Kristu-Hisus, inggad pad to natuli ubin sikan wada katuli, wada inggad nokoy no mo'y puyus; di iyan da to pagtuu

no oghinang pinaagi to gugma.

—Mongo Taga Galasya 5:6

Kaling mig-iling sikandin kandan, nokoy to og-hinangon noy agun ogkahinang to hinang to Diyus? Migtabak si Hisus aw iling duon kandan, Siini iyan to hinang to Diyus, no mutuu kow kandin no pigsugu din.

—Huwan 6:28,29

Di impanuyat sii, agun maman-tuu kow no si Hisus sikan Kristu, to Anak to Diyus; dow duon no mutuu ogmakatag-iya kow to kinabuhi duon to ngadan din.

—Huwan 20:31

Mailing no to mongo yangit matikang babow to pasak, angod man usab to mahigugmaon no kayuuy din diya to meduon kahaedok kandin . . . Di to mahigugmaon no kayuuy ni Hihuba migsugud duon to wada katapusan pailing diya to wada katapusan duon kandan no meduon kahaedok ki Hihuba, dow to pagkamatarong din diya to mongo anak to mongo anak. —Salmu 103:11,17

Su to mahigugmaon no kayuuy nu maaslag man babow to kayangitan. Dow to kamatuuran nu mig-abut man diya to mongo yangit. —Salmu 108:4

Bulahan to Diyus . . . to Amoy to mongo kayuuy, hasta to Diyus to tibo no paglipay.

—Mongo Taga II Kurintu 1:3

Tongod to mongo mahigugmaon no kayuuy ni Hihuba wada ki kangkayagyag, su wada pagyakas to mongo kayuuy din. Pigbag-u sikandan kada aedow: Maaslag to pagkamatinumanon nu.

—Lamintasyunis 3:22,23

Kona no puun to mongo hinang no pagkamatarong no pinanghinang ta, to kona sumaya to kayuuy din pigyuwas ki, pinaagi to paghugas to bag-u no pagkaotow, hasta to pagbag-u to Santus no Ispiritu.

—Titu 3:5

PIGHANGYU KI TO DIYUS PAG-ANDUON KANDIN 13

Andini kow kuntoon, su ogsabokahan ta paghusoy, mig-iling si Hihuba: inggad pad to mongo sa-ya now mayogdog, ogpution sikandan angod to nibi; inggad pad sapinpin sikandan mayogdog, ogkahimo no angod to maputi no balhibu to karniru. —Isayas 1:18

Umandini kanay tibo iyu no pigkapujan hasta nabeg-atan, dow ogpapahuwayon ku iyu.
—Matiyu 11:28

To Ispiritu dow to asawahon mig-iling, Andini ka. Dow to nakadinog pailinga sikandin, Andini ka. Dow to pig-uhaw paandiniha sikandin. Dow to inggad

hintawa no ogkaliyag painoma sikandin to kinabuhi no wada baje. —Pinadayag 22:17

Na, to kada saboka no pig-uhaw, andini kow to mongo wohig, hasta sikandan no wada saepi; andini kow, muboli, aw koon; hoo, andini kow, boli to binu dow gatas no wada saepi hasta wada prisyu. —Isayas 55:1

Di no pagkakita ni Hisus to siini, nadootan sikandin hilabi dow mig-iling duon kandan, Paboy-ani now no mupadani to mongo bata kanay, dow kona now sikan-
dan ogpogongan: su to ginharian to Diyus para to mongo angod kandan. —Markus 10:14

14 KONA NO ANAK TO DIYUS TO TIBO OTOW

Dow kotob to kadogihon to mongo pigmanduan to Ispiritu to Diyus, siini sikandan mongo anak to Diyus. Su wada kow makadawat to Ispiritu to pagkaudipon pag-usab duon to kahaedok, to kona, nakadawot kow to Ispiritu to pagkasinagop, no tongod kandin mig-iling ki, Abba, (no to ita pa) Amoy.

—Mongo Taga Ruma 8:14, 15

Agun kona kow no badlonganon hasta kona no mapasipad-anon, mongo anak to Diyus no wada igkasawoy, pagtongaan to songo kaliwatan no baliku dow madaogdaogon no nasyun, no duon kandan ogkakita kow iling no mongo

kasiga to kalibutan.

—Mongo Taga Pilipus 2:15

Tongod to sikan: Pamanyuwas kow puun kandan, hasta pamanbiya kow, mig-iling to Ginuu, aw kona kow ogpamanhilabot to maligsom; Tapus ogdawaton ku iyu, Dow siakon ogkahinang no Amoy now, dow iyu ogkahinang no mongo anak ku, yukos ubin bohi, mig-iling to Ginuu no Makagagahom.

—Mongo Taga II Kurintu 6:17, 18

Di to tibo no migdawat kandin, migbogoy sikandin kandan to kagahom to pagkahinang no anak to Diyus, kandan no namantoo to ngadan din.

—Huwan 1:12

NOKOY TO PIG-IKAGI TO DIYUS MAHITONGOD 15 TO MAGAHI NO INOMON

Kuntoon klaru to mongo hinang to unud no iyan sii: Pakighilawas, kaligsom, kauwag, pagsimba to mongo diyus-diyus, kumitan, pagdomot, mongo pagbuyow, mongo panilus, mongo kasoko, mongo pagbahinbahin, mongo pagbiya to matuud no pagtuu, mongo kasina, mongo paghoboghobog, mongo paghimatoy to isigkaotow, mongo kaulit, dow mongo botang no ogmakaangodanged to siini no impasidaan kud iyu, iling no ogpasidaan ku iyu pag-usab, no sikandan no oghinang to siini no

mongo botang, kona ogmakapan-unud to gingharian to Diyus.

—Mongo Taga Galasya 5:19-21

Ogkinabuhi ki now duon to pagkabootan, sahian ka da to aedow; kona duon to pagkinasamuk hasta duon to paghoboghobog, kona duon to kauwagan, hasta kayaw-ajan, kona duon to pagkabahinbahin, inggad pad duon to pag-imbidya: Hinuun isul-ub now to ginuu no si Hisu-Kristu, aw ajaw now ogpalugari to unud, to pagtagbaw to mongo kaibog to siini.

—Mongo Taga Ruma 13:13,14

... Madojow no Agayon, nokoy to oghinangon ku agun mapanunud ku to kinabuhi no wada katapusan? Dow si Hisus mig-iling kandin, Nokoy no pighingadanan a nu no Madojow? wada yain no madojow, iyan da to Diyus. Nataga ka to mongo sugu, kona ka ogpanapaw, kona ka oghimatoy, kona ka ogpangawat, kona ka ogkistigus to ginayu, kona ka ogpanlimbung, mutahud ka to amoy nu hasta to inoy nu. Dow sikandin mig-iling kandin, Agayon, tibo siini no mongo botanga pigbantajan ku sukad pad to pagkabata ku. Tapus si Hisus no migpakayong-

yong kandin, nahigugma kandin, aw ilingi din, Songo botang to nakuyang ikow: Panow ka, ibaligja nu to tibo kabtangan nu, dow ibogoy to mongo pubri, to hinangon nu sii meduon bahandi nu diya to yangit: tapus andinika, tianga to kurus nu, aw sunud ka kanay. Dow nagool sikandin to siini no mongo kagi, migpanow sikandin no magol-anon: su saboka man sikandin no madogi to bahandi.

—Markus 10:17-22

Meduon songo dayan no angod to matarong para to otow, di to katapusan to sikan iyan naan mongo dayan to kamatajon.

—Sanglitan 16:25

Kona kow ogpalimbung; To Diyus kona ogkailad: su inggad nokoy no igsabud to otow, iyan usab sikan to og-anihon din.

—Mongo Taga Galasya 6:7

Mongo anak, adjaw kow ogpalimbung to inggad hintawa: To oghinang to pagkamatarong, matarong man mailing no sikandan matarong. To oghinang to saya, kaning yawa, su to yawa migpakasaya sukad pad to sinugdan.

—I Huwan 3:7, 8a

Wada kow kataga no to mongo kona no matarong, kona ogmakapanunud to gingharian to Diyus? Kona kow ogpalimbung: inggad pad to mongo mahilaboton to yu-

kos ubin bohi, inggad pad to mongo magsisimba to diyus-diyus, inggad pad to mongo mananapaw, inggad pad to mongo bantut, inggad to mongo mapatujan-gon to kaugalingon dan duma to mongo yukos, ubin mongo kawatan, ubin mongo masinahon, mongo palahobog, mongo mapanama-stamason, mongo mayupigon, siini sikandan kona ogmakapanunud to gingharian to Diyus.

—Mongo Taga I Kurintu 6:9,10

Su ko meduon ogpakaumangku-non to kaugalingon din, inggad wada kandin, miglimbung sikan-din to kaugalingon din.

—Mongo Taga Galasya 6:3

Nakasoyod to kalibutan to saya pinaagi to saboka no otow, dow to saya migdaya to kamatajon; kaling migyokop to kamatajon diya to kaotawan, su nakasaya man to tibo otow. —Mongo Taga Ruma 5:12

Dow to madoot no katujuan din ogpanganak to saya: na to mugu-yang on to saya, ogpanganak sii to kamatajon. —Santiago 1:15

To paghonahona kanunoy to mongo botang no inotow ogsangko to kamatajon; di to paghonahona kanunoy to mongo botang no ispirituhanon ogsangko to kinabuhi hasta kalinow. Kaling to otow kalaban to Diyus to muhona-

hona sikandin kanunoy to mongo botang no inotow, su kona man sikandin ogtuman to sugu to Diyus hasta kona gajod sikandin ogmakatuman to siini.

—Mongo Tagu Ruma 8:6, 7

Piru kinahangyan gajod no . . . oglipay ki, su to suun nu namatoy on, dow kuntoon nabuhi; nayagak sikandin, di kuntoon nakitaan on.

—Lukas 15:32

Ogkabuhi to otow no meduon hogot no pagtinguha to paghinang to matarong; piru ogkamatoy to oghinang to madoot.

—Sanglitan 11:19

Dow no tapus din iikagi sii, migbansagon sikandin, Lasaru, yogwa dini. Dow migyogwa to namatoy no binodbodan pad to mongo panapton to mongo boyad din dow kobong, hasta pinutus to panapton to bayhu din. Si Hisus mig-iling duon kandin, Badbadi now sikandin aw papanawa.

—Huwan 11:43,44

Tapus migpadani si Hisus aw dampaa din to yungun: dow mighonong to mongo otow no migyayahung: Tapus mig-iling si Hisus, Oto, bangun! Mig-ingkud to minatoy dow sugud to pag-ikagi.

—Lukas 7:14,15a

Duon to ispirituhanon din no pagkabalaan ipadayag sikandin no Anak to Diyus duma to maaslag no gahom pinaagi to kandin no pagkabanhaw.

—Mongo Taga Ruma 1:4

To Amoy nahigugma kanay, su andam a man pagbogoy to kina-buhi ku agun madawat ku sii pag-balik. Wada ogmakahimu to pag-himatoy kanay; ogpakimatoy a to kanay da no pagboot. Meduon gahom ku to paghalad to kina-buhi ku, hasta meduon usab gahom ku pagbawi to siini. Siini to insugu kanay to Amoy ku.

—Huwan 10:17,18

Ajaw ogsimba to yain no
mongo Diyus.

Ajaw kow oghinang to larawan
to inggad nokoy no duon to
yangit ubin to dini to pasak, ubin
duon to wohig didayom to pasak:
Ajaw kow ogyuhud hasta og-
alagad kandan

Ajaw ogpasipayahi to ngadan
to Ginuu no Diyus now: su
ogsilutan ku gajod to ogpasipaya
to ngadan ku.

Himua to pagbalaan to Aedow
no Tingpahuway sumaya to in-
sugu iyu to Ginuu no Diyus now.

Trabahu kow to soyod to onom no
aedow

Kona kow oghimatoy.

Kona kow ogpanapaw.

Kona kow ogpangawat.

Kona kow ogkistigus to ginayu
to sumbayoy now.

Kona kow ogkaibog to asawa to
isigkaotow now inggad pad to
bayoy hasta uma dan, inggad pad
to mongo suguonon hasta mongo
buhì dan, dow inggad nokoy no
kaning kandan.

—Diyutirunumyu 5:7-21

Pigbantajan din kada takang to otow, wada kadigyom no igu ogmakatabun to songo makasasaya agun kona sikandin ogkakita to Diyus.
—Hub 34:21,22

Wada ogmakahobong kanay. Wada kow kataga no duon a to tibo no lugar diya to yangit aw dini to pasak?
—Hirimiya 23:24

No muponhik a diya to yangit, diya ka; to muhibat a diya to kalibutan to mongo patoy, diya ka usab . . . Di inggad to kadigyom kona no kadigyom para ikow, dow to kadukiloman angod to kaawang to aedow. To kadigyom hasta to

kaawang og-aangod para ikow.

—Salmu 139:8 dow 12

Ogkakita to Ginuu to tibo ogkahitabu; og-aha sikandin ita, madoot ki ubin madojow.

—Sanglitan 15:3

Wada botang no igkahobong puun to Diyus: To tibo klaru hasta ogkaaha to mongo mata din dow tibo ki now ogbogoy to husoy duon kandin to tibo hininang ta.

—Hibruhanon 4:13

Su to tibo no sikritu ogkabutwa, dow to tibo no inhobong ogkaaha.
—Lukas 8:17

WADA KATAPUSAN NO KASTIGU TO KONA NO DIYUSNON

To Anak to Otow ogsugu to mongo anghil din to paghipos puun to gingharian din to tibo no iyan nakaamung to mongo otow to pagpakasaya, hasta tibo no nakahinang to madoot. Dow ig-timbag sikandan diya to yapug no ogyagabyab: no diya ogtiyahu hasta ogkagot to ngipon dan.

—Matiyu 13:41, 42

Impirnu to ogkadegan to mongo madoot hasta to tibo no nas-yun no ogsalikway to Diyus.

—Salmu 9:17

Di pinaagi usab to kagi to Diyus to kayangitan hasta pasak no nakita ta kuntoon intagana to

pagyagyag pinaagi to kaeju. In-andam sii para to aedow no to mongo otow no kona no diyusnon oghukuman hasta ogyagyagon.

—II Pidru 3:7

Og-antus sikandan to silut no wada katapusan no pagyagyag dow igpadiyu sikandan puun to prisinsya to Ginuu hasta puun to mahimayaon no gahom din.

—Mongo Taga II Tisalunika 1:9

Dow siini sikandan igpadaya diya to wada katapusan no silut: piru to mongo matarong og-andiya to kinabuhi no dajun.

—Matiyu 25:46

To Diyus ogkataga ogyuwas to mongo otow no diyusnon puun to mongo pagtintal, hasta to pagsilut to mongo kona no diyusnon panahon to aedow no paghukum.

—II Pidru 2:9

Pighimpit dini ita to gugma, agun gaygaja to aedow to paghukum ogkahimpit to pagsalig ta, su to kinabuhi ta, dini to kalibutan angod da man to kinabuhi ni Cristu.

—I Huwan 4:17

Kinahangyan mamatoy kada saboka makasobuuk, di tapus to sikan oghukuman sikandin to Diyus.

—Hibruhanon 9:27

Dow to mongo minatoy pighukuman pinaagi to mongo botang

no nasuyat duon to libru, sumaya to mongo hinang dan.

—Pinadayag 20:12b

Su migtagal sikandin to aedow no oghukuman to intiru kalibutan pinasuboy to hustisya, pinaagi to sikan otow no pigpili din; dow impamatuud din sii duon to tibo kaotawan, pinaagi to pagbanhaw kandin.

—Mongo Hinang 17:31

Su kinahangyan muatubang ki now tibo to hukmanan ni Kristu; agun kada saboka ogmakadawat to angay kandin sumaya to nahinang din, madojow ko madoot man dini to kalibutan.

—Mongo Taga II Kurintu 5:10

... Kuntra to Diyus to mongo hambugiru, piru ogkayuuy sikan-din to mongo mapainobsanon.

—I Pidru 5:5b

Su namaan kow to grasya to Ginuu ta no si Hisu-Kristu, su, inggad datu sikandin, migpakakabus tongod iyu agun madatu kow pinaagi to kakabus din.

—Mongo Taga II Kurintu 8:9

Piru kona ogaangod sii daduwa; su kona no angod to saya ni Adan to gasa to Diyus. Kay to madogi to nangkamatoy tongod to pagpakasaya to songo otow, yabi pad no maaslag to grasya hasta to gasa to Diyus no ogkatag-iya to mado-

gi no mongo otow pinaagi to songo otow no iyan si Hisu-Kristu.

—Taga Ruma 5:15

Kaling to pagpili to Diyus wada ipasikad to pagboot ubin hinang to mongo otow: duon da to kayu-uy to Diyus.

—Mongo Taga Ruma 9:16

Pasalamatan ta to Diyus to siini kona ogkatukib no gasa din.

—Mongo Taga II Kurintu 9:15

Duma to maaslag no gahom, to mongo apustulis migkistigus to pagkabanhaw to Ginuu no Hisus, dow to maaslag no grasya to Diyus duon kandan tibo.

—Mongo Hinang 4:33

Dow impayaboy to Diyus to panahon to pagka-ignuranti; piru kuntoon pigsugu to tibo inggad andii to paghinulsul.

—Mongo Hinang 17:30

Og-ilingan ku iyu: kona, di to kona kow muhinulsul, ogkangkamatoy kow tibo to angod da usab no pagkaagi.

—Lukas 13:3

Muhinulsul kow: su madani on to gingharian to yangit.

—Matiyu 3:2

Si Pidru mig-iling kandan, muhinulsul kow aw pabautismu tagsatagsa iyu to ngadan ni Hisu-Kristu para to pagpasaylu to mongo saya, dow ogmakadawat kow to igtuga no Ispiritu Santu

...kaling, muhinulsul kow dow mupamambalik kow, agun ogpapon to mongo saya now, su to ilingon to sikan og-abut to mongo panahon to kahayahay puun to atubangan to Ginuu.

—Mongo Hinang 2:38; 3:19

To diya ogtabun to kayapasan dan kona og-uswag: Piru inggad hintawa no ogsugid hasta ogbiya kandan ogmakadawat to kayuuy.

—Mongo Sanglitan 28:13

Su to Diyusnon no pagkasubu ogpangunud to paghinulsul diya to kayuwasan no kona ogkabasyan: piru to pagsubu no kaning kalibutan ogpangunud to kamatajon. —Mongo Taga II Kurintu 7:10

Piru to madoot mutalikud to tibo no mongo saya no nahinang din dow mubantoy to tibo no balaod ku, dow muhinang to sikan nakasuboy to balaod hasta mata-rong, to pagkatinood ogkabuhi sikandin, kona sikandin ogkamatoy. —Isikil 18:21

Pa-ojowan to madoot to saya din, hasta to otow no kona no matarong to mongo honahona din: dow pabilin sikandin ki Hihuba, dow ogkayuujan sikandin; dow to Diyus ta, su sikandin ogpasaylu to abunda gajod. —Isayas 55:7

... Pinaagi to siini no otawa (Hesus) inwali iyu to pagpasaylu to mongo saya: ... pigbajow si-

kandin to kalintuu no boyad to Diyus agun ogkahinang no Prinsipi hasta Manyuyuwas, to pagbogoy ki Israel to paghinulsul hasta pagpasaylu to mongo saya.

—Mongo Hinang 13:38b, 5:31

Kay to mupasaylu kow to mongo otow to mongo pagyapas dan, ogpasayluhon kow usab to Amoy now no yangitnon. —Matiyu 6:14

Ahaa kuntoon, kani a to pirtahan, dow migtuktuk: ko hintawa to ogpaminog dow mu-abri to pirtahan ogsoyod a duon kandin, dow ogpanihapun a duma kandin, dow sikandin duma kanay.

—Pinadayag 3:20

PAGPADIYU PUUN TO KALIBUTAN NO MONGO HINANG

27

Su to grasya to Diyus no migdaya to kayuwasan migpakita to tibo otow, To pag-anad ita no, to na-ojowan tad to kona-no-pagkadiyusnon hasta to mongo ogmakabog no kalibutanon no hinang, og-ugpa kid duon to pagkabootan hasta katarong dow to pagkadiyusnon to siini no panahon to kalibutan.

—Titu 2:11,12

Kona now oghigugmaon to kalibutan, inggad pad to mongo botang no duon to sii. To ugaling ogkahigugma to duma to kalibutan, na to gugma to Amoy wada duon kandin. Su to tibo no duon

to kalibutan: to mongo pangibog to unud, hasta to mongo pangibog to mongo mata, dow to hinambug to kinabuhi, kona no kaning Amoy, kaning kalibutan sikan.

—I Huwan 2:15,16

Ibotang now to honahona now duon to mongo botang no diya to diatas, kona no duon to mongo botang no dini to pasak.

—Mongo Taga Kulusas 3:2

Panghugas kow, panglimpiyu kow; ipadiyu to mongo hinang now no madoot puun to kanay no mongo mata; Honong on to paghinang to madoot.

—Isayas 1:16

Kaling to inggad hintawa no du-on ki Kristu, bag-u sikandin no binuhat: to mongo botang no daan namangyaboy on; Kuntoon tibo botang nabag-u on.

—Mongo Taga II Kurintu 5:17

Si Hisus migtabak aw iling kandin, to pagkatinood, to pagkatinood, ogilingan ku ikow, gawas to otow mupaka-otow pag-usab kona sikandin ogmakakita to ginghari-an to Diyus.

—Huwan 3:3

To namaanan now no sikandin matarong, natagahan now manda no to tibo no mighinang to pagkamatarong, na-otow duon kandin. Namaanan ta no to inggad hintawa no pigpanganank to Diyus

kona ogpasayasaya; su to pigpanganak to Diyus ogmatngon to kaugalingon din, dow to madoot kona ogmakahilabot kandin.

—I Huwan 2:29; 5:18

Di pighugasan kow on, pigbalaan kow on, pigpakamatarong kow pinaagi to ngadan to Ginuu no si Hisu-Kristu hasta duon to Ispiritu to Diyus ta.

—Mongo Taga I Kurintu 6:11b

Pigpaka-otow kow pag-usab, kona to binhi no ogkadunut, tokona duon to kona ogkadunut pinaagi to kagi to Diyus no buhi hasta migpadajun to wada katapusan.

—I Pidru 1:23

PAToy DUON TO SAYA — BUHI DUON KI KRISTU 29

Dow pigbogajan kow to kinabuh-
hi, no mongo patoy kow pad-on
duon to pagpangyapas hasta
mongo saya: . . . dow pigbanhaw
ki duma kandin, hasta pigpa-ing-
kud ki duon to mongo yangitnon
no banwa duon ki Kristu-Hisus.

—Mongo Taga Ipisu 2:1 dow 6

Dow sikandin no mongo tinag-
iya ni Kristu inyansang dan duon
to kurus to unud duma to mongo
tinguha no yawasnon hasta to
mongo pagpangibog. Ko mig-ug-
pa ki duon to Ispiritu, ogkinabuhi
ki usab duon to Ispiritu.

—Mongo Taga Galasya 5:24,25

No pinaagi to kaugalingon din
pigdaya to mongo saya ta duon to

yawa din diatas to kaju, agun siki-
ta, no nangkamatoy tongod to sa-
ya, Ogkabuhi ki duon to pagka-
matarong: tongod to mongo pali
din nangkaulin kow. —I Pidru 2:24

Kaling, ko nangkabanhaw kow
duma ki Kristu, pamanghaa now
to mongo botang no diya to diat-
as, ande-i diya si Kristu, no mig-
ingkud duon to kalintuu no boyad
to Diyus. Ibotang to mongo hona-
hona now duon to mongo botang
no diya to diaas, kona no duon
tomgo botang no dini to pasak.
Su nangkamatoy kow, dow to
mongo kinabuhi now nahobong
duma ki Kristu duon to Diyus.

—Mongo Taga Kulusas 3:1-3

Dow ma-iling no migpatindog si muisis to hayas diya to kaguyan-ganan angod usab, kinahangyan no ogpatindogon to anak to Otow: Agun to tibo no ogtuu kandin kona ogkayagyag, piru meduon kinabuhi no wada katapusan.

—Huwan 3:14,15

Dow iyan sii to kinabuhi no wada katapusan, no podom makakiyaya sikandan ikow, to Diyus no saboka da hasta matuud, dow sikandin no impadaya nu no si Hisu Kristu.

—Huwan 17:3

To ogtuu to anak meduon kinabuhi no wada katapusan: di to kona ogtuu to Anak Kona ogma-

kabayak to kinabuhi; tokona to kaligotgot to Diyus ogpabilin duon kandin.

—Huwan 3:36

Su to bajad to saya iyan to kamatajon; di to wada bajad no bogoy to Diyus iyan to kinabuhi no wada katapusan no duon ki Kristu Hisus no Ginuu ta.

—Mongo Taga Ruma 6:23

To Pagkatino-od to pagkatino-od, og-ilingan ku iyu, to ogpaminog to kanay no kagi, hasta ogtuu kandin no pigsugu ku, meduon kinabuhi no wada katapusan, dow kona aghukuman to silut: migbaja on sikandin to kamatojon pailing diya to kinabuhi.

—Huwan 5:24

To naka-angkon to Anak, Me-
duon kinabuhi: dow to wada ma-
ka-angkon to Anak to Diyus wada
kinabuhi. Sii no mongo botang
pigsuyat ku iyu no namantuu to
ngadan to Anak to Diyus, agun
matagahan now no nakadawat
kow to kinabuhi no wada katapu-
san.
—I Huwan 5:12, 13

To naka-angkon to kanay mon-
go sugu, dow migtuman kandan,
sikan iyan nahigugma kanay: To
nahigugma kanay, oghigugmaon
to Amoy ku dow si-ak ogkahigug-
ma kandin, tapus igpadayag ku
to kaugalingon ku kandin.
—Huwan 14:21

Dow to hinang to pagkamata-
rong ogkahimu no kalinow; dow
to resulta to pagkamatarong iyan
to balinow hasta to kasiguruhan
no wada katapusan. —Isayas 32:17

Dow tongod su mongo anak
kow man, impadaya to Diyus to
Ispiritu to Anak din duon to
mongo kasing-kasing now no na-
mangyaba Abba, Amoy.
—Galasya 4:6

Kani ogkakiyayahan ta no siki-
ta migpabilin duon kandin, dow
sikandin dini ita, su pigbogajan ki
to Ispiritu din. —I Huwan 4:13

TO KRISTU NO MIG-UGPA DUON ITA, MIGBOGOY TO KALIPAY

Piru kunto-on mig-audini a ikow, dow siini no mongo botanga pig-ikagi ku to kalibutan, agan maka-augkon sikandan to kalipay ku no ogkahingpit duon kandan.

—Huwan 17:13

Piru si-ak ogpakigkita pag-usab iyu, dow ogkangkalipay to kas-ingkasing now, dow wada inggod hintawa no ogmakapudut puun iyu to kalipay now. —Huwan 16:22b

Su to ging harian to Diyus kona no pagko-on hasta pag-inom; di iyan to pagkamatarong hasta kalinow dow kalipay duon to Balaan no Ispiritu.

—Mongo Taga Ruma 14:17

Kaling duma to kalipay ogsa-yuk kow to wohig puun to mongo atabay to kayawasan.

—Isayas 12:3

Inyansang a to kurus duma ki Kristu: dow konad on no si-ak to buhi; iyan on si Kristu to nabuhi dini to soyod ku. Dow to kinabuhi no pigkinabuhi ku duon to unud, pigkinabuhi ku to pagtuu to Anak to Diyus no nahigugma kanay.

—Mongo Taga Galasya 2:20a

Si-ak mig-ikagi iyu to siini no mongo botanga, agun to kali pay ku ogpobilin duma iyu, dow to kalipay now ogkahingpit.

—Huwan 15:11

Wada kow kataga, no to inggad hintawa kow, ogtugyan to kaugalingon iling no mongo udipon no masinugtanon, udipon kow to diya pigsugut now; to ugaling duon to saya, na diya to kamatajon, to duon to pagka masinugtanon na diya to pagkamatarong.

—Mongo Taga Ruma 6:16

Dow iyu no nangkaguul pahuu-ay duma kanami, panahon to pagpakita to Ginuu no si Hisus puun to yangit duma to mongo anghil duon to gahom din no duon to si-ga to kaegu migbogoy to panima-yos duon to mongo wada makaki-yaya kandin, hasta duon to wada tuman to Madojow no Balita to

Ginuu ta, no si Hisu-Kristu: no ogpaman-antus sikandan to silut no wada katapusan no pagkayag-yag puun to atubangan to Diyus, hasta puun to himaya to gahom din.

—Mongo Taga II Tisalunika 1:7-9

Dini kunto-on siak ogbotang duon to atubangan now kuntoon no aedawa to panalangin hasta to tungajow: Panalangin to Pamino-gan now to mongo sugu to Ginuu no Diyus now no inanak ku iyu to siini no aedawa: Dow tungajow, to kona kow mupaminog to mon-go sugu to Ginuu no Diyus now.

—Diyutirunumyu 11:26-28

34 KINAHANGYANON TO PAGSUGID KI KRISTU

Kaling inggad hintawa to diya ogsugid kanay duon to atubangan to mongo otow, igsugid ku usab sikandin duon to atubangan to Amoy ku no duon to yangit. Di inggad hintawa to diya oglimod kanay duon to atubangan to mongo otow, iglimod ku usab sikandin duon to atubangan to amoy ku no duon to yangit.

—Matiyu 10:32, 33

Su pina-agi to baba nu igsugid nu no si Hisus iyan to Ginuu, dow mutuu duon to kasingkasing nu no pigbanhaw sikaudin to Diyus puun to mongo namatoy, na, ogkayuwas ka. Su to otow ogtuu duon to kasingkasing din agun

mumatarong sikandin; dow musugid sikandin pinaagi to baba din agun ogkaguwas sikandin.

—Mongo Taga Ruma 10:9, 10

Inggad hintawa ki basta iglimod ta to Anak wada duon ita to Amoy: di inggad hintawa no ogkiyaya to Anak duon kandin usab to Amoy.

—I Huwan 2:23

Su inggad hintawa no ogkasikow tongod ka-away hasta to mongo kagi ku, sikandin igkasikow man usab to Anak to Otow, to pag-abut din on duon to himaya din hasta to himaya to Amoy dow duon to mongo tubis no mongo anghil.

—Lukas 9:26

SI SATANAS — MAGODGOD NO KA-AWAY TA 35

Agun to pagpa-abri to mongo mata dan, hasta pagpabalik puun to kadigyom pa-iling diya to ka-awang, hasta puun to paggahom ni Satanas pa-iling diya to Diyus, agun ogkapasaylu to mongo saya dan dow mupamandawat to bahin dan duma to mongo nabalaan pina-agi to pagsalig kanay.

—Mongo Hinang 26:18

Tapus, inhatod si Hisus to Ispiritu diya to kaguyanganan agun tintalon to yawa. Pigtabak ni Hisus to Satanas mig-iling, “Yaguy ka Satanas: su nakasuyat on, iyan simbahon nu to Ginuu no Diyus nu, hasta sikandin da gajod to alagada. Tapus migyaguy puun

kandin to yawa, dow ha-ka, me-duon mongo anghil no mig-abut dow migsilbi kandin.

—Matiyu 4:1 dow 10 hasta 11

Mumalinawon kow duon to honahona, mubantoy kow pirmi; su to ka-away now no iyan to yawa oglibutlibut angod to liyun no oghingge to ma-agbot no namangha to ogkayam-od din.

—I Pidru 5:8

Katapusan, pandigon kow pina-agi to Ginuu dow to kakosog pina-agi to gahom din. Isul-ub now to intiru no hinangiban to Diyus, agun makatindog kow supak to mongo lipatlipat ni Satanas.

—Mongo Taga Ipisu 6:10, 11

Kaling mupasakup kow no mongo masinuguton to Diyus. Sukuli to yawa, dow ogyantap sikandin pagpadiyu iyu. Padani kow to Diyus dow sikandin ogpa-dani iyu. —Santiyagu 4:7,8a

To ogpasayasaya kaning yawa; su to yawa migpasayasaya man sugud pad to sinugdan. Tongod to sii no tuju to Anak to Diyus impadayag agun mapukan din to mongohinang to yawa. —I Huwan 3:8

Hinhawa nan to ogmakapabiya ita puun duon to gugma ni Kris-tu? To pag-antus man, ubin to kalislanan, ubin to pagpangsakit, ubin bontas man, ubin pagkahukas, ubin kapiligruhan, ubin ispada

man? Kona, hinuun inggod pad to siini no mongo botanga yabow ki pad no mongo namakadaog pinaagi kandin no nahigugma ita.

—Mongo Taga Ruma 8:35 dow 37

Dow gaygaja no to Masupakon igpataga on, siini oghimatajan ni Hisus no Ginuu pinaagi to ginhawato baba din, dow ogyagyagon sii pinaagi to kasimag to pagbalik din: Inggad pad Sikandin, no og-andini pinaagi to gahom ni Satanas dinumahan to tibo no gahom, basta oghinang to mongo ginayu no mongo milagru dow mongokatingayahan.

—Mongo Taga II Tisalunika 2:8, 9

Inggad pad agmakaikagi a to inikagihan to mongo otow dow mongo anghil, di wada gugma ku, angod a gihapun to masamuk no agung ubin ogtinagingting no bagtingan.

—Mongo Taga I Kurintu 13:1

Piru to unud to Ispiritu iyan to gugma, kalipay, kalinow, pagkamaintuson, pagkamahonahonon, pagkadojow, pagkamasinugtanon, pagkamapainobsanon, pagpogong to kaugalingon.

—Mongo Taga Galasya 5:22,23a

Ko meduon og-iling, “Siak nahi-gugma to Diyus,” piru migdomot to suun din, sikandin bakakon; su sikandin no wada kahigugma to

suun din no ogkakitaan din da, konna gajod ogmakahimu to paghigugma to Diyus no wada din kakitai.

—I Huwan 4:20

Ko ugaling pighigugma a nu, tumana to mongo sugu ku.

—Huwan 14:15

Tibo to otow ogmakakiyaya no mongo inanad ku sikiyu pinaagi to siini, ko muhigugmaay kow kada saboka.

—Huwan 13:35

Sikita nataga no nakayopa kid to kamatajon pailing to kinabuhi, su mighigugma ki man to mongo suun ta. Sikandin no wada kahi-gugma migpabilin gihapun to kamatajon.

—I Huwan 3:14

Sikami iyan mongo kistigus to tibo no pinanghinang din duon to mongo banwa to mongo Hudiya hasta duon to Hirusalim. Pighi-matajan dan sikandin pinaagi to pagbitoy kandin duon to kinurus no kaju: Di pigbanhaw sikandin to Diyus to ikatoyu no aedow dow intugut no igpakita sikandin; konna no duon to-tibo kaotawan di duon to mongo pinili to Diyus iling no mongo kistigus, no naman-goon hasta naman-inom duma kandin tapus sikandin kabanhaw puun to mongo patoy.

—Mongo Hinang 10:39-41

Wayu no aedow tapus mabanhaw si Hisus, to mongo inanad din diyad usab to soyod to bayoy, si Tomas duma kandan. Pinang-sirahan to mongo pirtahan, piru si Hisus migsoyod no migtindog duon to pagtongaan dan, aw iling, “To kalinow ogduma iyu.” Dow mig-iling sikandin ki Tomas “Id-ampa dini to tudyu nu, aw ahaa to mongo boyad ku; daeha sikan boyad nu dow ihikap dini to kilid ku. Ajaw on to sikan pagkamaduwa-duwahan, hinuun mumatinu-uhon ka.” Dow mig-iling si Tomas kandin, “Ginuu ku dow Diyus ku!”

—Huwan 20:26-28

PAGKABANHAW, MAPAJAG NO PAGLAUM TA 39

Ajaw kow ogkaboyong to siini: su to panahon og-abut no to tibo no duon to yobong ogmakadinog to tingog din, dow to namanhinang to madojow ogpangyogwa no binanhaw duon to kinabuhi, aw to namanhinang to mangil-ad ogpa-manyogwa no binanhaw duon to pagkahinukman to silut.

—Huwan 5:28, 29

Wada kow kataga, no madogi ita no pigbonyagan duon ki Hisu Kristu binonyagan duon to kamatajon din? Dimudu, inyobong kid duma kandin pinaagi to bonyag duon to kamatajon: no angod ki Kristu pigbanhow puun to mongo nangkamatoy pinaagi to himaya

to Amoy ita usab ogkinabuhi duon to bag-u no kinabuhi. No to natanom ki now angod to kamatajon din, ogka-angod ki now usab to pagkabanhaw din.

—Mongo Taga Ruma 6:3-5

Ko si Kristu duon iyu . . . to Ispiritu kinabuhi tongod to pagkamatarong. Piru ko sikan Ispiritu no migbanhaw ki Hisus puun to mongo patoy oy-ugpa duon iyu, sikandin no migbanhaw ki Kristu puun to mongo patoy ogbuhi usab to patoy no mong yawa now pinaagi to Ispiritu din no mig-ugpa duon iyu.

—Mongo Taga Ruma 8:10, 11

Agun to pagtugut ita, iling no mongo linuwas puun to kamot to mongo kuntra ta mo-alagad podom kandin no wada pagkahae-dok, duon to kabalaanon hasta pagkamatarong, duon to atubangan din, tibo no mongo aedow to ita no kinabuhi. —Lukas 1:74, 75

Tongod su meduon man sii mongo saad din, mongo hinigugma, oghinlu ki to mongo kaugalin-gon ta puun to tibo kaligsom to unud hasta ispiritu, paghimpit to pagkabalaan duon to kahaedok to Ginuu. —Mongo Taga II Kurintu 7:1

Pigbonyagan ku iyu to wohig duon to paghinulsul: piru sikan

ogabut sunu kanay mas gahoman kay kanay, kona a ngani angajan no oghubad to hikot to sapatus din: sikandin ogbonyag iyu to Balaan no Ispiritu, duma to kaeju.

—Matiyu 3:11

No pinili sumaya to natagahan on daan to Diyus no Amoy hasta pigbalaan to Ispiritu agun ogkahinang no masinugtanon ki Kristu hasta to yangosa din mapinitikan.

—I Pidru 1:2a

Di su iling no balaan man sikan-din no migtawag iyu, kinahangyan iyu usab mabalaan to tibo now no batasan. —I Pidru 1:15

Duon kandin, no wada pad kahinang to kalibutan, migpili ita agun ki mabalaan hasta kona masalawajon duon to atubangan to Diyus. Dow igsul-ub ta to bag-u no kinaiya no hininang no angod to kaning Diyus duon to pagkamatarong hasta matuud no pagkabalaan.

—Mongo Taga Ipisu 1:4; 4:24

Dow diya moy saboka no day-an, hasta songo bajaanan. Ogta-wagon sii no Dayan to pagkabalaan; to maligsom kona ogbaja to siini; piru para siini to mongo linuwas, To mongo buangbuang kona ogmakabaja soyod to siini.

—Isayas 35:8

Ko igsugid ta to mongo saya ta, sikandin ogkasaligan hasta mataronganon no tongod to sikan ogpasayluhon ki din to mongo saya ta hasta oghinlu-an ki din puun to tibo no kona no matarong.

—I Huwan 1:9

Tongod su tibo siini no mongo botang ogtunawon man, nokoy man naan no klasi to pagka-otow now? To kinabuhi now kinahangyan balaan hasta diosnon.

—II Pidru 3:11

Sunuda now to kalinow duon to tibo mongo otow, hasta pagkabalaan, su to wada sii wada otow no ogmakakita to Diyus.

—Mongo Hibuhanon 12:14

Inggad mangkadoot kow ogkaamu kow man ngani ogbogoy to madojow no mongo gasa to monggo anak now: Iyan on man to yangitnon no Amoy now, igbogoy gajod to Balaan no Ispiritu diya kandan no ogpamuju kandin.

—Lukas 11:13

Dow no nakaampu on sikandan, nadiyong to lugar no pigtiguman dan; dow naponu sikandan tibo to Santos no Ispiritu, dow naman-sulti to kagi to Diyus no wada pagahaedok. —Mongo Hinang 4:31

Dow igbotang ku to Ispiritu ku duon to kasingkasing now, dow ogpapanawon ku iyu duon to kanay pamala-od, hasta ogbantajan

now to kanay mongo tulumanon dow ogtumnon now sikandan.

—Isikil 36:27

Piru wada kow duon to unud, hinuun duon kow to Ispiritu to ugal-ing tinood man no to Ispiritu to Diyus mig-ugpa duon to soyod now. To wada duon iyu to Ispiritu ni Kristu, na kona kow no kandin.

—Mongo Taga Ruma 8:9

Piru ogmakadawat kow to gahom, duon no makonsadan kow on to Ispiritu Santu dow mongo kistigus kud iyu.

—Mongo Hinang 1:8a

Dow to mongo inanad naponu to kalipay hasta Ispiritu Santu.

—Mongo Hinang 13:52

MADOJOW YAGBOY NO MONGO SAAD PARA 43 TO MONGO KRISTUHANON

Su siini tibo no mongo botanga pighinang to boyad ku, dow tongod to siini tibo sii no mongo botang nangkahinang, mig-iling si Hiyuba: piru siini no otawa og-ah-aon ku, sikandin no pubri hasta mahinulsulon to ispiritu, dow migpangorog tongod to kagi ku.

—Isayas 66:2

Mongo hinigugma, ajaw kow ogkakoga mahitongod to ogyagabyab no kalisdanan no og-abut to pagpanganti iyu, no angod to meyduon talagsaon no nahitabu iyu: Mulipay kow hinuun iling no nakaambit to mongo kasakit ni

Kristu; agun mudejag kow usab hasta mumalipajon gaygaja pagpadayag on to himaya din.

—I Pidru 4:12, 13

Ogpahidan din to tibo yuha pun to mongo mata dan; dow to kamatajon wadad on, hasta wadad usab pagdegmatoy, inggad pad pagtiyahu, ubin kasakit: su to una no mongo botang migyaboy on.

—Pinadayag 21:4

Musalig kow duon to Ginuu, aw hinang kow to madojow: dow ogmaka-ugpa kow duon to pasak, aw pagkatinood ogpakoonon kow.

—Salmu 37:3

44 MONGO SAAD PARA TO MONGO NATINTAL

Madogi to mongo kagol-anan to matarong: piru to Diyus ogyuwas kandin puun duon to tibo no kasakitan. —Salmu 34:19

To muapot ka to mongo wohig, ogduma a ikow; dow pagyatas to mongo kasapaan, kona ka ogkalinop; to mupanow ka yatas to kaeju, kona ka ogkasangab; kona usag to kaeju ogyogdog duon ikow. —Isaya 43:2

Dow natagahan ta no duon to tibo mongo botang to Diyus og hinang to madojow duon kandan no mongo nahigugma kandin, hasta mongo tinawag sumaya to kandin no tuud. . . . Dow to Diyus

to kalinow ogtamakan si Satanas didayom to kobong now.

—Mongo Taga Ruma 8:28; 16:20a

Su mailing no naka-antus man sikandin yagboy duon to pagtintal kandin, na ogmakahimu sikan din to pagtabang to diya pigpantintal. —Hibruhanon 2:18

Wada og-abut duon iyu inggad nokoy no panuway no kona ogk antus to otow: Piru to Diyus ogkasaligan, no kona din igtugut no iyu ogpanuwajon to yabow to ogkapas-an now; di duma to pagpanuway migbogoy usab sikan din to ogkayusutan to paglikoy, agun mahimu now to pag-antus to siini. —Mongo Taga I Kurintu 10:13

MONGO SAAD PARA TO MONGO NAMANMADAOGON

45

Sikandin no ogmadaogon, oghi-muon ku no tugdok duon to timplu to Diyus ku, dow konad on sikandin ogyuwas duon to siini: hasta igsuyat ku duon kandin to ngadan to Diyus ku, aw to ngadan to siyudad to Diyus ku, no iyan to bag-u no Hirusalim no ogpon-ug puun to yangit puun to Diyus ku; hasta to kaugalingon ku no bag-u no ngadan. —Pinadayag 3:12

Sikandin no ogmadaogon ogsuluban to mongo bisti no maputi; dow to ngadan din kona no ogpason duon to basahon to kinabuhi, hinuun igtug-an ku to ngadan

din duon to atubangan to Amoy ku hasta duon to atubangan to mongo anghil din. —Pinadayag 3:5

To ogmadaogon ogtugutan ku to pag-ingkud duon to trunu ku duma kanay, iling no siak usab migmadaogon hasta mig-ingkud duma to Amoy ku duon to trunu din. —Pinadayag 3:21

To meduon talinga, kinahangyan mupaminog to kagi to Ispiritu duon to mongo kasimbahanan; To ogmadaogon ogtugutan ku to pagkoon to unud to kaju no ogbogoy to kinabuhi no duon to paraisu to Diyus. —Pinadayag 2:7

KAGI TO DIYUS ITA MAHITONGOD TO PAGKABIYA TO MAGTI-AJUN

Dow diya to nangkaminyo on migsugu a, di kona no kanay, piru kaning Diyus, no to asawa kona din ogbiyaan to bana din: Piru ko mubiya man ugaling sikandin 'ki-ahangyan mupabilin sikandin no wada bana; na to kona man ugaling, kinahangyan mupakig-uli sikandin to bana din: dow kona gajod ogbiya-an to bana to asawa din.

—Mongo Taga I Kurintu 7:10, 11

Tongod to siini to bohi no minyo impasakup to balaod diya to bana din mintras buhi pad; piru to mamatoy on to bana din, gawas

on sikandin puun to balaod mahitongod to bana. Sumaya to siini og-isipon sikandin no mananapaw ko mupakig-ipun sikandin to yain no yukos mintras buhi pad to bana din: piru ko ugaling mamatoy on to bana din, gawas on sikandin to imbalaod. . . .

—Mongo Taga Ruma 7:2, 3

Piru og-ilingan ku iyu no inggad hintawa no ogbiya to asawa din gawas ko to hinongdan iyan to pakighilawas, nahinang sikandin no mananapaw: dow to ogpangasawa to bohi no inojowan, nakapanapaw usab.

—Matiyu 5:32

Ko makapanow ad hasta maka-andam ad to lugar para iyu, ogbalik a pag-usab, dow ogdawaton ku iyu dini duma kanay: agun no to andii a ngani diya kow usab.

—Huwan 14:3

Kona ogkayugoy, Og-andini ad: tagoni now pagdejow to na-angkon now, agun wada ogmaka-agow to kuruna now. —Pinadayag 3:11

Su inggad hintawa no ogkasi-kow tongod kanay hasta to mongokagi ku dini to siini no mananapaw hasta makasasaya no kaliwatan; igkasikow usab sikandin to Anak to Otow, to muabut sikanandin duon to mongo Anghil no ba-laan.

—Markus 8:38

Dow to ilhanan to Anak to Otow ogkakita duon to yangit: dow to tibo mongo tribu dini to pasak ogpamandegmatoy no duon no ogkakita-an dan to Anak to Otow no og-andini duon to mongo pang-anud duon to gahom hasta him-aya.

—Matiyu 24:30

Iyu usab kinahangyan mupailub kow; Digona now to mongo kasingkasing now: su madani on to pag-andini to Ginuu.

—Santiyagu 5:8

Su maangod to kilat no ogkibyat puun to sidlakan hangtod to sayopan, mailing usab to siini to pag-abut to Anak to Otow.

—Matiyu 24:27

(To mongo Anghil) mig-iling, Iyu no mongo Galiliyanhon, nokoy no namanindog kow man aw pamanyongyong diya to yangit? Iyan da no Hisus no pinudut duon iyu pailing diya to yangit, ogbalik da gihapun to paagi no angod da to pagkakita now kandin to pagkayab din diya to yangit. —Mongo Hinang 1:11

Mongo hinigugma sikita kuntoon mongo anak ki now to Diyus, wada ki pad kataga ko ogka-amonu ki now gaygaja, di natagahan ta no ko ipakita on sikandin, ogka-angod ki now on kandin; su ogkasud-ong tad man dow hintawa sikandin. Dow kada

otow no meduon to siini no paglaum oghinluan to kaugalingon din, sahi-an-ka-da ki Kristu no hinlu. —I Huwan 3:2, 3

Aha-a now, og-andini a sahi-an-ka-da to kawatan. Malipajon yagboy to ogbantoy, no ogbanta-jan to mongo sabinit din agun kona sikandin ogpanow no hukas, aw kakita-i to pagkamakasisikow din. —Pinadayag 16:15

Su to Anak to Otow og-andini duon to himaya to Amoy din duma to mongo anghil din; tapus oggantihan din to kada otow sumaya to mongo hinang din.

—Lukas 16:27

KANING DIYUS NO KAYUWASAN

Kinahangyan ku to Manyuyuwas.

Su tibo nakasaya dow nakuyan-
gan to himaya to Diyus.

—Mongo Taga Ruma 3:23

Si Kristu Namatoy para Kanay.

Si Kristu usab mig-antus kaso-
buuk to mongo saya. Sikandin no
matarong namatoy para to kona
no matarong, agun madaya ki din
duon to Diyus. —1 Pidru 3:18a

***Kinahangyan musosey a to
mongo saya ku.***

Sikandin no oghobong to mon-
go saya din kona og-uswag, di ing-
gad hintawa no ogsoysoy hasta
ogbiya to mongo saya din ogkayu-
ujan. —Sanglitan 28:13

***Kinahangyan no dawaton ku si
Hisus Pinaagi to Pagtuu.***

Di kobob to hintawa no ogdawat
kandin, ogbogajan sikandan to ka-
tongod no mahimu no mongo anak
to Diyus, sikandan no ogtuu to
ngadan din. —Huwan 1:12

Ogmakasiguru a to Kayuwasan ku.

Sikandin no nakatag-iya to Anak
meduon kinabuhi. —1 Huwan 5:12a

Inggad hintawa no ogpaminog
to Kagi ku, dow mutuu Kandin no
migpadaya kanay meduon kina-
buhi no wada katapusan, dow ko-
na sikandin oghukuman, piru na-
kayatas on puun to kamatajon du-
on to kinabuhi. —Huwan 5:24b

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